Subject File
of
Rodger Hedlund
**McGAVRAN INSTITUTE**
**AT**
**MARUTERU**

17th to 30th JANUARY, 1988.

**PROGRAMME**

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
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<tbody>
<tr>
<td>7:00 - 8:00 AM</td>
<td>Worship</td>
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<tr>
<td>8:00 - 8:30 AM</td>
<td>Breakfast</td>
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<tr>
<td>8:30 - 10:00 AM</td>
<td>Lecture</td>
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<tr>
<td>10:00 - 10:15 AM</td>
<td>Coffee break</td>
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<tr>
<td>10:15 - 11:30 AM</td>
<td>Study</td>
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<td>11:30 - 1:00 PM</td>
<td>Lecture</td>
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<td>1:00 - 2:00 PM</td>
<td>Lunch &amp; Rest</td>
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<td>2:00 - 3:30 PM</td>
<td>Lecture</td>
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<td>3:30 - 4:00 PM</td>
<td>Tea &amp; Study</td>
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<td>4:00 - 5:30 PM</td>
<td>Lecture</td>
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<td>5:30 - 7:30 PM</td>
<td>Free Time</td>
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<tr>
<td>7:30 - 8:00 PM</td>
<td>Dinner</td>
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<tr>
<td>8:00 - 10:00 PM</td>
<td>Study</td>
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7:30 - 8:30 AM
8:30 - 9:00
9:00 - 10:30
10:30 - 10:45
10:45 - 11:45
11:45 - 12:00
1:00 - 2:30
2:30 - 3:30
3:45 - 4:00
4:00 - 5:30
5:30 - 7:00
7:00 - 7:30

*Closing ceremonies on 28th.*
### COURSE OUTLINE

**INDIAN CHURCH GROWTH PRINCIPLES**

Dr. Roger E. Hedlund, Lecturer

<table>
<thead>
<tr>
<th>Day One</th>
<th>Welcome! Introduction. Opening Session.</th>
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</thead>
</table>
| Tue. Day Two | 1. COMPLEX FAITHFULNESS  
2. GOD'S WILL |
| Wed. Day Three | 3. TODAY'S TASK  
4. FOG! |
| Wed. Day Four | 5. FACTS NEEDED  
6. REASONS FOR GROWTH |
| Thur. Day Five | 7. SOURCES TO SEARCH  
8. HELPS & HINDRANCES |
| Fri. Day Six | 9. REVIVAL  
10. SOCIAL STRUCTURE |
| Fri. Day Seven | Paper due: "MY CHURCH" (Paper I)++ Discussion  
11. BARRIERS AND BRIDGES |
| Sat. Day Eight | Sunday: Day of Rest and Worship |
| Sat. Day Nine | 12. RECEPTIVITY  
13. MASSES AND CLASSES |
| Mon. Day Ten | 14. REDEMPTION AND LIFT  
15. URBAN POPULATIONS |
| Tue. Day Eleven | 16. PEOPLE MOVEMENTS  
17. PEOPLE MOVEMENT CARE |
| Wed. Day Twelve | 18. INDIGENITY  
19. HARD, BOLD PLANS! |
Final Examination  
Reading Report due.+++ Farewell! |

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*Understanding Church Growth* by McGavran (basic text)

**God's Way to Keep a Church Going Growing by Gerber (Telugu)**

+ Paper I. A brief graphic presentation of YOUR CHURCH showing valid data.
++ Paper II. Your plan of action for church growth: what you plan to do.

(See available books by Alinder, Hedlund, Orr, Pickett, Stock, and others; also *INDIA CHURCH GROWTH QUARTERLY*).

