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CH 740 A Historical-Theological Survey of the Pentecostal and Charismatic Movements

D. William Faupel

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CH740

A Historical-Theological Survey of the Pentecostal and Charismatic Movements

Professor: D. William Faupel

Fall, 1999
Thursdays, 6 pm–9 pm

Description

This course will examine the twentieth-century Pentecostal and Charismatic movements, using primarily a thematic approach. Particular attention will be given to the theological distinctives as they developed in their historical, cultural and ecclesial contexts.

Objectives

- A. By the time students have completed this course they will be able to articulate the major historical and theological developments of the twentieth century Pentecostal and Charismatic Movements.
- B. By the time students have completed this course they will also be able to critically evaluate the significance of selected events and/or theological developments within the Pentecostal and Charismatic Movements.

Expectations

- 1. This course shall be conducted as a seminar with primary focus on work outside of class. There will be 13 three-hour class sessions. In addition each student is expected to invest 90 hours outside of class.
- 2. Students shall be expected to attend all classes unless prior arrangement has been made with the professor. Students missing a class will be expected to write a three-page essay on the topic of the assigned reading.
- 3. It is expected that the students will have read the assigned readings at the time of class. The final grade will depend in part on the quality of participation in class discussion.

Texts

The following are required texts for the course:

Faupel, D. William. *The Everlasting Gospel: The Significance of Eschatology in the Development of Pentecostal Thought*. Sheffield, ENG: Sheffield Academic Press, 1996.

Hollenweger, Walter J. *Pentecostalism: Origins and Developments Worldwide*. Peabody, MA: Hendrickson Publishers, 1997.

Materials on Reserve

All required readings other than the textbooks will be found on reserve.

Requirements

1. Read assigned texts and be prepared to discuss for each class.
 - a. All students are required to read text book assignments and * reserve items.
 - b. One additional reading assignment will be assigned to a portion of the class one week prior to due date.

20% of Grade
2. Lead class discussion under the following guidelines
 - a. Read far beyond assigned readings.
 - b. Make a 30 minute presentation in class using the following format.
 - 1) Descriptive summary of the additional readings
 - 2) Your critique of the readings.
 - 3) Questions for class discussion.
 - c. Give a one page handout to class members.

30% of Grade
3. Write a 20 –30 page term paper on a topic or person of your choice with the approval of the Professor using the format of Carole Slade, *Form and Style Manual*, any edition (Boston, MA: Houghton Mifflin Company). **Date Due: December 2, 1999.**

50% of Grade

Class Schedule and Assignments

Class 1. September 9, 1999

- Introduction to the course
- Survey this syllabus and emphasize major points
- Watch film “Raise the Dead” and discuss
- Introduce students to each other and discuss what each expects from the course
- Discuss reading level s 2 & 3 of Mortimer J. Adler, *How to Read a Book* (New York, NY: Simon and Schuster, 1972) pp. 31-168

Class 2. September 16, 1999

Pentecostal Perspectives

Session A: A Pentecostal Worldview

Readings:

- *Faupel, D. William: *The Everlasting Gospel*, pp. 13-43.
- Dayton, Donald, W. "Toward a Theological Analysis of Pentecostalism" in *Theological Roots of Pentecostalism*. Grand Rapids, MI: Francis Asbury Press, 1987. pp. 15-33.
- Wacker, Grant, "Playing for Keeps: The Primitivist Impulse in Early Pentecostalism," In Hughes, Richard T., ed., *The American Quest for the Primitive Church*. Urbana, IL: University of Illinois Press, 1988. pp. 196-219.

Session B: A Pentecostal Root (Wesleyan/Holiness)

Readings:

- *Faupel, D. William. *The Everlasting Gospel*, pp 45 – 75.
- Dayton, Donald W. *Theological Roots of Pentecostalism*. pp. 35-84.
- Synan, Vinson. *The Holiness-Pentecostal Tradition: Charismatic Movements in the Twentieth Century*. Grand Rapids, MI: Wm. B. Eerdmans, 1997. pp. 1-43.

