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— that you may know
  that the Son of man hath power
"The prayer of faith shall heal the sick." Do you believe that? Or do you feel that in the light of the great scientific knowledge that is ours today, that it is foolish and misleading to expect healing through prayer? Do you feel such a statement represents retrogression and ignorance in the approach to truth and life? Do you believe that it is asking the impossible to expect healing in answer to prayer, that God cannot set aside His laws? Do you believe disease is a cross we have to bear and sickness the visitation of God which we must accept with resignation? Then many people share this conviction with you.

But what a travesty on the teachings of Jesus who went about doing good and healing all manner of sickness, and Who sent His disciples on four healing missions and willed that men should be transmitters of His healing life. The Church faithfully carried out Christ's teaching and practice of healing the sick for the first eight hundred years, and the Churches were always regarded as temples of healing to which the faithful could bring their sick to receive Christ's healing touch. All the early Church Fathers write of this power operating for the Church. Why, then, cannot the power of God work today in His Church for the healing of His people who come to Him in faith? I believe that it can and does, for my experience in our Thursday Healing Services has more than convinced me of the astonishing reality of divine healing.
There have been too many who have received healing at the Altar of St. Stephen’s Church, Philadelphia, to leave any doubt in my mind that no sickness is too far advanced for God to heal. For the past 21 years I have been practicing Spiritual Therapy here. During that time I have seen every type of organic, functional, mental, and spiritual disease cured at the Altar of this Church, from colds to cancer, from arthritis to chronic alcoholism, from earache to epilepsy, from mental depression to mental derangement. At first I could not bring myself to believe that these people were cured of organic disease. I would express my pleasure when informed of a cure, but in my heart I would say that the doctor must have made a wrong diagnosis. Perhaps the patient was suffering from some functional disorder which we all agree would readily yield to spiritual therapy. Finally evidence came from laboratory tests and X-Rays which proved conclusively that organic cures were a reality.

Science has now abandoned the old artificial dividing line between functional and organic diseases. It now teaches that the body is one connected whole—nerves, blood, glands, bones, brain, and, as a great scientist has said, there is no part or member of the human body that is outside the scope of the Spirit.

There is no doubt in my mind that God answers prayer; that He is no respecter of persons; that His sun shines on the just and on the unjust; that you don’t have to sprout wings to receive His healing touch of power. His love embraces us all. He is no respecter of persons, but He is, as John Gayner Banks puts it, “a respecter of conditions.” If we create the proper conditions, His power and strength will flow
into our bodies and minds and literally re-create them. As Christians we must learn the simple yet profoundly significant techniques that will enable us to appropriate God's healing power.

So many people, life-long members of the Church perhaps, do not know how to pray. Not that they do not try! Their eyes may be red with the effort expended, but their prayers are doing them more harm than good. This is so because so many of them are thinking and giving expression in their prayers to their problems, difficulties, temptations and sickness. This only serves to push these difficulties into their unconscious minds and increase their deadly hold upon them. Make yours a prayer of affirmation! The Lord knows even before we ask what we need, and loves to give good gifts to His children. “Before they call I will answer, and while they are yet speaking, I will hear.” We must forget our problem and think of the answer. We must turn away from our problem or difficulty, however severe it is, and turn instead to the infinite resources of the living spirit of God.

Our problem or sickness is solved when we are able to open the channel and let God's cleansing and renewing power come into us. When we have His power, we have the answer to our prayers. We don't have to beg and beseech God to grant our requests. All we need to do is to reach out and take what He has already given to us. We don't have to ask the Philadelphia Electric Company to illuminate this building. We don't have to cry and beseech them to light up the sanctuary. Back of these walls are electric wires which carry a constant supply of electrical power day and night. The Electric Company has done its part. It is up to
us to see that this power passes through the filaments of the bulbs and thereby is converted into light. We must make the contact. We must turn the switch. God's power is for everyone.

It is not a question of being worthy or unworthy. Who, in the final analysis, is worthy of God's love? Jesus never asked whether a sick person was worthy. He never asked them a theological question. All He required was that they had faith. "He had compassion on them and healed them all."