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Worship / Meditation

1. Intro. to Epistle (to meditate, worship, pattern)

2. Eph. 1: 3-14 Praise to God

3. Eph. 1: 15-23 Prayer for the Church

4. Eph. 2: 1-10 Creation of Christ / Alone in Christ

5. Eph. 2: 11-22 Union in Christ

6. Eph. 3: 1-13 Purpose of the Church - To Show the Wisdom of God

7. Eph. 3: 14-21 "" "" "" - To Enjoy the Riches of God

8. Eph. 4: 1-10 (v. 6) Unity & Fidelity of the Church

9. Eph. 4: 11-16 Gifts in the Church

10. Eph. 4: 17-32

11. Eph. 5: 1-20 Life in Christ

12. Eph. 5: 21-33

13. Eph. 6: 1-9

14. Eph. 6: 10-24 The Church at War (Closing Ceremony)

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VI. The Purpose of the Church (23) - To Enjoy the Blessings of God

[From Ephesians 3:10]

[Here, another prayer of Paul for the Church]

What are the necessities we should enjoy? - They are:

1. Resources of the Family of God! (14-17)
   1) God as our Father! (14) = through the open access (3:12)
   2) Family relationship (earthly relationships patterned after heavenly model)
   3) Prayer: think all in Christ, may be the Body of Christ (including the Gentiles - new ones) = thus united in one family of God
   4) Possible? = Yes! Because (v. 16) of His riches, His power, His spirit which begins "to that Christ the faith may take up its permanent residence in your heart"

2. Resources of Christ
   1) HIS RESIDENCE in your heart! = bring abundance of resources
   2) Inner strength (v. 16)
   3) Sense of security, sure foundation of three Word in Christ

   "The strengthening of the inner man comes when Christ takes up his permanent residence in the man. "The secret of strength is the presence of Christ within our lives." He will gladly come in — but He will never force His way in: He must be invited.

3. The Resource of the Love of Christ (18-19)
   1) Wide as long! High! Deeps! (18) = Beyond measure
      "The love of Christ is deeper, far, than tongue or pen can even tell; it goes beyond the highest story, "the blessed hill.""
   2) Includes angels, evil spirits in hell; covers men on the upward way; covers wanderers away from Christ (Jerome)
   3) And this wonder (19), leads to futility (20-21)

   - V. 20, to Christ. For this Church. God's designs for all men and nations. None are one in Christ.

   = This plan is for all ages, every generation to give us pray to God; therefore, bless within the Church. Praise shall follow - forever, forever, Amen.
II. PRAYER for the CHURCH - Eph. 1:15-23.

1. From Topology (p.1 to p.2): mind turns to "the saints incorporated"

2. Paul's Prayer Request for Church: 1) Wisdom & Revelation (17) = e.g.,
   - def. to know, and to know God! "The impartation of knowledge from the pulpit in a democracy of religious awakening" (Barclay) = need a teaching man (1 e.g.)
   - to know God better (meeting God?)
   - Enlightenment - which gives hope (18)
   - God, the world, the church (19) = a demonstration in Resurrection (20) = to which the Gentiles brought to Paul (21) = Church is God over all - Lord & Head of Church (v.22-23) [Eph 2:1: to know Christ Jesus]

II. Answer in Christ - Eph 1:1-23.


1. Praise the Church - to show the wisdom of God: Eph. 3:11-13
   - key: "mystery" (4 times): the mystery concerns the wisdom of God (10)
   - the mystery is revealed to Paul (5).
   - What is this mystery? = v.10: that the Gentiles are joint-heirs with Israel in the same body, same family, same promise in Christ, the "Gentile!
   - Praise Ch: to declare that this is hidden in God = to world (beyond the world): v.10. - how? = Paul said (Eph. Christ to Gentile, etc.
   - the early church in part, now revealed to Paul (Rom. 1:16, 17-18)
   - God always planned for all nations to know his salvation. now openly declared: Gentiles included! God spoke all! "We are debtor..." [Gal. 3:29: Good News to all people! Began with Paul; still continues...]

III. Praise the Church - to enjoy the blessings of God (Eph. 3:14-21)

1. family - God's rich power, strength, Holy Spirit, Christ; in heaven - soul -
   - love - depth - unbreakable - means: perfect God = praise!

