Subject File of Rodger Hedlund
29 March, 1989

Mr. Lawrence Mangalaraj
c/o World Vision India
Post Bag 507
Egmore, Madras - 600 008

Dear Lawrence:

Greetings from CGRC McGavran Institute.

This letter comes as an inquiry and request. Enclosed is a copy of the McGAVRAN INSTITUTE PROSPECTUS. On page 10 you will see MO4, Poverty and Development. I am writing to ask whether you might be able to teach this subject for us either at Sat Tal in North India, 18-30 September, or at Carmalaram near Bangalore, 16-28 October, 1989.

You need not follow the TAFTEE course on the subject (contrary to what the description in the PROSPECTUS states). You are free to create an entirely different course and title. We are interested in application to evangelization and the Church's outreach ministry.

Kindly let me know immediately your availability.

My apologies for this late request.

If for some reason you are not able accept, kindly offer some alternative suggestions.

Many thanks.

Cordially yours in Christ,

Roger E. Hedlund

cc: Rev. Vasantharaj

enclosure: PROSPECTUS
TO:

Dr. R.E. Hedlund
Church Growth Research Centre
Post Bag : 512
13/2 Aervamuthan Garden Street
Egmore
MADRAS. 600 008.

Dear Dr. Hedlund

I'm in receipt of your letter dated March 21, 1989. I was out of station and have just returned.

Regarding the request for the seminar, I will give further details on this later sometime in June since I will be in and out of Delhi till June. (I am in Madras and will meet you then)

Yours in Christ,

(C.B. Samuel)
EXECUTIVE DIRECTOR.

22 APR 1989
28 April, 1989

Mr. C.B. Samuel, EFICOR
806/92, Deepali; Nehru Place
New Delhi -- 110 019

Dear Bro. C.B.,

Thanks for your letter of April 18, 1989.

I look forward to seeing you if/when you are in Madras. I will also be trying to escape the Madras climate for R. & R. somewhere.

Meanwhile I have a problem and a request. We have booked Sat Tal Christian Ashram for a McGavran Institute course 18-30 September. Unfortunately our speaker has not confirmed his availability (the request was given a year ago). Can you suggest anyone? We are flexible. It should be someone with something to offer North Indian churches! We can shorten the time to ten days if that helps, e.g. 19-29 September. Time is already late. I am desperate.

Please feel free to offer suggestions as to how we can be more effective in our approach. Subjects? Place? Resource persons? Advertising? Administration? Whatever. Thanks.

Yours in Christ,

Roger E. Hedlund

cc: S. Vasantharaj Albert

encl: Press Release
Dear Friends,

We are in receipt of your telegram and letter and are happy to confirm your requested dates of September 18, 1989 to September 30, 1989.

Please send a reservation fee of Rs.100.00 which will be forfeited should you change your plans.

Our Ashram Finance Committee is making some suggested changes in Ashram rates. The Ashram Committee will meet next month and we will inform you of the revised rates if any.

We look forward to you being with us.

God bless you in your preparation for your time in Sat Tal.

In His Love & Service,

Lillian Wallace

22 MAY 1989
May 11, 1989

Dr. Roger E. Hedlund
McGavran Institute
Church Growth Research Centre
Post Bag 768
Kilpauk
Madras 600010

Dear Dr. Hedlund,

Greetings to you in Jesus Name.

I am sorry for this late communication. I do want to thank you for giving me an opportunity to teach in the McGavran Institute. I would be willing to come to Sat Tal in September. I would appreciate if you could squeeze in my session so that I can be with you all for 6 days.

I will be away till the first week of June. I will get in touch with you for details after June 5th.

Thanking you

With regards

Yours sincerely

Laurence Mangala Rajan
The Director, 
McGravran Institute, 
C/o. Church Growth Research Centre, 
Post Bag 512, 
Egmore, 
MADRAS 600 008.

Dear Sir,

I am in receipt of your letter along with the Advertisement to be published in the M.C.I. Bulletin. The same shall appear in the next issue.

With best wishes.

Sincerely yours,

[Signature]

for James C. Lal.

13 JUL 1989
The Director, McGravaran Institute,

C/o. Church Growth Research Centre,

Post Bag 512,

Egmore, MADRAS 600 008.

The Rev. James C. Lal

Methodist Centre, 21, Y.M.C.A. Road.

Bombay Central,

Bombay - 400 008. (INDIA)
18th July, 1989.

Rev. S. Vasantharaj Albert,
Director,
McGavran Institute,
C/o Church Growth Research Centre,
Post Bag 512,
Egmore,
MADRAS - 600 008.

Dear Reverend,

On behalf of the Territorial Commander, I acknowledge with thanks your letter of 1st July, 1989 informing about the McGavran Institute which is to be conducted at SAT TAL ASHRAM from 19th to 29th September 1989. We are very grateful to have these informations but, we are unable to send our representatives as we have planned to have our Seminars during this period. We shall be remembering and praying for the Institute so that there will be outpouring of the Holy Spirit upon the participants of the Institute.

Thanking you again may God bless you.