I want to give you the techniques that will enable you to appropriate God's healing power. Before I do so, however, I want to say that I am convinced that God is on the side of health and against disease. He has implanted within each one of us marvelous remedial and healing agencies. He has implanted within us the mechanism to solve every problem, every difficulty, every circumstance that may come to us in our lifetime. These agencies must be released. They are locked up within us. "The Kingdom of God is within you," said Jesus. It must be for everyone. Doctors do not heal. They merely assist nature which does the healing. "I bound up the wound," said a famous French physician, "and God healed him."

Some time ago a man in Philadelphia died because of an automobile accident. An autopsy was performed, and it was discovered that this man, unknown to himself, had during his life-time three serious organic ailments, any one of which could have caused his death. But nature or God, as we would say, had performed three delicate and effective operations. Scar tissue told the story. Membrane had stretched itself over the damaged organs as deftly as if a surgeon had opened
him up and performed the act. This man would be alive today if he had avoided that fast-moving automobile. Yes, all the healing agencies are buried within us waiting to be released. This is the heart of the Gospel that the power of the Holy Spirit is within us, to heal, to inspire, and to give life, but it has become the neglected part of our religion. We forget that God is not only outside us, but He is also within us. “The Spirit of Truth abideth with you and shall be in you.”

Now, I don’t believe in making a fetish of health and bodily comfort. I believe the body is gradually wearing out, and that death will finally overtake us. But I do not believe that God needs cancer germs to separate the soul from the body. I believe that when our time comes we should fall like a ripened apple falls to the ground when it reaches maturity. It has fulfilled its destiny. But we should not be like the apple that falls in the spring because of a worm in it. I firmly believe that it is reasonable to expect from God sufficient physical, mental and spiritual vitality to do our work and fulfill our destiny. If we don’t have this vitality, we can’t possibly make much of a contribution to God and to life here on earth. “I am come that you may have life and have it abundantly.” The Bible is literally filled with thousands of references to the body. We don’t have to soft-pedal bodily health and vitality.

Pain, in itself, is not something to be avoided as evil. Pain may be very good for us when it is creative pain. When something worthwhile comes as a result of it. But there is so much sterile pain in the world today. Pain that is destructive, purposeless pain. People come to me daily, discouraged, limping through life,
half—defeated, worried, fear-ridden and frustrated. The best of us are functioning on only twenty-five percent of our native ability and potentialities. Christianity is not a theory, it is not a system of worship where we become good, respectable people. It is not merely a tradition that we are supposed to preserve through the generations. Christianity is the releasing of power. When we learn how to release this power we shall become walking miracles of God’s grace. This power is promised to you—it is offered to you. All you need to do is to take it. If you will have faith and put your life into the hands of Almighty God, life instead of flowing away from you will flow to you. Life instead of being a hard tug and a pull will become an easy flow of power.

Disease, we are learning to see, is a process of the total personality and the approach to it must therefore be a total one. A sick individual is not simply a machine gone wrong; he is a sick person. Only one treatment will do and that is the “complete treatment.” “Can a man take fire into his bosom and his clothes not be burned?” asks the Book of Proverbs. Can a man take fears, doubts, hatreds, resentments, worries into his bosom and his body be unaffected? The answer which spiritual therapy is giving us is a very certain No. A member of the famed Mayo Clinic says we can deal with 25% of the people who come to us by the physical instruments of science; 75% we don’t know what to do with, for they are passing on the sickness of their minds and their souls to their bodies. It is more important to treat the man than the disease. That is why I am interested in spiritual healing and why I be-
I believe it is one of the chief functions of the Church to heal the sick and say unto them that the Kingdom of God is come nigh unto you.

Medical Science has practically eliminated the germ-caused diseases: typhoid, scarlet fever, diphtheria, small-pox, and tuberculosis. But the degenerative diseases: heart disease, kidney disease, nervous disorders, cancer, gastro-intestinal troubles—these are the worst enemies of mankind today. These degenerative diseases come about because of the age of the individual plus wrong living-habits, too much work, strain, stress, too little rest and relaxation, and are the troubles which are mowing down so many of our valuable people forty years of age and more.