IV. Unity of Diversity: Church - Eph. 4:1-16

1. Unity (1-6): "keep your unity in the faith" (3): a faith, unit a creation of God; one responsibility, the place of the father - cp. attitude (2): humble, gentle, patient, love.

2. Integration (7-10): "to lead others. grace has been given. opportunity & Christ. One body = many members. Unit, love not just differences.
   - One Church = one Body of Christ, all equal. all parts. whole Body of Christ, different labels, different gifts, different characteristics, etc. Body patterns. different cultures. different allegiances. height in unit: one foundation in Christ. different functions. different offices. all gifts given in one Body. (Eph. 4:1-16 above)

- [This page appears to be a hand-written note or summary of a theological discussion, focusing on the themes of prayer for the church, answering in Christ, praising the church, and uniting in diversity while maintaining faith and grace.]
VIII. GIFTS IN THE CHURCH - Eph. 4: 11-16

1. Founder of Gifts: Christ. Proceeding step (from 7: 28) spoke of Christ as the One who gives gifts to the Church. Here, in verse 4: 8, speaking of Christ: He ascended, He led captives, He gave gifts. He descended in order to this. Christ has charged Christ: Head of Chr. to distribute gifts in both as the role fit. In his role to Chi. He gave gifted people for gifts of Chi. His Body of the world. He is from 2: 4: 17, declares King, triumphant, with captives: King, conqueror,medium gifts. But Christ, indeed, gives gifts!!


2) Prophets: also involved in founding, etc. = Inspired utterances: teaching, predicting, preaching, prophecy = type: foretelling + forth-telling. (5 prophets remained at HQ; prophets monitored. Especially prominent before NT Church.)

3) Evangelists: both good news to those who had never heard it. Perhaps looked prominent (unknown prophet of late 40's). Also had role in planting the [Philip the Evangelist. Had of prophet's daughters! Timothy told to be deacon, evangelist]...

4) Pastor + Teacher: mat. One office? No. = Responsible for day to day life, up of Chi. settled. min. = teaching, teaching (converts needed teaching; verbal: silence; sound truths; guide + guard them - filled from pagan world.

3. Purpose of Gifts: 3-fold: 1) perfecting! (11: 12, 13) saints, 2) work of min., 3) building Body. = every believer. minister. = every perfect for men: the ordaining "Chi.

- Gifted given for min. (not for private enrichment). Gifts create life. Chi. gifted people growth. Chi.) = purpose of min. is to equip others for service.

3. Goal: 1) unity of faith (13); 2) knowledge of God; 3) maturity: (i.e. moral immaturity, lack stability: 2: 14); 4) truth (describe a quality: trustworthy). Christ = constant teacher, teacher, teacher, teacher.

5) Growth (1: 6 = continuous: not ending: grow: prepare to Christ)
1. Life Without Christ (Gal. 5:1-20) = New Life in Christ

1. "The imitation of God" (v. 1); chief characteristic: love (2).
   (model: Christ = love = sacrifice for me) = perfect twinning.

 2. Right Speech (3-7) = no obscenity, no deceitful words.

 3. Right Action (8-20) =
   1) which is like light contrasted with darkness (8).
   2) produces fruit in Christ (9 = goodness, righteousness, truth).
   3) expressions ever falsehood (11).
   4) careful stewardship of time (15-16).
   5) be Spirit filled! (not "wine," says) (18).
   6) Good works, works, songs, praises (19).
   7) Worship! (20). Thanks giving.

Concl: There 2 ways (2 para 
contrast. Worn people, to show the diff, contrast of new. He is incondite family.
The Chemical War: 6:10-24

1. RD: origins - base - purpose - character - standards of Ch.
2. Ch. is Body & Christ; He is Head. Winning: God/Defeat of God
make known in Church. Ch. His agency for wh. in world
(Ch. has radiant future)
- prep. for battle: assess our strength, resources;
take action...

