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CS 650 Tutorial In Christian Ethics

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Not a final syllabus, some minor changes and revisions will be added

ASBURY THEOLOGICAL SEMINARY-FLORIDA
FALL 2002 (NOV. 6 – DEC. 11, 2002)
CS 650: TUTORIAL IN CHRISTIAN ETHICS 1 CREDIT
(CONTINUATION OF CS 601)
WEDNESDAY 9:00 AM - 11:40 AM

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Office Hours: Wed. 11:40 a.m. to 1:40 p.m.
& by appointment

Purpose:
To prepare students for ministry by training them to analyze and address the moral life from a Christian perspective. To enable ministers to equip their congregations for understanding moral responsibility and for practicing ministry with integrity. To assist in training ministers who will draw all persons, including those who are excluded by society, into the care and guidance of the community of faith under the Lordship of Christ. To assist in the training of ministers who will exemplify the Gospel-mandated holy life.

Objectives:

Students will be able:
To provide a biblical basis for the moral life.
To describe various historical and contemporary Christian interpretations of social and personal moral issues.
To use the basic vocabulary of ethical analysis.
To use basic tools of social analysis.
To explain the Wesleyan emphasis on the various dimensions of holiness, specifically the expectation for personal integrity, moral concern, and social responsibility.
To recognize and explain at a basic level the needs, contexts, and insights of various cultural groups and marginalized communities in society and in the church (these may include, but are not limited to, particularity arising from ethnic, gender, class, and geographic locations).
To explain how responses to moral problems and moral integrity shape congregational life.

CS601 Reading Packet (readings are not necessarily in order)

Evaluation:

85% Research Paper
15% Class Participation and Reading Record
Grade Range: Work for CS 601 will be evaluated at a graduate/professional school level.

\[ A = 95-100\% \text{ Unusually high quality, exceptional work} \quad D^+ = 67-69\% \text{ Minimal work} \]
\[ A- = 90-94\% \text{ Far above average, fine work} \quad D = 63-66\% \text{ barely acceptable} \]
\[ B+ = 87-89\% \text{ Above average for graduate work} \quad D- = 60-62\% \text{ for specific assignment} \]
\[ B = 83-86\% \text{ Very good, average for graduate work} \quad F = \text{ below 60\% Failure.} \]
\[ B- = 80-82\% \text{ Slightly below average for graduate work} \]
\[ C+ = 77-79\% \text{ Meets requirements, but noticeable inadequacies for graduate work} \]
\[ C = 73-76\% \text{ Meets requirements, but with significant gaps for graduate work} \]
\[ C- = 70-72\% \text{ Meets requirements, but serious gaps} \]

Participation: Students are required to complete all assigned readings on time. Reading Records will be collected on the last day of class. Timely completion of readings and informed participation in class make up 15\% of the final grade.

Written Work: All written work must be typed with 12 point type, one inch margins on all four sides, and true double spacing. Follow page limit requirements. Late papers will be penalized commensurate with the degree of lateness and the adequacy of the excuse.

All written work must use inclusive language when reference is made to human beings (male and female). This provides for both greater inclusion and greater precision. For more information on this topic see ‘Guidelines for the Asbury Experience’ (p.10).

Research Paper: Students may choose a specific area to study in greater depth. Possible topic areas include: poverty, child or spouse abuse, AIDS, abortion, homelessness, mental retardation, substance abuse, racial discrimination, environmental issues, public education. Topics should be chosen early in the semester so that students can conduct research and reflect upon interweaving themes. The paper must reflect an approach to the problem that includes a specifically church-centered response. The body or notes of the paper should reflect a working knowledge of resources currently available in the community and church, as well as alternatives and improvements you might prefer. Consult with the professor in choosing your topic. 10-12 pages, due Wednesday, December 11, 2002.

Module #3: CHRISTIAN RESPONSIBILITY IN THE VARIOUS SPHERES OF LIFE

Week 10 (11/6) Christians and Marriage, Family, and Sexuality


Week 11 (11/13) Christians and Economics (Work, Poverty, Wealth)

Augustine, “Sermon XXXVI,” NPNF1, Vol. VI
Wesley, John, “The Danger of Riches”
Wesley, John, “Thoughts on the Present Scarcity of Provisions”

(see next page for more required readings)
(Aug./Sept. 1990)

Week 12 (11/20) Christians and Politics (Government, Civil Disobedience, Civility)

Calvin, John, “Civil Government,” The Institutes of the Christian Religion
Barmen Declaration
King, Martin Luther, “Letter From Birmingham Jail,” Why We Can’t Wait
(Harper & Row, 1963)
Mouw, Richard, “Defending Christian Civility” and “What’s Good About
Pluralism” Uncommon Decency: Christian Civility in an Uncivil World
Taylor, Daniel "Deconstructing the Gospel of Tolerance," Christianity Today
(January 11, 1999)

Week 13 (11/27) No Class! Fall Reading Week.

Week 13 (12/4) Conclusions

Reading Record due in class Dec. 11, 2002.