Yours sincerely,

Lt. Colonel M. Gnanadhas
CHIEF SECRETARY

22 JUL 1989
REV. S. VASANIHARAJ ALBERT, DIRECTOR, McGAVRAN INSTITUTE, C/O CHURCH GROWTH RESEARCH CENTRE, POST BAG 512, EGMORE, MADRAS.
1 August, 1989

Mr. Victor John
42 Jail Road, Gita Matika
Gorakpur, U.P. - 273 006

Dear Bro. Victor John:

Greetings in Jesus from CGRC, Madras! I was very happy to meet you at Manila. Trust you have returned safely and that all is well.

Enclosed is some information about the Sat Tal programme in case you have not received it. We look forward to having you with us. We will be most grateful for your assistance in translating.

I hope you might be able to help us in securing the attendance of Church leaders from North India. We would like to have as many as possible.

Under separate cover we are sending some additional flyers and copies of INDIA CHURCH GROWTH QUARTERLY.

Many thanks for your kind cooperation.

Cordially yours in Christ,

Roger E. Hedlund

cc: Rev. Vasantharaj/Mr. Raj Kumar (CGRC)

encl: McGavran Institute PROSPECTUS (sent separately)
McGavran Institute "Poverty Course" Flyer
INDIA CHURCH GROWTH QUARTERLY
1 August, 1989

Miss Lillian Wallace, Secretary
Sat Tal Ashram Society
Sat Tal, via Mehragaon P.O.
Dist: Nain Tal, U.P.

Dear Miss Wallace,

Greetings in Jesus from CGRC Madras!

Enclosed is a flyer advertising next month’s course to be conducted at your facility. You will note there is a slight reduction in time. The course will run 19th to 29th September. This will keep the weekend free for travel. I will plan to arrive on Monday the 18th.

Trust you received the reservation fee of Rs.100.00 sent by M.O. from our office.

We are distressed to hear of the illness of Bishop Stanley Downes. I remember him as a wonderful pastor who ministered to me when I was in hospital ten years ago in Madras. We pray for his full recovery.

Can you help us to publicize this September’s programme? We have mailed out the flyer, but we have not had personal contact with the leaders. I am concerned because we have not received any registrations! If any come to you, kindly confirm and hold! We are particularly anxious to have the Methodist and other leaders, lay and pastoral, present. Hindi translation has been arranged with Mr. Victor John of Gorakhpur.

We will be grateful for your help. Could you get in a word with the Methodist Council on Evangelism?

Many thanks.

Yours in Christ,

Roger E. Hedlund
7 August, 1989

Miss Lillian Wallace, Secretary
Sat Tal Ashram Society
Sat Tal Estate
P.O. Mehragaon, Dist. Naini Tal, U.P.

Dear Miss Wallace,

Greetings in Jesus. Suddenly you are being deluged with letters from CGRC.

As we were planning next month’s INSTITUTE course, we realized that Sunday comes in the middle as a glorious day for celebration and service. Here is what we thought: to divide the participants into “renewal” teams to visit the area churches on Sunday. I remember a Methodist church in Bowali, a CNI congregation in Naini Tal (perhaps also a Methodist?), an Independent church in Naini Tal. But are there others?

Could you be our “scout” or “advance person” to contact the pastors? We would be happy to visit the churches on Sunday, 24 September, to attend the services. We do not know who the participants will be, but if invited I am sure some would be prepared to preach or to sing or to testify.

We will be grateful for your guidance in this matter. Many thanks.

Yours in Christ,

Roger E. Hedlund

P.S. I am planning my travel to arrive on Monday morning the 18th, the day prior to the opening session. I will be coming from Maharashtra, Paratwada, and am asking friends to book my reservation via Agra to Kathgodam. Any travel tips? Bus, train, or taxi fare? Thanks. RH
NOIDA BIBLE CHURCH
(PIONEERS - INDIA)

Regular Programs

| Regular Programs | | |
|------------------|------------------|
| **SUNDAY WORSHIP** | **(Hindi)** |
| 9.30 A.M. | |
| **BIBLE STUDY** | |
| **COTTAGE PRAYERS** | |
| **VILLAGE REACHOUT** | |
| **reach** | |
| **MORAL EDUCATION** | |
| **SOCIAL ACTIVITIES** | |

Pastor JOHN JOSEPH

To,
The Director,
Mc Gavran Institute,
Church Growth Research Centre,
Madras.

Beloved in Christ,

Greetings to you in the name of our Lord and Saviour Jesus Christ.

Thank you for sending the information and C.G. Quarterly regarding the 1450 seminars in Bangalore as well as U.P. As you know, I am unable to attend both the seminars. I am very much keen to attend both the seminars. Hope Lord will surely open the way for me to attend the meetings.

I also apologise to give some information about your question which you sent recently. Actually I was in connection with the ministry. The small fellowship in Gangawal (Hilly area of U.P) with a group in connection with the ministry. The believer since December to April...
So I was not able to attend any correspondence during these days. When I came to know this late was over so I could not send it to you. Never repeat such incidents as I planned that where ever it may I have authorised to my believer to have knowledge of all my correspondence.