Worry, fear, strain, excesses of nicotine, alcohol, wrong diet, over-weight, all may bring your blood pressure to dangerous heights. Twenty-five percent of all deaths of men over fifty years of age are due to hyper-tension. Hyper-tension is the cause of the degenerative diseases. The human body is not made to stand the pressure of unrelieved strain, and that is why so many people are breaking down and falling apart. Spiritual therapy is what is needed to cure these maladies.

One of my valued professors in Theological School in the subject of pastoral care, Dr. Richard C. Cabot, for many years professor of social ethics at Harvard Medical School, and eminent leader in medical and social education, said to our class one day that the minister could be doing 75 per cent of the healing work of the physician and could do some of it better than the physician, if he knew his business. Such was his estimate of ministers’ opportunities for spiritual therapy.
By virtue of our church's location in the heart of the city, we have particular advantages in the field of spiritual therapy. Hardly a day goes by without several tangled personalities coming to the rector's study for counseling help, to share with him their deepest needs and to seek encouragement in making constructive adjustments.

Now, here are the three simple techniques which will enable you to create the proper conditions so that Christ's healing life and power will flow into you to release the agencies implanted there to restore you to normal health of body, mind and spirit.

1. **Relax your body and mind so that all tension goes out of you.** How simple that sounds, yet how few are able to do it! The Psalmist, on the eve of battle heard the voice, "Be still and know that I am God." Stilling oneself is difficult to achieve. Yet the psychologist explains the necessity, even from a selfish point of view, since the quiet mind bring peace and healing to the body. We cannot truly contact God except in the stillness. One does not go before the King with a torrent of words. Love offers itself to Him, and prayer becomes a sacrifice, not a demand.

   Clear the mind of all body impressions of weariness, relax the tightened, jumpy nerves so that you may be able in a reasonable length of time to forget the body and thus quiet the mind. Quietness means freedom from worry. David cried: "Fret not thyself." Christ cried: "Let not your heart be troubled." St. Peter wrote: "Casting all your care upon Him, for He careth for you"—that is, He will do the caring. Let your body relax. Let your mind cease to reason. Let your spirit open itself to Christ. Do not think about your-
self or any of your problems. Do not say, "If only I can conquer this nervousness, this apprehension, this temptation, this fear, this sickness." If you take this negative approach you will find to your sorrow what Job discovered, that "the thing I greatly feared has come upon me." Bring to mind some of His bold affirmations.

"In quietness and confidence shall be your strength."

"Be still and know that I am God."

"All things are possible to him that believeth."

"God is our refuge and strength, a very present help in trouble." "They that wait upon the Lord shall renew their strength."

"I am come that ye may have life"—radiant life—"and have it abundantly."

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee."

"Thou art come that I may have life."

Relax the body and mind and

2. Concentrate the spiritual energies upon God and conceive of His power flowing through you to re-create you. See yourself as God wants you to be, free from trouble, free from pain, free from resentments. Accentuate the positive! Believe that all things are possible. Picture the happiness, health and success which should be yours. Visualize what you want. Remember that God never does anything to us, or for us, but always through us. You are only the channel through which the Divine action takes place, and your treatment will really be just the getting of yourself out of the way. We receive God's power and strength and wisdom by
forgetting ourselves and thinking about Him. Pray that the channel through which this power flows may be worthy of the inflow of His Life.

Say to yourself, "I am a member of Christ, a child of God and an inheritor of the Kingdom of Heaven." His healing Life is now flowing through me, into my mind—giving me peace, serenity and quiet confidence. His healing Life is now flowing through my body—giving vitality to every nerve, every cell and every drop of blood, renewing every organ and function with new life and power; cleansing and purifying the life-stream of my whole being.

In His Name I am made whole.
In His Name I am healed.
In His Name I have abundant life.

By a constant repetition of these affirmations we keep the eyes of the mind fastened on God; and by degrees all feelings of weariness, hopelessness, strain, or impatience are dissolved as we begin to receive the life Christ came to bring. No matter how devitalized our state may be when we begin to meditate, if only we have the desire for greater knowledge of Christ, He can use that desire to fill us with His Life, and make us new creatures in Him. Dr. Hadfield, eminent professor of psychotherapy in his book, "The Spirit," says:

"Speaking as a student of psychotherapy, who, as such, has no concern with theology, I am convinced that the Christian religion is one of the most valuable and potent influences that we possess for producing that harmony and peace of mind, and that confidence of soul which is needed to bring health and power to a large proportion of nervous patients. In some cases I have tried to cure nervous patients with suggestions of quiet-
ness and confidence, but without success until I have linked those suggestions on to that faith in the power of God which is the substance of the Christian's confidence and hope. Then the patient has become strong.”