Class 3. September 23, 1999

Pentecost Foreshadowed: The Elijah Syndrome

Session A: Alexander Dowie and The Christian Catholic Apostolic Church

Readings

- *Faupel, D. William. *The Everlasting Gospel*. pp. 115-135
- Lindsey, Gordon. *The Life of John Alexander Dowie*, Dallas, TX: Christ For the Nations, 1986.
- Cook, Philip, *Zion City, Illinois: Twentieth-century Utopia*. Syracuse, NY: Syracuse University Press, 1996.
- Beaman, Warren J. "From Sect to Cult to Sect: The Christian Catholic Church in Zion". Ph.D. Thesis. Iowa State University, 1990

Session B: Frank W. Sandford and Shiloh, Maine

Readings

- *Faupel, D. William. *The Everlasting Gospel*. pp. 135-157.
- Hiss, William C. "Shiloh: Frank W. Sandford and the Kingdom: 1893-1948" Ph.D. Dissertation, Tufts University, 1978.
- Nelson, Shirley. *Fair, Clear, and Terrible: the Story of Shiloh, Maine*. Latham, NY: British American Publisher, 1989.
- Murray, Frank S. *The Sublimity of Faith: The Life and Work of Frank W. Sandford* Amherst, NH: Kingdom Press, 1981.

Class 4 September 30, 1999

The Birth of Pentecostalism

Session A: Charles F. Parham & the Topeka Revival

Readings:

- Faupel, D. William. *The Everlasting Gospel*, pp. 158-186.
- Anderson, Robert A. "The Apostolic Faith Movement," *Vision of the Disinherited: The Making of American Pentecostalism* (New York, NY: Oxford University Press, 1979), pp. 47-61.
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 63-86.

Session B: William Seymour and the Azusa Revival

- *Faupel, D. William. *The Everlasting Gospel*, pp. 187-212.
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 106-127.
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 128-146.
- *Hollenweger, Walter J. "The Black Oral Root," *Pentecostalism: Origins and Developments Worldwide* (Peabody, MA: Hendrickson, 1997), pp. 18-40.
- Cox, Harvey. "The Fire Falls in Los Angeles" *Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-first Century* (Reading, MA: Addison-Wesley Publishing Company, 1995), pp. 45-65.
- Lovett, Leonard, "Perspective on Black Origins of the Contemporary Pentecostal Movement." *The Journal of the Interdenominational Theological Center*, 1/1 (Fall 1973), pp. 36-49.
- MacRobert, Iain. The Birth of a Movement: William J. Seymour and the Azusa Street Mission," *The Black Roots and White Racism of Early Pentecostalism in the USA* (New York, NY: St. Martin's Press, 1988), pp. 48-59.
- Nelson, Douglas J. "For Such a Time as This: William J. Seymour and the Azusa Street Revival" (PhD Dissertation, University of Birmingham, 1981), pp. 150-304.
- Synan, Vinson. "The American Jerusalem—Azusa Street" *The Holiness Pentecostal Tradition*. pp. 84-106.
- Tenny, James. "William J. Seymour: Father of Modern-Day Pentecostalism" *Journal of the Interdenominational Theological Center* 4 (Fall, 1976): 34-44.

Class 5 October 7, 1999

The Spread of Pentecostalism

Session A: Across North America

Readings:

- *Faupel, D. William. *The Everlasting Gospel*, pp. 212-219
- Blumhofer, Edith L. "A Selective Look at the Emerging Pentecostal Network, 1906-8" *Restoring the Faith: The Assemblies of God, Pentecostalism and American Culture* (Urbana, IL: University of Illinois Press, 1993), pp. 71-87.
- Cox, Harvey. "The Revival Spreads" *Fire From Heaven*, pp. 67-78
- Synan, Vinson. "Pentecost Comes South" *The Holiness-Pentecostal Tradition*, pp. 107-128

Session B: And Throughout the World

Readings:

- *Faupel, D. William *The Everlasting Gospel*, pp. 219-227.
- Hollenweger, Walter J. "'Unto the End of the World': The Spread of Pentecostalism" *The Pentecostals: The Charismatic Movement in the Churches* (Minneapolis, MN: Augsburg Publishing House, 1972), pp. 63-74.
- Nicol, John. "Pentecostalism Becomes an International Movement," *The Pentecostals: The Story of the Growth and Development of a Vital New Force Appearing in the Christian Church*, Plainfield, NJ: Logos Press, 1966), pp. 40-53.
- Synan, Vinson "Missionaries on a One-way Ticket," *The Holiness-Pentecostal Tradition*, pp. 129-142.