Brother please pray for our ministry in UP area especially the Samuel area (Tochi) village there we have two family (Hindu) came to Christ and suffering the local perse cution from village pradham and other Hindu people. Specially pray for the Nodee ministry also. Hope you will also give a hand to our social engagement in village area.

Please pray for us.

with The-bes and prayer.

14 AUG 1989

Yours in His bonds.

[Signature]
29 August, 1989

Pastor John Joseph
Noida Bible Church
H - 69-A, Sector 22
Noida, U.P. - 201 301 (India)

Dear Pastor John Joseph,

Greetings in Jesus. Thank you for your letter of 7.8.89. Please forgive the delay, I have been out of station most of this month.

We are happy for your interest in McGavran Institute courses. Please consider your application accepted for the courses at Sat Tal and at Bangalore.

At this point CGRC does not have scholarship sources, but we are trying to raise such. I do understand that Christian workers may lack sufficient resources. We are not in a position to underwrite everything, but I am prepared to go part way. Your letter indicated that you cannot pay both for travel and the course fees. Therefore, dear brother, if you will kindly endeavour to pay the fees, CGRC will attempt to cover your travel. Please plan to attend, and trust God with us for the resources! Kindly bring with you your bus or 11 class rail or other travel particulars. Thank you.

We look forward to meeting you at Sat Tal in September.

Regarding the questionnaire you mentioned, you may kindly bring that information with you when you come for the course. Even if late, our people will be glad for the information.

Cordially yours in Christ,

(Dr.) Roger E. Hedlund, Coordinator

cc: Rev. Vasantharaj

enclosure: flyers
Course content

A. Introduction:
   1. Introducing the course
   2. Participants Expectation
   3. Setting the pace

B. Biblical Understanding of Poor
   1. Word Study
   2. O.T Understanding
   3. N.T Understanding
   4. Jesus Model/Understanding

C. Social Analysis
   1. Field Trip
   2. Understanding the Social Structure
   3. Understanding different ideologies
   4. Present context of our involvement
   5. Cause of poverty
   6. Research Methodologies

D. Church's Role
   1. BEING of the Church
   2. MISSION of the Church

E. Different Approaches
   1. Relief Model
   2. Social Welfare Model
   3. Economic Development Model
   4. Social Action Model
   5. Incarnational Model

F. Conclusion

   Our Responsibility

Course Requirements

1. Book Review
2. A mid Evaluation paper
3. A paper on your understanding of the poor
4. A project proposal to be submitted
5. A Final Exam

NOT TO BE USED WITHOUT COPYRIGHT PERMISSION
OF ASBURY THEOLOGICAL SEMINARY
Dear

WELCOME TO McGAVRAN INSTITUTE at Sat Tal Ashram From 19-29th September, 1989!

Thank you very much for sending us your registration form. We are happy to inform you that your name has been registered for the same. Looking forward to meeting you at Sat Tal for a profitable time of study.

PLEASE NOTE THE FOLLOWING

Sat Tal is in the Himalayan mountains. Warm clothing and woolen blanket are required. Please bring your own bedding, warm clothes and door lock.

DATES


VENUE

SAT TAL ASHRAM
P.O. BHOWALI
DIST. NAINITAL 263 132
UTTAR PRADESH

GETTING THERE

From DELHI side take a direct bus to BHOWALI hill town (about 8 hrs. travel) or an express bus to HAIDHWANI and change there for Bhowali. (Bhowali is 2 hrs. journey from Haidwani).

From BHOWALI: Take a taxi to Sat Tal estate entrance for Rs.50/- and walk down four furlongs from the entrance to the ashram (contact estate manager for any directions).

You can walk down direct from Bhowali to Sat Tal Ashram with a hill coolie who may be knowing the Ashram. he may charge you Rs.20/-. Be sure to take short paths to Sat Tal and not the regular motor paths which double the distance. The foot path will be a nice down hill walk of 3 1/2 miles amid pleasant scenarios of lake and forest. (The ashram jeep can be in waiting for you at Bhowali if so ordered beforehand. Jeep and trailer costs Rs.60/-).

From Haidwani side (via E. Rly.): Lv. Agra Fort by 11.00 am express arr. Kathgodam rail terminus. Kathgodam is 3 miles beyond Haidwani. Take bus for Bhowal (buses to Bhowal itself- 1 1/2 hrs. journey).
Mission + the Church

1. Church is essential! (note)

2. Disappointment — p. 1


5. Metaphors: (p. 4) [metaphor of Church]
   - Body of Christ
   - People of God
   - Family of God / Household of God
   - Unity & Diversity
   - PCA eh. m. “Ch.” — p. 5

6. Evangelicalism in India today: in danger of losing its
   direction / life / keeping institutionalized, privatized,
   not in step with the Spirit

- p. 10 -

7. Mission + Church: Social Action?
   - Evangelism
     - Preaching
     - Praise
     - Proclaiming
   - Social Concern — social action — p. 2 (def)

8. Evangelism linked to human social development (but limited) — p. 3

9. Signs of Kingdom
   - p. 4 [Revelation, Mission]

10. Evangelism = social concern (discipleship)

11. Transformation: Megachurches — p. 5

12. Dynamics of social change: e.g., (congr.)

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OF ASBURY THEOLOGICAL SEMINARY
So, you went to Toronto for a month of vacation, right? How do you learn Taiwanese by learning Korean?