I. Our Resources/Strength (10-11)
1. God our strength: His power = rely on Him (not ourselves)
2. God gives us certain equipment = use that! (Gifts)

II. The Enemy (11-12)
1. Devil himself our enemy! (need to recognize true enemy)
2. Powers, other forces, utilized by devil, (institutions, sin...
good in themselves; misapplied against God & His work/People)

III. Activity/Preparation for Conflict
- 3 times of "stand" (v. 13, 13, 14 - v. 11) repeated
1. Reference: "stand" (11) = Roman soldier: standard, guard; fortress
2. Expect Attack: "stand" (13-twice) = be prepared in conflict
3. 1: For sake: "stand" (14) = be fully armed - [Pope, drum, hin]
   Pps. all arrive in armored vehicle; Roman soldier piece by piece pls
1) Truth (helmet) = 1st item, then attach other pieces = Integrity
2) Righteousness (breastplate) = faith qualities of Christian
3) Salvation (gospel, alaba) = readiness to move - [beautiful or fish...]
4) Faith (shield) = rely on God!
5) Salvation (helmet) = gift of God; also final deliverance, victory
6) Wd. of God (sword) = our great defensive weapon (gentle meek)
troop. in this tempt. = fortified with Word.

2) Gray & Spirit = Wd & Prayer: Our spiritual weapon
   = first: strongly in prayer. "Put on the armament, from head to toe!
   = do all with prayer"

1. Paul's request for prayer: (Pray for imprisoned)
   - some: also declare by expoundery. (1:8)
2. Peace (love) Grace, not wars: an introduction to each one.
Pauline Epistles

1. Introduction
2. Halting Scripture
3. Praying to God
4. Gratitude (13:4)
5. Conclusion

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(1:3-14) = [To the First Passage]

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Proof

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The first sentence is: "Pray to God..."
L. E. G. (p. 148) states that people "like to become Christians without crossing, racial, linguistic, or class barriers." How do you reconcile this fact with the Biblical teaching that in Christ there is "neither Jew nor Greek, bond nor free, male nor female"? (Write your answer in a brief essay of one page or 300 words.)

2. From your study, state one new idea that you plan to put into practice that will change your ministry.

2. Your evaluation of course:
   1. Weak points
   2. Strong points
   3. A statement we can use (optional)

Plans:
1. Evaluate papers/plan
2. Ex: New Life Tel. (p. 5-8: 5 "principles")
3. (See lecture notes on goals/plan)
1987 is developing more and more as a year of diversity of ministry in various places:

OZOIR, ROISSY and PONTAULT

1. The church turned over to new pastor in January.
2. Continuation of a part-time ministry there until our departure to the States for home assignment on July 12, 1987.
3. Occasional preaching and presentation of the service.
4. Adeline completes her children's ministry and turns it over to French leadership.
5. Hugh finishes up one-on-one and group Bible studies (over 40 studies since first of year).
7. Concentration on a ministry to Cambodians within the Ozoir church. Services in the Cambodian language with a Cambodian pastor set to begin in June. This ethnic ministry is to take place on Sunday evenings twice a month in the Ozoir building. Because of problems the beginning date may have to be postponed.

LAGNY (pulpit supply eight times) NOISIEL (one time) MEAUX (two times) January through June, 1987

LOGNES - Beginning of a new work, October, 1986. Since then we have had 17 prayer meetings, 7 Bible studies, 1 film showing, 1 informal home gathering with discussion and 1 bar-b-q. Including missionary personnel 30 adults and 10 children have attended one or more of these meetings. An assistant mayor and his wife have attended some of these meetings. Most of these are not Christians. There is no Protestant church in this city which according to official statistics is the FASTEST GROWING CITY IN ALL OF FRANCE! This ministry has been shared with Craig and Cynthia Davis.

PREPARATIONS FOR HOME ASSIGNMENT - Slowly but surely things are falling into place. The Lord sent someone to live in our apartment while we are gone. Housing in the States is nearly sure. The list of items to accomplish keeps growing but progress is being made. Our car was stolen from our garage about 10 days ago. This has not helped. The car has been found but must have numerous repairs.