Class 6 October 14, 1999

Pentecostalism Encounters Theological Controversy

Session A: William Durham and the Finished Work

Readings:

- *Faupel, D. William. "The Finished Work," *The Everlasting Gospel*. pp. 228-270.
- Anderson, Robert A. "The Sanctification Schism," *Vision of the Disinherited*, pp. 153-175.
- Clayton, Allen W. "The Significance of William H. Durham for Pentecostal Historiography," *Pneuma* 11/2 (Fall 1989): 113-122.
- Farkas, Thomas George. "William H. Durham and the Sanctification Controversy in Early American Pentecostalism," *Proceedings of the 1991 Annual Meeting of the Society for Pentecostal Studies* (paper # six – See Table of Contents).
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 63-86.
- MacRobert, Iain. "Redrawing the Color Line," *The Black Roots and White Racism of Early Pentecostalism*, pp. 60-76.

Session B: Frank Ewart and the New Issue

Readings:

- *Faupel, D. William. "The New Issue," *The Everlasting Gospel*. pp. 270-306.
- Anderson, Robert M. "Trinitarian Controversy and Racial Separation," *Vision of the Disinherited*, pp. 176-194.
- Gill, Kenneth D. "Contextualization of the Trinity" *Toward a Contextualized Theology for the Third World: the Emergence and Development of Jesus' Name Pentecostalism in Mexico* (Frankfurt, Germany: Peter Lang, 1994), pp. 223-239.
- Boyd, Gregory A. "The Inescapable Trinity," *Oneness Pentecostals and the Trinity* (Grand Rapids, MI: Baker Book House, 1992), pp. 223-239.
- Hall, James L. *The United Pentecostal Church and the Evangelical Movement* (Hazelwood, MO: Word Aflame Press, 1990), pp. 25-46.
- Reed, David, "Oneness Pentecostalism" *Dictionary of the Pentecostal and Charismatic Movements* (Grand Rapids, MI: Zondervan Publishing Company, 1988), pp. 644-651.

Class 7 October 21, 1999

Pentecostalism Revitalized

Session A: The New Order of the Latter Rain

Readings:

- *Faupel, D. William. "Reproduction: The New Order of the Latter Rain" in "The Everlasting Gospel the Significance of Eschatology in the Development of Pentecostal Thought." (Ph.D. dissertation, University of Birmingham, 1989), pp. 394-518.
- Blumhofer, Edith L. "Disturbing Claims of New Restorations," *Restoring the Faith*, pp. 203-211.
- Darrand, Tom Craig. "A Brief History of the Latter Rain Movement," *Metaphors of Social Control in a Pentecostal Sect* (New York, NY: Edwin Mellin Press, 1983), pp. 33-60.
- Holdcroft, Thomas L. "The New Order of the Latter Rain," *Pneuma* 2/2 (Fall 1980):46-60.
- Riss, Richard, "The Latter Rain Movement of 1948," *Pneuma* 4/1 (Spring, 1982): 32-45.

Session B: The Salvation/Healing Movement

Readings:

- *Hollenweger, Walter J. "'The Day of Miracles is Still Here:' Healing by Prayer and the Doctrine of Miracles," *The Pentecostals*, pp 352-376.
- *Chappell, Paul G. "Post War Healing Revival," *Dictionary of Pentecostal and Charismatic Movements*, pp. 371-373.
- Blumhofer, Edith L. "The Salvation/Healing Revival," *Restoring the Faith*, pp. 211-219.
- Harrell, David E. "The Healing Revival, 1947-1958," *All Things Are Possible: The Healing and Charismatic Revivals in Modern America* (Bloomington, IN: Indiana University Press, 1975), pp. 25-134.

Class 8 October 28, 1999

Pentecostalism Breaks through Ecclesial and Cultural Barriers

Session A: The Neo-Pentecostal Movement – 1962-1980 –Protestant

Readings:

- *Hocken, Peter, “The Charismatic Movement in the United States,” *Pneuma* 16/2 (Fall 1994), pp 191-214.
- Connelly, James T. “Not in the Reputable Churches? The Reception of the Charismatic Movement in the Mainline Churches in America,” in Paul Elbert, Ed., *Essays on Apostolic Themes: Studies in Honor of Howard M. Ervin* (Peabody, MA: Hendrickson Publishers, 1985), pp.184-192.
- Hollenweger, Walter J. “Pentecost Outside Pentecost: Speaking in Tongues in the Protestant Churches in the USA,” *New Wine in Old Wineskins: Protestant and Catholic Neo-Pentecostalism* (Gloster, ENG: Fellowship Press,1973), pp. 1-28.
- Moonie, Peter M. “Survey of Recent and Current Trends in Neo-Pentecostalism in Selected Churches,” *The Significance of Neo-Pentecostalism for the Renewal and Unity of the Church in the United States* (PhD Diss. Boston University, 1974), pp. 28-38; 74-115
- Quebedeaux, Richard. “The Path to Renewal,” *The New Charismatics: The Origins, Development, and Significance of Neo-Pentecostalism* (Garden City, NY: Doubleday & Co., 1976), pp. 53-71.

Session B: The Neo-Pentecostal Movement – 1967-1980 – Roman Catholic

- *Hollenweger, Walter J. “The Catholic Root,” *Pentecostalism*, pp. 144-181
- Moonie, Peter M. “The Roman Catholic Church,” *The Significance of Neo-Pentecostalism*, pp. 39-73.
- Sullivan, Francis A. “Catholic Charismatic Renewal,” *Dictionary of Pentecostal and Charismatic Movements*, pp. 110-117.

Class 9 November 4, 1999

Pentecostal Theology (Part 1)

Session A: Theologies of Spirit Baptism

Readings:

- *Hollenweger, Walter J. “Rethinking the Spirit,” *Pentecostalism*, pp. 218-227.
- Cheung, Tak-Min “Understandings of Spirit-Baptism,” *Journal of Pentecostal Theology* 8 (April 1996), pp. 115-128..
- Dunn, James. “Baptism in the Spirit: A Response to Pentecostal Scholarship on Luke –Acts,,” *Journal of Pentecostal Theology* 3 (October 1993), pp. 3-27
- Fee, Gordon. “Baptism in the Holy Spirit: The Issue of Seperability and Subsequence,” *Pneuma* 7/2 (Fall, 1985), pp. 87-99.
- Lederle, Henry I. “Treasures Old and New,” *Treasures Old and New: Interpretations of “Spirit-Baptism” in the Charismatic Renewal Movement* (Peabody, MA: Hendrickson, Publishers, 1988), pp. 213-240.

Session B: Glossolalia and Initial Evidence

Readings:

- *Spittler, Russell, “Glossolalia” *Dictionary of the Pentecostal and Charismatic Movements*, pp. 335-341.
- Baer, Richard A. “Quaker Silence, Catholic Liturgy and Pentecostal Glossolalia—Some Functional Similarities, in Russell Spittler, ed., *Perspectives on the New Pentecostalism* (Grand Rapids, MI: Baker Book House, 1976), pp. 150-164.
- Everts, Jenny. “Tongues or Languages? Contextual Consistency in the Translation of Acts Two,” *Journal of Pentecostal Theology* 4 (April 1994), pp. 71-80.
- Faupel, D. William. “Glossolalia as Foreign Language: Investigation of the Early Twentieth Century Claim,” *Wesleyan Theological Journal* 31/1 (Spring 1996), pp. 95-109.
- Hall, J. L. “A Oneness Pentecostal Looks at Initial Evidence” in Gary B. McGee, ed., *Initial Evidence: Historical and Biblical Perspectives on the Pentecostal Doctrine of Spirit Baptism* (Peabody, MA: Hendrickson, Publishers, 1991), pp. 168-188.
- Hurtado, Larry W. “Normal But Not a Norm: Initial Evidence,” *Initial Evidence*, pp. 189-201.
- Johns, Donald A. “Some New Directions in the Hermeneutics of Classical Pentecostalism’s Doctrine of Initial Evidence,” *Initial Evidence*, pp. 145-167.
- Ma, Wansuck, “‘If a Sign?’ An Old Testament Reflection on the Initial Evidence Discussion,” *Asian Journal of Pentecostal Studies*, 2/2 (July 1999), pp.163-175.\
- Mlacchia, Frank D. “Tongues as a Sign: Towards a Sacramental Understanding of Glossolalia” *Pneuma*, 15/2 (Spring 1993), pp. 61-76.
- Michaels, J. Ramsey. “Evidences of the Spirit, or the Spirit as Evidence? Some Non-Pentecostal Reflections, *Initial Evidence*, pp. 202-218.
- Plüss, Jean-Daniel, Initial Evidence or Evident Initials? A European Point of View on a Pentecostal Distinctive,” *Asian Journal of Pentecostal Studies*, 2/2 (July 1999), pp.213-222.

