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CH 502 Church History II

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Church History 502

Two hours

The Church in History

8:00 a.m., Tuesday, Thursday

Spring term, 2000

Professor Kinghorn

Martin Luther
(1483-1546)
(1703-1791)

John Wesley

Church History 502

Two hours

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A. Catalog Course Description

CH 502. This course is an introduction to the development of Christianity from the Reformation to the Modern Era. Emphasis is placed upon central historical figures, movements, and theological issues, with attention given to their importance for Christian ministry today. Major primary texts and interpretive studies will be read.

B. Learning Goals

I. GENERAL LEARNING GOALS

1. To feel and appreciate the Christian Tradition so the student understands that our generation lives on the growing edge of a vast Christian heritage.
2. To grasp the normative historical expressions of the church that defined its community and mission.
3. To acquire basic factual knowledge of the persons, places, dates, events, and movements that shaped the history of the Christian Church.
4. To comprehend the issues that motivated the Church to develop its beliefs, practices, and structures and to grasp why, from time to time, the Church modified them.
5. To understand the evolution of Christian doctrine and to learn to discern between form and content.
6. To appreciate the importance of primary sources and the nature and effects of historical interpretation.
7. To view the present in the light of the prior beliefs and actions of the Christian community.
8. To evaluate one's Christian vocation in the light of the historical and theological currents of the Christian tradition.
9. To gain insight into the nature of Christian ministry.
10. To participate in the task of developing capable and effective Christian leadership for the contemporary church which will maintain its faithfulness to its vital heritage.

II. SPECIFIC LEARNING GOALS

1. To identify the key historical period of the Reformation and post-Reformation period.
2. To understand the major Reformation traditions—Lutheran, Anabaptist, Reformed, and Anglican—and their theologians, especially in terms of the nature of the church, the sacraments, and soteriology.
3. To grasp the significant issues pertaining to salvation in the Protestant Reformation and understand the issues relating to Roman Catholicism.
4. To understand the Roman Catholic response to the Protestant Reformation, particularly the Council of Trent.
5. To recognize and evaluate the major issues involved in the church's efforts to relate to the social and political structures of the modern world.
6. To explore the eighteenth-century Enlightenment's impact on the church.
7. To articulate the Puritan, Pietist, and Methodist traditions.
8. To demonstrate an understanding of the First and Second Great Awakenings.
9. To understand the cultural and theological context of historical criticism and its effect on the nature and authority of scripture.
10. To reflect on the problems and possibilities of church/state relations during this period.
11. To explore the interaction between church and culture, as the leading theologians developed their theologies.
12. To survey the major religious cults.
13. To trace the rise of modern missions and how Christianity became a global religion.

C. Texts

1. Bettenson, Henry, ed., *Documents of the Christian Church*, second edition, London, New York: Oxford University Press, 1963.
2. González, *The Story of Christianity*, vol. 2, *The Reformation to the Present Day*, San Francisco: Harper & Row, 1984.
3. Kerr, Hugh T., ed., *Readings in Christian Thought*, Nashville: Abingdon Press, 1966.

D. General Guidelines

To achieve the Learning Goals, the course consists of readings in primary and secondary sources, class lectures, discussion, and three examinations. The course requires no paper. The following expectations apply to the course:

1. Class attendance is required.

Due to the size of the class, the lecture method will predominate. Most of the material covered on the tests will be discussed and explained in class lectures. If a student misses a class, he or she is expected to get the lecture notes from a peer.

2. The nature of the tests.

Each of the three tests will be weighted toward subjects covered in the particular segment of the course being tested. However, students need continuously to review material covered in previous lectures. For example, some material from the first third of the semester may appear on the test for the second third.

3. Examination Schedule

First Examination:	Thursday, March 16
Second Examination:	Thursday, April 27
Final Examination:	Assigned time during Examination Week

Lecture Guide

Church History 502

1. *Martin Luther: The Man and His Message*

READ GONZÁLEZ, 6-20
READ KERR, 136-140

2. *The Indulgence Controversy and Luther's Ninety-five Theses*

READ GONZÁLEZ, 20-28
READ BETTENSON, 182-192

3. *Luther's Legacy and Final Years*

READ GONZÁLEZ, 29-45
READ BETTENSON, 192-212
READ KERR, 140-154

4. *The Anabaptists*

READ GONZÁLEZ, 53-60
READ KERR, 179-182

5. *The Reformed Tradition: Zwingli and Calvin*

READ GONZÁLEZ, 46-52; 61-69; 86-109
READ BETTENSON, 212-217; 268-269
READ KERR, 157-169

6. *The English Reformation*

READ GONZÁLEZ, 70-85
READ BETTENSON, 217-244
READ KERR, 172-174

7. *The Roman Catholic "Counter Reformation"*

READ GONZÁLEZ, 110-124; 174-171
READ BETTENSON, 258-268; 269-271
READ KERR, 175-179

8. *The English Puritans*

READ GONZÁLEZ, 149-163
READ BETTENSON, 244-256; 282-311
READ KERR, 182-190

Additional background reading READ GONZÁLEZ, 172-184

9. *Christianity Comes to the New World*

READ GONZÁLEZ, 217-228

10. *The Enlightenment and the Age of Reason*

READ GONZÁLEZ, 132-148; 185-195
READ BETTENSON, 268-271; 311-315
READ KERR, 206-233

11. *Pietism: Its Theology and Influence*

READ GONZÁLEZ, 196-209

12. *The Wesleyan Revival In England*

READ GONZÁLEZ, 209-16
READ BETTENSON, 256-258
READ KERR, 190-196

13. *The "First Great Awakening" in America*

READ GONZÁLEZ, 228-244
READ KERR, 196-204

14. *The Rise of Modern Missions and Christian Ecumenism*

READ GONZÁLEZ, 303-322; 388-397
READ BETTENSON, 327-334

15. *The Second Great Awakening*

READ GONZÁLEZ, 244-253

16. *Alternate Religious Philosophies*

READ GONZÁLEZ, 262-28
READ KERR, 206-211

17. *The Chaos of Cults*

READ GONZÁLEZ, 253-261

18. *The Nineteenth and Twentieth Centuries: Conservative Responses to Liberalizing Trends*

READ GONZÁLEZ, 282-302
READ BETTENSON, 271-281; 315-325
READ KERR, 212-251; 264-278

19. *Twentieth-century Religious Ferment*

READ GONZÁLEZ, 330-387
READ BETTENSON, 325-327
READ KERR, 252-263; 278-403