These two questions came out of our month in Toronto at the Toronto Institute of Linguistics. The first question is easy to answer. Our time in Toronto was anything but a vacation, with five hours of class a day, plus three or four hours of homework each evening. Not my idea of a vacation.

The second question is a little more complex to answer. Learn Korean to learn Taiwanese? Yes, it works. Why? Because learning a language is a skill, like carpentry or cooking. By using Korean, we could concentrate on learning the techniques and methods used to learn a language, the same way someone who wants to build a house learns the techniques and methods of carpentry by building bird houses and shelves, building skill level before tackling the bigger jobs. When we get to Taiwan, we hope to use these skills to build our language proficiency in Taiwanese, and eventually master the language.

Our time in Toronto was not all work and drudgery. We did have some time to do some sightseeing in the area, enjoying the beauty of the city and Niagara Falls. We have also had the opportunity to make many new friends and to hear how God is working in other parts of the world.

We have learned new things about ourselves as well. We have learned again the sorrow of parting with friends, a sorrow we will have to deal with often in our ministry. We have learned about our own limitations, emotional and spiritual, as we have dealt with frustration and tension while at TIL. We have learned that we can learn a new language, and can approach the task with confidence.

We have come away from Toronto Institute of Linguistics with a sense of impatience - an impatience stemming from our desire to get to Taiwan and begin our work there. Please thank God with us:

- that all of us (even Nathan) enjoyed and learned from our time in Toronto.

- that our support is still steadily rising, even with the devaluation of the dollar overseas.

Pray, too, for us as we have various opportunities to minister this summer in camps, churches, and Vacation Bible Schools. Thank you for all of your love and support.

Support Needed:
$1,450 per month

In Christ,
Barry

Support for Peggy and Nathan
Religions Features

I. Judgement or their Gods?
- read (with insert) as marked

II. Book review
- responses?

III. Newbegin Response:
"Religion, Philosophy & the Uniqueness of Jesus Christ"

IV. Concl: how respond?

1. Mission - religious parallels
   1) Newbegin - a warning given
   2) Knitter book review - a book proposed
   3) Judgement or their Gods?

2. New, the people, contact? Judgement...?
   4) Jew: Philo. (Cont'd.) = esp. NT; human attitude...
   5) I believe all religion is Good...

2. Conversion
May 1989

An American visiting Austria was confused when he saw all the streets named "Einbahnstrasse". "How can the people figure out which "Einbahnstrasse" they want?", he wondered. Imagine his relief when he discovered that "Einbahnstrasse" meant "one way street".

<< < < < EINBAHNSTRASSE < < < <

We have recently finished our first year here in Austria. Much of our time has been spent learning how the "Einbahnstrasse" system works. We've had a good time adjusting and getting into language learning. Two weeks ago I finished formal language study (now I just have to learn how to use the German!). We thank God that he has provided us with a fine place to live, a loving church fellowship, and the beginning of a place to work.

>> > > EINBAHNSTRASSE >> > >

This coming year we have three major goals.

1) Improving our German to the point where we can function well personally and professionally in the culture. We can survive now, but we want to do much better.

2) Finding our place of ministry in our church. There could be several areas where we can help, so we'll need to decide where we can do the most good. Pray for us as we work this out with the church leadership.

3) Nailing down my countries of service, and moving into a regular travel schedule. I'll be making several exploratory trips to help me see where I can fit in the best.

Will you please pray that God will be working to accomplish all of these in and through us? Pray too as I travel in May and June (11-day trips) that God would use me, and perhaps even more, for Carol as she's alone with the kids. Thanks!

Scott

Support needed: $386 per month

Eastern Europe

Conservative Baptist Foreign Mission Society, P.O. Box 5, Wheaton, Illinois 60189-0005

Commissioned by
Centennial Community Church 5470 S. Lowell Blvd Littleton, CO 80123

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OF ASBURY THEOLOGICAL SEMINARY
BIBLICAL UNDERSTANDING OF POVERTY
A mandate for social engagement

A 10 day Training Programme at Sat Tal Ashram,* UP.
19th to 29th September 1989

OBJECTIVES
- To establish appreciation for the social relevance of evangelisation to deal with India's social and moral needs.
- To motivate Christians to effective evangelistic and social action.
- To revitalise the Church to implement and fulfill its mission.

PARTICIPANTS
Leaders in the Church and Christian organisations, pastors, Christian workers, and missionaries.

COURSE LEADERS

LAWRENCE MANGALARAJ, World Vision.
(Mr. Lawrence is a Graduate in Economics and Theology. He has wide exposure to evangelisation and has keenly studied its relevant social impact. Mr. Lawrence has addressed several seminars attended by Church leaders and been received well by them.)

ROGER HEDLUND
(Dr. Roger Hedlund is an authority on Church Growth and has spent several years studying the progress of the Indian Church. Dr. Hedlund is also a noted author, and resource person at various conferences and has taught at Fuller Theological Seminary at the US and at the Union Biblical Seminary in India.)