3. Give thanks to God for the increase of power Within. Give thanks for the blessings you have prayed for even before you receive a physical or tangible manifestation. This is where faith comes in. We appropriate God's blessings by an act of faith and the act of faith is expressed in our prayer of thanksgiving. “I thank Thee, O Loving Father, that by virtue of Jesus Christ's unison with me, I am dead to sin, and alive unto Thee. I thank Thee that moment by moment Thou art cleansing, strengthening, sustaining, healing, and guiding me.”

“In everything by prayer and supplication with Thanksgiving, let your requests be made known unto God.” “Faith” says G. C. Harding, “is rest and repose in God.” As sufferers rest quietly in His Presence, the cause of their trouble is brought into the Light—all thoughts of envy, hatred, malice, and all uncharitableness that perhaps they have indulged in, in the past. These must all be handed over to God, laid at the feet of Christ, Who is there to forgive, and to heal. Then, when these are gone, there is room for higher and holier thoughts to come in, and Christ can come and take possession to do His healing work in soul and body.

The relaxing of physical tension and penitence for past uncharitableness, resentments and such like is part of the preparation of the soul and the body to receive the healing of Christ, and—for more—for receiving Christ Himself, to abide within and set free the life that shall be spent in His service and for His glory.
The Christian ideal is a God-filled personality, not for health's sake, but for God's sake, and for the sake of our fellowmen.

"The prayer of faith shall heal the sick." It is not faith that heals. It is God Who heals. Faith is the window through which God's healing ray comes into our lives to do its work there. Healing is a gift of God. It is a great mistake to feel that faith has to do with our feelings. Faith has to do with our belief in the personality of Christ, His nature to heal and reconcile man to God. "His property is always to have mercy." Faith is inspired by character, not of the person who has faith, but of the person in whom we have faith. If we have faith in Jesus Christ at all it can only be a big faith. It is not possible to have a small faith in Jesus Christ.

Let us pray:

We thank Thee, O Father, for the spiritual shelter of Thine Everlasting Arms, and for the consciousness of Thine All-Abiding Presence over-shadowing with Thy Healing Nearness our bodies, minds and spirits.

Quicken every physical function to healthy activity, revitalize every bodily organ; cleanse and purify the life-stream of our whole being. Fortify our mental and spiritual energies with Thine abundant Life; anoint us with joy and restore us through the Power of Thy Holy Spirit.

Give freedom for bondage; courage for fear; strength for weakness; that we may be made "every whit whole."

We thank Thee that moment by moment Thou art cleansing, strengthening, sustaining, healing and guiding us. What we thus freely receive, we will freely give again, that our life may be a channel and mirror of
Thy Divine Life, for the coming of Thy Kingdom, the cleansing of all sin, and the healing of every sickness throughout the world.

For these and all Thy numberless remembered and unremembered blessings, we praise and glorify Thy Holy Name, now and evermore. Amen.

The writer conducts a service of Spiritual Healing every Thursday at 12:30 and 5:30 P. M. at St. Stephen's Church, Tenth Street above Chestnut, Philadelphia, except during July and August.

INTERCESSORY PRAYER

Every day 135 persons engage in a 24-hour chain of prayers for the sick in body, mind and spirit. Requests for such prayers should be sent to the Rector of St. Stephen's Church. Please give the person's name and address with the nature of his sickness. When reporting on progress, after a month has gone by, please do not neglect to give name or names of persons we have been holding up in prayers, and the nature of their troubles. "More things are wrought by prayer than this world dreams of."
Frequently the question is asked of those who believe in and practice Spiritual Healing, does it really work? Do you actually heal people? Physical healing is frequently manifested through such spiritual ministration. Successes have been notable and of many types.