Class 10 November 11, 1999

Pentecostal Theology (Part 2)

Session A: Divine Healing

Readings:

- *Hollenweger, Walter J. “Signs and Wonders,” *Pentecostalism*, pp. 228-245.
- Chappell, Paul G. “Healing Movements,” *Dictionary of Pentecostal and Charismatic Movements*, pp. 353-371, 373-374..
- Dayton, Donald W. “The Rise of the Divine Healing Movement” *Theological Roots of Pentecostalism*, pp. 115-141.
- Hollenweger, Walter, “Healing Through Prayer: Superstition or Forgotten Christian Tradition?” *Theology* 92 (May 1989), pp. 166-174.
- Petts, David, “Healing and the Atonement,” *EPTA Journal* 12(1993) pp. 23-37.

Session B: Second Coming

Readings:

- *Faupel, D. Willaim. "Gestation, The Development of Pentecostal Thought," *The Everlasting Gospel*, pp 77-114.
- *Hollenweger, Walter J. "'In These Last Days...': Eschatology" *The Pentecostals*, pp. 413-421.
- Dayton, Donald W. "The Rise of Premillialism" *Theological Roots of Pentecostalism*, pp. 143-172,
- Taylor, F. G. "The Spirit and the Bride," in Donald Dayton, *Three Early Tracks* (New York, NY: Garland Publishing Inc, 1985), pp. 106-138.
- Weber, Timothy P. *Living in the Shadow of the Second Coming* (Grand Rapids, MI: Zondervan Publishing House, 1983), pp. 65-104.

Class 11 November 18, 1999

Pentecostalism Encounters Postmodernism

Session A: Third Wave/Signs and Wonders/Prophecy

Readings:

- Every, George. "Prophecy in the Christian Era," in Simon Tugwell, *New Heaven? New Earth? An Encounter with Pentecostalism* (London, ENG: Darton, Longman, & Todd, 1976), pp 161-206.
- Guelich, Robert "Spiritual Warfare: Jesus, Paul and Peretti," *Pneuma* 13/1 (Spring 1991), pp. 33-66.
- Ma, Wonsuk. "A 'First Waver' Looks at the 'Third Wave': A Pentecostal Reflection on Charles Kraft's Power Encounter Terminology" *Pneuma* 19 (Fall 1997), pp. 189-206.
- Menzies, Robert. "A Pentecostal Perspective on 'Signs and Wonders'," *Pneuma* 17/2 (Fall 1995), pp. 265-278.
- Pratt, Thomas, "The Need to Dialogue: A Review of the Debate on the Controversy of Signs, Wonders, Miracles and Spiritual Warfare Raised in the Literature of the Third Wave Movement," *Pneuma* 13/1 (Spring 1991) 7-32,
- Robeck, Cecil M. "Signs, Wonders and Warfare & Witness," *Pneuma* 13/1 (Spring 1991), pp. 1-6.

Session B: Positive Confession

Readings:

- *McConnell, D. R. "A Historical Analysis of the Modern Faith Movement," *A Different Gospel: A Historical and Biblical Analysis of the Modern Faith Movement* (Peabody, MA: Hendrickson Publishers, 1988), pp. 57-115.
- Farah, Charles "A Critical Analysis: The 'Roots and Fruits of Faith Formula Theology,'" *Pneuma* 3/1 (Spring 1981), pp. 3-21.
- Lei, Geir, "E. W. Kenyon, Cult Founder or Evangelical Minister" *EPTA Bulletin* 16 (1996), pp. 71-86.
- McIntyre, Joh "Positive Confession: *E.W. Kenyon and His Message of Faith* (Orlando, FL: Creation House, 1997), pp. 245-264.
- Neuman, H. Terris, "Cultic Origins of Word-Faith Theology Within the Charismatic Movement," *Pneuma* 12/1 (Spring 1990), pp. 32-55.
- Simmons, Dale H. "Comparisons," *E.W. Kenyon and the Postbellum Pursuit of Peace, Power and Plenty* (Lanham, MD: Scarecrow Press, 1997), pp. 304-320.
- Smail, Thomas, Andrew Walker and Nigel Wright, "'Revelation Knowledge' and Knowledge of Revelation: The Faith Movement and the Question of Heresy," *Journal of Pentecostal Theology* 5 (October 1994), pp. 57-77.