PARTICIPATION FEE
Registration fee Rs. 25/-
Food & Accommodation Rs. 125/-

Registration: Kindly send your bio-data covering aspects like your education, nature of work, total years of experience along with the name and address of a Christian leader well known to you. Send your registration fee along with bio-data.

The last date to receive your application is the 10th of August, 1989.

APPLY TO:
McGavran Institute,
C/o Church Growth Research Centre,
Post Bag 512
Egmore, Madras 600 008
Phone: 663972

[* Sat Tal Ashram is located near Bhowali, U.P. From Delhi you have to reach Kathgodam via Bareilly by rail. Buses ply daily between Kathgodam and Bhowali. From Agra Kathgodam is reached by rail.]
Church's Role - Being of the Church

- Mission
  - Evangelism
  - Missionary
  - Social

- Principles
  - Love
  - Compassion
  - Care

- Institution
  - Church
  - Family

- Models
  1. Relief Model
  2. Welfare Model
  3. Economic Model
  4. Change Agent Model

- DAC: Delegacy Assistance Centre

- Projects
  - Health
  - Education
  - Income

Church Expectations: Committed, educated, share, follow, money, structure, adequate, people, projects, for the people, must follow me.

Myths:
1. People are poor because of birth, fate, or nature. (Religion)
2. People need more than food, water. (Religion)
3. People are not good, valuable, heroic, etc. (Religion)
4. People are not creative, as expected. (Religion)
5. People are not capable, used. (Religion)
6. People are not willing to work. (Religion)
7. People are not ready to change. (Religion)
8. People are not ready to give money. (Religion)
9. People are not ready to receive. (Religion)
10. People are not ready to change. (Religion)
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58. People are not ready to change. (Religion)
59. People are not ready to give money. (Religion)
60. People are not ready to receive. (Religion)
E. Basic Communities Model (from Latin: Comm.)
- prank (in Latin: pronom = common people, characterized by)
- prayer (the base)
- reflection action = experience of reality
- decision making / action
- practising the faith in community
- celebration

9. Incarnational Model (e.g. Henri Nouwen, Pauli Murray)
   identification
   address mental issues; goes from head to heart / spiritual needs

Inclusion

- reflection, some evaluation, application:
  1) What can I do practically (in writing)?
  2) Put it into practice (practically)

Evaluate:
1. Content
2. Treatment / style / texture
3. Presentation / style
4. Views / your perceptions
5. Any comments...
Defining Poverty

- Subsistence Poverty
  - Relative Poverty
    - Chronic
    - Transitory
  - Spiritual

Defining Poverty: In a given context
- "Inadequate"
- "Unmet basic needs"
- "Lack of shelter, food"
- "Lack of education"
- "Crime rate high"
1. hasen [a charer (ex. time in O.T.) = reduced in many books
   - Job 30:3 = given in word memory from place
   - Gen. 28:5 = the original (value reduced to old human)
   - Gen. 13:15 = Phil. 10,11 etc. = reduced to personal name (translated)
   - Gen. 4:11 = sup. religion, relationship (see 4.3)
   - Gen. 30:9,7 = eating, staking, saving (reduced leads to sin)
   - Gen. 31:17 = for person B to think of shrinking (or other cases)

2. Eliezer (a time in O.T.) = expected, depending, inquiring
   - Gen. 3:10 = Gen. 4:11 = earn a bread (let money expected from poor)
   - Gen. 2:13:15 = poverty due to calamity
   - Gen. 4:1 = string for me poor = poverty in a day 
   - Gen. 2:10 = God will break of offer, need by sharing
   - Gen. 5:18,16 = set fire, start with being out of poor

3. paid (5 times in O.T.) = called, a standard
   - Gen. 4:15 = the guair (proverb) = a slave of people, reduced
   - Gen. 3:10 = Abel (of people)
   - Gen. 10:15 = over, destruction, features, (contradiction) means
   - Gen. 28:7 = God to God
   - Gen. 3:10 = Moses (poor, God good, let free you poor)

4. rush / turmoil (5 times in O.T.) = oppressed, people, marginalized
   - Oppressed by many, idem also lead to personal rise due to name
   - actual, a structure due to destruction so are spread, the human greed, otherness
   - Gen. 12:1 = taking anything anyone else, God in control = no greed, no human greed

5. Ao do.... (so often in O.T.) = to fresh, protective, force, organisation, domination, force, human organisation due to name
   - Gen. 21:14 = treat as slave (rogue and animal)
   - Gen. 2:17 = meek, not evil,Forem, at worst, not evil
   - Gen. 11:12 = fixed labour, provoke [a God in control, they spread]
   - Gen. 2:17 = deliverance (God in control, they spread)
Economics (Statisitcal)

| 25% | 35% consume 3640c per week |
| 30% | 40% consume 4502c per week |
| 50% | 50% consume 4126c per week |

The term "middle class" is used to describe people whose income is above the poverty line. Most middle-class families are more prosperous than the lower-class families.

City pop. 25%: 12 metropolitan areas; 50%: 10 cities, 50%: 50 cities, only 4 cities...