Here is one:

Dear Dr. Price:

My heart is so full with two particular blessings of Jesus that I just have to share them with you.

When I was about twenty, I read some Unity literature which always made for the argument that if God wanted healings like that, He would have them in His own Church! Well, to get on, several years ago, my mother developed a growth on her leg, but refused to see a surgeon because of her fear of an operation. Finally, last year it became so grotesque looking that she resigned herself to the fact it had to be taken out. Our family doctor sent us to a very good surgeon connected with Temple Hospital. Every week he would remove the fluid, but it always filled up by the end of the week. He said it was impossible to operate on it because it was all mixed up with tendons and even if he got it out, she would only get another one because it was that type of growth. Finally, after months of treatment, he said he could do nothing and that she had to wear a most uncomfortable bandage at all times.

Several months later, I started to attend St. Stephen’s and right off mother wanted to go to the Thursday meetings and before she could change her mind. I got her there fast! After her first visit she stopped wear-
ing the bandage and the fluid left the growth. Along
about this time, she visited the family doctor for a
check-up and he looked at her leg and was very aston-
ished at its appearance and said, "Why, it is going
away." After this something happened to it that I
can't rightly explain, but it looked as of a new bone,
or something, was put there. However, at this point,
one would never think that there had ever been a growth
there. I do think, however, the healing is still going
-on— for every day it looks different in appearance and
her leg, daily, is looking more like the other one.
I am deeply thankful for this and her acknowledg-
ment to everyone who will listen "that she is going to
St. Stephen's and that the Lord is healing her leg."
May the Lord bless you and St. Stephen's.
Gratefully,
D. M. F.

Here is another:

ALCOHOLISM
At long last I have been cured of chronic alcoholism.
Your personal ministrations at the altar of St. Stephen's
together with your sympathetic understanding of this
terrible disease has resulted in my being restored to my
former position of trust and responsibility. It has been
a long, up-hill battle over five years. When I substitu-
ted God's power for my will-power, I gained the vic-
tory. I have not touched a drop in four years. I am
grateful to God for all that I have received and shall
strive to let my life attest my sincerity.
(Signed)
FRANK E. JOHNSON.

[17]
Another:

ASTHMA

I am grateful to you for the marvelous experience that was mine in your church several months ago. I had been incapacitated through recurring attacks of influenza and asthma. The healing of these conditions was brought about by the challenging address you gave on that Thursday which prompted me to uncover the hatred for someone I believed I had justifiable reasons for hating. I held this person up to God for His blessing and in doing so I got a wonderful inner release when you layed your hand upon my head at the altar. I was completely healed of both influenza and asthma, which doctors, change of climate, and all manner of remedies had failed to heal.

GILBERT PORTER

Another:

HYPERTENSION

DEAR DR. PRICE:

Some time ago I had a nervous breakdown and came to see you. You were very generous with the time you gave me and you gave me an insight into my condition that has helped me no end. I was healed mentally and physically at your altar and was able to return to business. I should like to place on record my thanks to God for this healing, also for the unselfish service you are rendering to so many needy people.

MISS M. D. N.

CLUB FOOT

Bobby was born October 25, 1945, with his right foot imbedded in the leg. The doctor claimed it was a club foot. By a series of massages and stretching the ten-
Some progress was made. However, when it came time for him to walk the foot and leg from the knee down turned away in toward the other leg. When the Doctor recommended that a cast would have to be applied and later on braces, I decided to turn to the Great Physician and give Him entire charge of Bobby. I brought Bobby to the Altar of St. Stephen's and you layed your hands upon him and prayed for God's healing. God answered our prayers and I cannot thank Him enough for the complete healing of Bobby's foot and leg. Faith heals where all else fails, if we just put our whole trust in Him and believe He is able.

Trusting others may be helped by spiritual healing as my Bobby was. I am

Gratefully yours,
MRS. WILLIAM DESABAYE

_Here is another_:  
DEAR DR. PRICE:  

For a whole week I have been wanting to write you and to tell you that last Thursday I came to your church to the Healing Service. For several years my throat has been very annoying, both to me and those around me. The Doctor said my tonsils should come out. A culture was then made and it showed a streptococcal condition. A vaccine was made but never injected as I attended your service the second of February. My throat has been so greatly helped by my experience in your church and I am very grateful you are doing such splendid work and I feel certain many are helped and cured, through these healing services.
Dr. M., a friend of my family over the years who has known of my throat condition attended the services with me last week. When I saw him a week later he explained my healing thusly:

"You went there believing you were going to be healed," meaning that my faith had healed me. It seemed such a pity to me that more of our churches do not teach healing through Jesus Christ.