November 25 Reading Week

Class 12 December 2, 1999

The Emergence of Pentecostalism as an Academic Discipline

Session A: World view and Hermeneutics

Readings:

- *Hollenweger, Walter J. "The Critical Root," *Pentecostalism*, pp. 288-333.
- Cargal, Timothy. "Beyond the Fundamentalist-Modernist Controversy: Pentecostals and Hermeneutics in a Postmodern Age," *Pneuma* 15/2 (Fall 1993): 163-187.
- Johns, Jackie D. "Pentecostalism and the Postmodern Worldview," *Journal of Pentecostal Theology* 7 (October 1995), pp. 73-96.
- Lederle, Henry I. "Life in the Spirit and Worldview: Some Preliminary Thoughts on Understanding Reality, Faith and Providence from a Charismatic Perspective", in Mark Wilson, ed. *Spirit and Renewal: Essays in Honor of J. Rodman Williams* (Sheffield, ENG: Sheffield Academic Press, 1994), pp. 22-33.
- Menzies, Robert. "Jumping Off the Postmodern Bandwagon," *Pneuma* 16/1 (Spring 1994), pp. 115-120.

Session B: In Search of a Pentecostal/Charismatic Theology

Readings:

- *Thomas, Christopher J. "Pentecostal Theology in the 21st Century," *Pneuma* 20/1 (Spring, 1998), pp. 3-20.
- Cartledge, Mark. "Empirical Theology: Towards an Evangelical-Charismatic Hermeneutic," *Journal of Pentecostal Theology* 9 (October 1996), pp. 115-126.
- Fiddes, Paul S., "The Theology of the Charismatic Movement," in David Martin and Peter Mullen, eds., *Strange Gifts? A Guide to Charismatic Renewal*, (Oxford, ENG: Basil Blackwell, 1984), pp. 19-40.
- Nichols, David R. "The Search for a Pentecostal Structure in Systematic Theology," *Pneuma* 6/2 (Fall, 1984), pp. 57-76.
- Smail, Thomas A., "The Cross and the Spirit: Toward a Theology of Renewal," in *The Love of Power or the Power of Love: a Careful Assessment of the Problems within the Charismatic and Word-of-Faith Movements* Minneapolis, MN: Bethany House, 1994), pp. 13-36.

Class 13 December 9, 1999

Pentecostalism Looks to the 21st Century

Session A. Pentecostals Engage in Ecumenism

Readings:

- *Hollenweger, Walter J. "The Ecumenical Root," *Pentecostalism*, pp. 334-400.
- Gros, Jeffrey, "The Theology of the Holy Spirit and the Pentecostal Churches in the Ecumenical Movement," *Pneuma* 9 (Spring 1987), pp. 6-16.
- Robeck, Cecil M. "Pentecostals and the Apostolic Faith: Implications for Ecumenism," *Pneuma* 9 (Spring 1987), pp. 67-84.
- Rusch, William G. "The Theology of the Holy Spirit and the Pentecostal Churches in the Ecumenical Movement," *Pneuma* 9 (Spring 1987), pp. 17-30.
- Sandige, Jerry L. "Roman Catholic/Pentecostal Dialogue: A Contribution to Christian Unity," *Pneuma* 7 spring 1985), pp. 41-60.

Session B: The "Toronto Blessing" and Beyond

Readings:

- Macchia, Frank, "The 'Toronto Blessing': No Laughing Matter," *Journal of Pentecostal Theology* 8 (April 1996), pp. 3-6.
- Poloma, Margaret, "Inspecting the Fruit of the 'Toronto Blessing': A Sociological Perspective," *Pneuma* 20/1 (Spring 1998), pp. 43-70.
- Poloma, Margaret, "The Spirit Movement in North America at the Millennium: From Azusa Street to Toronto, Pensacola and Beyond," *Journal of Pentecostal Theology* 12 (April 1998), pp. 83-107.
- The Theological Commission of the Charismatic Renewal in the Catholic Church of Germany, "Concerning Extraordinary Bodily Phenomena in the Context of Spiritual Occurrences," *Pneuma* 18/1(Spring 1996), pp. 5-32.