Another concern is regional economic differences. For example, the South has a higher poverty rate than the Northeast.

GNP: $140 per person in the U.S., $78 per person in the South.

Life expectancy: 70 years in the U.S., 60 years in the South.

Infant mortality: 127 per 1000 births in the U.S., 10,000 per 100,000 births in the South.

Birth rate: 34 per 1000 in the U.S., 40 per 1000 in the South.

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OF ASSURAY THEOLOGICAL SEMINARY
Malaria, 5% of world's diseases

3/4 Underdeveloped, left with only 1/3 %

[1/4 get 30%] Economic F. = 78% + Research

[1/4] = 20 %

[2/3] = 3 %

[1/2] is getting wider = wider

80% of stay in cities, only 20% in village.

90% of human brain "10%" 

= 60, 000 for one dr in village

SOLUTION: →

Million to: person for top 5% consume 17% more than person from bottom 5%.

20% (Middle Class) person consume 60% more... 20% production (1968-78)

Production

- Textiles
- Coal
- Salt
- Oil
- Milk
- Cloth

Taxes:

19.6% in 1948
19% in 1978
75% in 1948
80% in 1978

Income Tax: 24.4% in 1948? Decline! ?!

Advalued tax 1/2% in 1948

Union of: Poverty

- Unemployment
- Frequency
- Population growth
- Inflation
- Crime
- Disease
- Hunger
- War

- Poverty

40% increase, to reduce a community's marginalized

- the exploited poor (humiliated due to circumstances)
- the poorer poor

- by poverty, hope, charity (Mk. 14:19, 21)

- social services: Amenities, education, medical...

Oral: "The Word of God is living, immediate, to me!"

1. Gospel is heard, especially good news for poor.
2. Gospel is read, especially good news for poor.
3. Gospel is read, especially good news for poor.

- hunger, poverty, death, grief, sickness, etc.
- lack of love, justice, equality, etc.
- lack of freedom, peace, etc.

- food, clothes, shelter, education, etc.
- political, economic, social, etc.

- the Word of God is living, immediate, to me!

- because of God's justice, mercy for me!

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1. Feudalism: in Britain context: W. W. R. China (landlords)
   - Subjects (farmers - landlords)
   - Priests (clergy)

2. Capitalism: free trade, individual ownership
   a. Production: land x raw materials (profit motive)
   b. Labour: strength x skill (wage motive)
   c. Value - surplus-value, acc. to Marx

3. Socialism: collective control
   a. Planning: means of production (and by society)
   b. Income: social need (produce consumer goods first; taxes)

4. Freedom: power to the people
5. Marxism: theory developed by Marx, 1848-1883 by Marx
   a. Vision: to eradicate need from each and society = man to individual
   b. Theory: production adapted to labour (industry)

Causes of Poverty:

1. Economic factors
   a. Utility resource
   b. Pop. pressure
   c. Capital formation (saving)
   d. Lack indigenous technology
   e. Marketing needs (middlemen)

2. Non-economic factors
   a. Karma = no desire for development
   b. Static: desire to maintain status quo (pressure on society = misfortune)
   c. Values: spend on non-essentials, non-productive, non-giving
   d. Education: lack of life skills

- X: Malnourished Adults (risk factor):
  - Wiser, evil habits, no sufficient food
  - No preparation for children
  - No education
  - Low energy
  - Infant mortality
  - Mental problems
Sat Talk

1. Kingdom of the Church
2. Defining the Mission
3. Living the Mission
4. Describing the Mission
5. Creation (note attached)
6. Social Action & W. G.
7. Nigerann Case (Tanzania)
8. Behind the Church!
9. Suffering (vs. Prosperity)
10. Judaism / Islam (deal w. response to poverty)
11. Theology & Task of Mission
12. Training
13. New Forms of Mission
Dear Friends,

He came walking towards me, thin and small, dressed in a safari shirt and long trousers. His mouth was a thin red line stained by chewing bettle nut. He bent his head and brushed his hand through his greying hair several times. I did the same thinking that we were establishing that we were on equal footing as far as age was concerned. And then he introduced himself. "I am the last witch doctor in this village. See this nail. I can take nails out of a person's body so they can get well. When I spit some of this red bettle nut juice on their sore spots, they get well." I tried to get a word in that he was using the wrong power and that he was in danger. But he continued on explaining his powers to me. It didn't seem he had come to hear what I had to say. He wanted to tell me about his powers. After a few minutes he asked me if we would take a picture of him, which we then did. I knew our "conversation" was finished when he began to stare off into space.

At 6:15 this morning there was a message from EZ 8 the call letters for the Sungkung MAF two way radio. "Last night a young boy was badly beaten in a family feud and died. Other family members are considering going to war. We are asking the MAF to fly in some military men from the base at Lokok. We ask for your prayers. Please stand by for further word." Each time we have gone into this mountainous area with four of its villages parked on the ridge of high hills and three along the river we feel like we are going into a war zone. In November a man was shot in the leg in an accidental shooting. At that time there was also talk of reprisal killing. The MAF plane carried him to the hospital. In March another man was accidentally shot and taken by plane to Serukam. His friends beat up the offending party, but he survived the beating.