But I am truly grateful for having received such relief at last; and I will never forget St. Stephen's.

C. M. A.

Another:

GLAUCOMA

We are grateful to you and the prayer group in St. Stephen's Church for the miracle of healing which my friend Amy received through the laying on of hands and the earnest prayers of all her friends. She has had an acute case of Glaucoma. Her doctor saw her in Philadelphia last Tuesday. Two weeks before he said that an operation was imperative; that arrangements for it were to be made on Tuesday. The Doctor, a devout Roman Catholic, always prays for guidance before an operation. He did not know she had gone to St. Stephen's until Tuesday. She told him in detail about your service and the laying on of hands and he was deeply interested. After he examined Amy's eyes this time, he found an amazing improvement; so much so that he told her the operation was not necessary. She found that the clouded vision had cleared up, that she could read the letters on his chart across the room, when formerly she couldn't even see them. The allergy caused by the drops, has completely cleared up, the skin beneath and above the eyes is no longer inflamed, nor
does it itch. This allergy was driving her out of her mind. She always looked as though she had been weeping for hours, and was terribly embarrassed when people questioned her about the inflammation.

This improvement has continued. She finds now that the weaker eye has become stronger than the other. It's amazing, yet it isn't, when Faith is strong, as Amy's is. She says that if nothing had happened as the result of the laying on of hands, she would not have blamed God, but rather, would have been convinced that the fault lay with herself, that she lacked the Faith.

ELEANOR

Here is another:

EPILEPSY

I have been attending your healing services for some two years. Up to that time I have had frequent seizures with increasing regularity over fifteen years. I have had to miss out on my normal education as well as social and religious activities and have been a homebody all these years. Worse than the infirmities of my body has been my twisted mind that has made life miserable not only for me, but also for my parents. Now this is all passing like a bad dream. I have been restored to normal health and I am trying to make up for lost time. For two years now I have had no recurrence of the epilepsy and I am able to hold a business position of some responsibility. I am humbly thankful for the great inspiration and joy that has been added to my spiritual growth by your addresses and administrations week by week. I am especially grateful for the privilege of worshipping in a church that is proclaiming the truth that God's love, power, and presence is always available, and always operating in man's experience.

BETSY M. KIRK
Here is another:

**Arthritis**

After reading an announcement of Lenten Services to be held in this church I decided to come. One day the Rector announced that at the close of the Lenten Service, the regular Healing Service would take place. I had never heard of a Healing Service and remained to find out what it was all about.

For some time I had suffered terribly from arthritis. My hands were swollen twice their size. No doctor had been able to help me. I was truly in a dilemma to know what to do next or where to turn for help. As I sat wondering what a Healing Service would be like, I decided for myself that it must have something to do with Christian Science. But when the invitation was given to kneel at the altar, I went forward. And the strangest thing happened.

. . . I was given distinct Guidance to go to a certain doctor and consult him about my painful, swollen hands. In one treatment I was healed. The doctor told me that never in his profession had he witnessed anything like it. He said it was a miracle!

God has been very good to me and I have returned to the altar to offer my hands to Him for service to others.

R. C. N.
BOOKLETS BY DR. PRICE

Religion and Health .................................................. 50¢
The Power of Prayer .................................................. 50¢
Ambassadors of God’s Healing ............................... 50¢
Healing, Gift of God .................................................. 25¢
The Healing of Nervous Disorders
  by Spiritual Therapy .............................................. 25¢
Sacramental Healing .................................................. 25¢
Meditation on Health ............................................. 5¢
Meditations .............................................................. 5¢
Spiritual Daily Dozen .................................................. 5¢
Let Go and Let God .................................................. 5¢
How to Receive the Divine Healing Energy .... 5¢
Five Healing Steps .................................................. 5¢