BT 660 New Testament Theology

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Catalog Description
This course treats the general content and historical development of New Testament theology from the perspective and methodology of the contemporary biblical theology discipline.

FOCUS OF THIS PARTICULAR COURSE OFFERING
This course is taught intensively and as such will require that a concentrated amount of time be spent on each of the several topics addressed in the course which include theology proper, Christology, pneumatology, soteriology, and eschatology.

Introduction
The discussion of NT Theology necessarily involves the discussion of NT theologies, which is to say, the theologies of the various authors of the NT. This means that we can speak, for example of the theology (singular) of Luke-Acts or of the Pauline corpus or of the Johannine literature. We can also speak of the Christology of Mark or of Revelation or other books. Further, we can discuss the eschatology of the different NT witnesses. In this course we will be describing and discussing the various theologies (inclusive of these several topics) but we will also compare these various subject with a view to saying what a theology (broadly understood to include all these topics) of the NT as a whole ought to look like. Since all of these topics are inter-related and all are dependent on the Christologies of the NT books, Christology will be the starting point or point of entry into these other topics.

Pre-requisites: NT 500 or 501/502, and IBS—1; or NT 520.

Course Objectives
Having successfully completed this course, participants should:
1. be able to recognize the importance of a theological reading of the texts of the NT
2. be able to begin to master the skills necessary to do an informed theological presentation of some major theological topic;
3. grasp the importance of the storied world and use of rhetoric for understanding the theologies of NT authors;
4. understand the theological role of Paul’s letters, the Gospels, Acts, the Revelation etc. in the New Testament canon;
5. be able to propose fruitful ways in which various theological portions of the NT may be read within the horizons of the contemporary church and world;
6. have a heightened sense of and commitment to the Son of God and the cross-shaped discipleship to which the NT calls Christians.
7. have the ability to read the NT in ways that are spiritually formative.
(8) understand that when NT writers speak about the church of Jew and Gentile united in Christ, they
are deliberately inculcating a cross-cultural and indeed global model of the church and ministry to the
church
(9) Understand that particularly the Pauline and Johannine concepts of the atonement are congenial
to the Wesleyan stress on God not limiting the potential scope of atoning work

Course Requirements and Reading
On questions of style, especially with regard to paper organization and references, see Carol
Slade, Form and Style: Research Papers, Reports, Theses, 11th ed. (New York: Houghton Mifflin,
2000).

Students should submit written materials on time; late papers will receive no written
comments and the grade will be penalized one-third of a grade per day.

(1) Class Preparation, Attendance, and Participation: Participants should prepare for each class session by
(1) carefully reading the assigned textbooks in full; (2) attend all classes. This is especially critical in the
intensive class format; 3) interact with the professor and fellow students as the various topics are
discussed.

Ice, Laura and B. Witherington, The Shadow of the Almighty. (Grand Rapids: Eerdmans, 2000).  This text
initiates the discussion of the use of Father language for God in the NT.

Witherington, Ben  The Many Faces of the Christ (N.Y. Crossroad, 1998).  This is the basic textbook
on the Christological portion of the course.


Attendance at all sessions of the course is expected. In order to complete the course
with a passing grade, no more than one session may be missed.

(2) A Critical Review: A review of one of the following books, approximately 1300-1600 words (i.e., 5-6
pages, with a standard 12-point font like Times New Roman and one-inch margins) in length, typed,
double-spaced. Due at the beginning of the first day of class. As a critical review, this essay should
summarize the author’s central theses; demonstrate the author’s approach to the subject matter; and critique
the author’s analysis (e.g., with regard to the author’s method, its faithfulness to the primary materials, its
engagement with the wider discussion on the topic, and so on). (25%)

THE STUDENT MAY PICK ANY OF THE VOLUMES IN THE SERIES ENTITLED
NEW TESTAMENT THEOLOGY , (CAMBRIDGE: CAMBRIDGE U. PRESS, 1991ff.). Go to the
Cambridge website and peruse the catalog of possible offerings (e.g. R. Bauckham offers The
Theology of Revelation).

(3) A Research Assignment: A theology paper of approximately 20 pages (with a standard 12-point font
like Times New Roman and one-inch margins), typed, with 1.5 or double spacing, with appropriate notes
and bibliography, treating a selected topic within NT theology (e.g. Christology, eschatology, pneumatology
ecclesiology). This paper should evidence both a close reading of the text and critical engagement with
the range of secondary resources appropriate to the study. (See the bibliographic resources in the textbooks, as well as New Testament Abstracts in the Library.) Due by 4:00 pm, April 1, 2004.

(4) A Final Exam: Comprehensive of the Lectures and content of the course (30%).

Reading and Course Schedule
The course will begin with a general orientation, and we will consider first the use of Father and God language material in the NT. The Shadow of the Almighty book should be read in full for this class.

Following this, we will focus on Christology and during this period of time The Many Faces book should be read. The Christological portions of Paul’s Narrative Thought World (i.e. the chapters on the story of Christ) should also be read.

Next we will focus on both soteriology and eschatology, and Jesus, Paul and the End of the World should be read, as well as the rest of Paul’s Narrative Thought World.

Lastly, we will be putting the pieces together of the various topics and witnesses and asking the question what should a NT theology (which we have constructed) look like.

Addendum