The gospel has been going through this area since 1977, but many still walk in darkness and the Christians are bound by taboos and fear of evil spirits. We have a wonderful opportunity to present health teaching plus gospel messages. On Sunday the churches are packed to overflowing. Each month before we go in we spend a day in prayer--each of the ten team members taking one half hour to pray and claim God's promises. The enthusiasm is high among the team members and among the 60 volunteer health workers that are attending about 14 hours of class and then practicing weighing of under-five year olds in their own village for nutrition assessment. We are hampered by language as there is no one among our team members that speaks this language. For the women a translator is essential and many of the men are not fluent in Indonesian. Pray that these people will have ears to hear the gospel and hearts to understand that they may repent and confess their sins and turn to the Lord Jesus as their Saviour from sin and confess Him as the one true God. May the church be established in each of these villages with believers that are free from taboos and fear of evil spirits, established in the truths of Scripture.
...our 'home' church here in the Philippines. Faith Christian Fellowship was started four years ago as a church planting outreach of Calvary Baptist Church of Marikina, a nearby town. At our four year anniversary service we had 94 adults in the worship service. Praise the Lord! It has been exciting to see God work as there are several young couples ready to join the church. But our church is suffering from a problem that many new churches with new believers struggle with--a lack of lay leadership. Pray for our church that the new Filipino Christians will continue to grow and soon be able to fill the leadership responsibilities. Also pray for us to have wisdom as we help provide temporary leadership.

ALSO

...continuing to grow!!! Faith Academy's enrollment is again at record numbers and this growth brings more needs in staff and changes schedules that will affect us. I have been asked to change from teaching elementary Phys. Ed. to the High School level program. Pray that God will supply the needed teachers and staff. Pray also that we will be flexible during this stretching time of change. Pray for the administrators that they will have the wisdom needed to work out the new schedules.

Thanks for your support of us while we help fill the needs of this vital ministry here in the Philippines.

In Christ's Service,

Paul and Becky Beck

Support needed: $192 per month
1. Evangelism
2. Local Concern
3. Humiliation
4. Witness
5. Kingdom Sing
6. Power - Transform
7. Dynamic
8. Sharing - being finite

The Church: God's Agent for Evangelization
(2 Other Ministries in World)

1. Dissatisfaction with Church (p. 1)
2. Confusion about Church (p. 2)
3. Evangelism in Church (p. 3) = Need! (p. 4)
4. Dynamic nature of Church (p. 4)
   1) Body of Christ (p. 4)
   2) Perfect God (p. 4)
   3) Family of God (4-5)
   4) Unity/Church (p. 5) = "para-church"
5. Community of Spirit (p. 9-10)
Psalm 139, Matt. 18:18-20, Rom. 8:35-39

Prayer: Ask God for...

- Heavenly Father
- With My Hunger
- We see fed by God

Tues. Worship: p. 39-40

Intercession: West Bengal

Intercession: South India

Wed. Worship. p. 12-13

John 17

Intercession: Champs

Thur. Indigenous worship led by Aditya Ray Chowdhury

Meditate: I will build My Church.
Two Worship
P. 31 (Challenge Before Us)
= Ps. 61:1-11.

Confession = Ps. 60:18

Intercession = Almoor, Bonival, Haddasc, Sat Tal

Wed. Worship: p. 32-3

Intercession: Cities of India / World needs / City
= Bombay = commerce, money
= Calcutta = poverty
= Delhi = power
= Madras = Chr. centre

Thur. Worship: p. 34-7

Intercession: Personal = our lives
= our family / mbrs.
= our ministries

Missions / Chr. we rep. = Jp P.B.
= Bisk. Ch. in India
= Free Baptists
= Assemblies
= CQRC/MG / etc.

Man named Khan

Fri. Worship: p. 35-6
= Ex. 15:22-27 / Jn. 4:4-30 / Ex. 21:12-22 / 4:1-5

Intercession: Fields where labouring = Gujerat
(People Groups)
(Specific Requests)

Haryana
Bihar

Sat. Worship. p. 36-7
= Ps. 49:3, 6, 11-12

Intercession: Jammu/Kashmir, Muslin, Buddhist people
(places, people, etc.)
Rajasthani

Psalm 60:7 = pray in union
These words not only describe our lives but the entire nation of Senegal these days!

May was a month of MOVEMENT--May 1 a FULL day as co-workers from all over Senegal gathered at our Center to thank Don and Peg Penny for their 37 years with CBFMS--10 in Zaire and 27 in Senegal. Some big CHANGES are in store for them as they change directions in ministry. Don conducted an Islamic Seminary on May 4th to share with missionaries and Christians some of the information on confronting Islam that he has gained over his many years of high school tea (coffee) debates. We are encouraging him to expand on his notes and publish a book that would be a valuable tool in future ministry among Muslims! PRAY for them and for the CHANGES we face without them!