PRAYER - 1. New construction program in Ozoir church. 2. Solution for the problems that have arisen in the Cambodian ministry. 3. Additions in Lognes ministry. 4. Effective ministry in the States during home assignment.

Support Needed: $580 per month

Hugh and Adeline Collins

Missionary Prayer Letter of Hillyard Baptist Church, Spokane, WA 99207
CONSERVATIVE BAPTIST FOREIGN MISSION SOCIETY • P.O. Box 5 Wheaton, Illinois 60189-0005

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<th>No.</th>
<th>Name</th>
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<tr>
<td>1</td>
<td>M. YESHAIAH</td>
<td>Bombay</td>
<td></td>
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<tr>
<td>2</td>
<td>S. LAzARDS</td>
<td>Church planter</td>
<td>Bombay</td>
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<tr>
<td>3</td>
<td>K. Mahimadas</td>
<td>Missionary</td>
<td>Ganganavaram</td>
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<td>4</td>
<td>Rev. M. Joseph</td>
<td>Pastor</td>
<td>Koolery</td>
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<td>5</td>
<td>Rev. D. Moses</td>
<td>Pastor</td>
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<td>6</td>
<td>Rev. M. Premnadam</td>
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<td>16</td>
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[In addition to 3 others who came in a few times]
Preaching is to open up the inspired Word (text) with such faithfulness to the Word and sensitivity to the world that the Lord's voice is heard by God's people. (John Stott)

- If God has spoken, we must speak.
- God has spoken in His written Word, an open book.
- Preaching demands faithfulness to the Word.
- God's voice is heard. If God's people obey, (empowering God.)
Speeding southward where Dave was to speak, we were ending May with over 20 board and other types of meetings—some having high stress levels, others needing much preparation. We relaxed as the jostling of holiday traffic outside the car faded away while a tape of Gospel songs inside the car mesmerized us with memories of our first church experiences: memory verses, loving Sunday School teachers and pastors, and music which touched us deeply as when we stood with our youth groups and sang earnestly, "Worldly pleasures vainly call me, I would be like Jesus..."

As we entered the hazy industrial city of Kaohsiung, the second largest in Taiwan, the thought struck us that the same Christian growth and spiritual memories are in the making right now among believers in Taiwan churches—the testimony times and love feasts at West Taichung Church—and not one of the early church members will forget missionary Alan Gates leading in "The mountains shall depart, and the hills be removed, but My kindness shall not depart from thee." The Wu Chang Church's victory over demon-possession and their pastor's fervent exhortations are just some of these experiences.

TAIWAN...a different time and culture...a different place and peoples...but the same Spirit producing life-changing memories through His work...

You know about West Taichung Church from our prayer letters, and you received a letter from the Taiwan Field missionaries explaining Wu Chang Church's Great Cities PACT project for their building and how we were challenged by Pastor Huang's example to pray in, as God leads, $15,000 for the Wu Chang Church, as well as the West Taichung Church, from ourselves and those within the influence of our letters.

We rarely make appeals for funds in our regular prayer letter, but circumstances of high real estate prices and rapidly-dropping value of the U.S. dollar in Taiwan urge us to let you know these needs that must be met as soon as possible. They are worthy of your prayerful consideration. The members of these Taiwan churches are giving sacrificially, too; our help will be just a small part of their total need, but a big boost of Christian love and encouragement!

Would you...as an individual, a Sunday School class, a ladies' or men's group, a church...bond together for the rest of 1987 to pray for the spiritual rooting and grounding of the members of these two churches, their outreach to their network of unsaved ones, and the financial needs of their church buildings? After praying, and as God leads, would you or your group tear off the bottom of this letter and send it with a gift for one of these church projects? If you want information about their progress, let us know. Our ministry, too, is a result of your caring, prayers and gifts. Thanks!

Support Needed: $56 per month

Here's my/our gift to help meet the goal for:

West Taichung Church PACT $__________
Wu Chang Church Great Cities PACT $__________

Your Name and Address

(Please see address below)