There was a lot of MOVEMENT on May 14 for our Annual Pentecost Day Bible Conference. This is always a day of excitement and rejoicing as Christians gather at our Center form all over Senegal and share and learn from one another. For some, it is the only Christian fellowship they have if they are the only Christian in their village or family. It is a very busy day for the bookstore as many use that opportunity to purchase Scriptures, inspirational books or Bible study helps. N'gonie Sylla and her able crew were busy preparing and serving the national dish--rice and fish--eaten by everyone gathering around the large, enameled bowls and "digging in!" The theme this year was "Affirm Your Faith."

Senegal is MOVING and CHANGING also. France is threatening to devaluate the CFA franc which will drive inflation higher! There are many unemployed and much suffering from the devastation of the locust plague! Last year university students went on strike and the school year was lost. This year the teachers are striking and they may lose another school year. There is much discouragement as several of our Christian fellows were hoping to complete their studies this year. There is continual violent MOVEMENT as the opposition party keeps calling for a CHANGE of government. PRAY that the doors of Senegal will remain open to the spreading of the gospel...the Lord is at work all over the nation and His Church IS planted but still needs lots of tender, loving care and MUCH seed still needs to be sown!!

We face a lot of CHANGES in personnel as ten out of our current team of 22 will be retiring, going on Home Assignment, or finishing MAC terms in the next few months. It looks like after August that Braytons, Tim Johnson and possibly a MAC worker will be the ONLY CBers in Thies. PRAY as we MOVE to plug all of the holes that will be left! The Thies church risks to lose several families to transfers. PRAY that the Jeff Theisens and David Delamattas will be able to join us SOON. PRAY that God will MOVE in the hearts of others to join us to make Him known in this hardened Muslim land!!
Lawrence - Poverty "course"

Daily Worship - 9 &

Lectures - a.m. only 11/2

Bible & Oratory

2. Freud: "I, Being & the Unconscious"

3. Chris Responsibility

4. Other Requirements

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Outlook (Purpose) Course

- involvement in milieu among poor

Over-all objectives (Wyg. Fruit)

- renewal of Ch. in Mission / Evangelism

Schedule

Sun = Teams to Chis! [WTH, AMI, Bishop]

Train: 7:30 P.M. (18th)

Vinag - Kathmandu

(Bowali)

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CRUSADE UPDATE

On Friday, March 9th they began arriving—from the U.S., from Bolivia from Brazil and other parts of Argentina—by plane, by train and three chartered buses. The occasion—the beginning of our evangelistic campaign with International Crusades. Many slept that first night on the floor at the school in Cerrillos before being sent to the respective areas where they would be working.

In Salta we began with an open air meeting in the downtown plaza on Saturday evening. Thus began ten days of intensive work—visitation mornings and afternoons and meetings until 10:30 or 11:00 in the evening. My services were needed as taxi and translator for the North Americans who helped in our church. The campaign itself ended the following Monday night with a victory rally attended by about 500 in our area. I and many others were exhausted at the end of the campaign—but this "end" was just the beginning for many who made professions of faith. In our three provinces, there were about 3,200 decisions. Many of these we haven't seen since the campaign ended so there is a lot of follow-up before us.

On May 1st (Labor Day here) the Salta churches got together for a picnic and to share in a joint baptism with other churches that had participated in the campaign. There were about thirty people baptized that day including the lady pictured below who accepted the Lord on one of my visits when I served as translator.

Please pray for:

Those who received the Lord but have shown no further interest.

That the churches will be sensitive to all that is involved in follow-up and not give up.

For follow-up campaigns to be held in churches that did not participate in March.

In Christ,

Linda Scholz

Support needed: $115 per month

89-597
7:00 Worship
8:00 Breakfast
9:00 - 10:30 Lecture I
10:30 - 11:00 Tea
11:00 - 12:30 Lecture II
12:30 Lunch (Rest)
12:30 - 4:00 Lecture III
4:00 Tea
4:30 - Games, Free Time (etc.)
7:00 Dinner
7:30 - 9:00 Study
ME
No matter what I have done, at the end of the day, I am tired and need to go to bed, but what did I do to get tired?

I can't make it very long without eating because I am constantly burning up energy that must be replaced, but what am I accomplishing with the energy that I am burning up?

I work and get dirty and have to take a bath, but between baths, what was I working on? What did I get dirty doing?

The kind of watch that I use wears out in a year or two and has to be replaced, but what did I do during the period of time it measured?

My body too is getting old and wearing out. My hair is turning grey and my muscles begin to sag. No matter what I do, my body wears out! But what am I wearing it out doing?

My days are few! My energy is limited! My life is short!

How am I investing my fleeting days, my limited energy and my short life?

Am I concentrating on what God wants to accomplish in the world today, or am I like my watch which just runs around in circles till it wears out?

THE NEW GUY
If I can't do it all myself, could I do more if we had another editor with the spiritual qualifications to eventually direct our publishing work?

He should be highly trained in Italian and able to write and edit well. He needs to know Greek and Hebrew and be well versed in theology; able to distinguish the false from the true and have a good knowledge of the common cults, religions, and philosophies. He should know English since most of our books are translated. He needs to understand computers and printing and be able to run a business.

Pray that when God brings the right person He will help us sell enough books to support him.

Support needed: $61 per month

89-569