

# One Professor's Lifetime of Reflection and Reading on Holiness

NOTES BY JOHN PAUL VINCENT  
ARRANGED AND EDITED BY MARK R. ELLIOTT



*First Fruits*  
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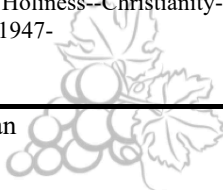
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## EDITOR'S NOTE

**Dr. J. Paul Vincent**, retired professor of American literature at Asbury College [University from 2010], is exceptionally well-versed on the breadth of 19th, 20th, and 21st century primary source holiness literature, especially that of its leading practitioners: its preachers and evangelists. As a colleague and longtime friend of Dr. Vincent, I can attest to his close, reverential, and discerning reading of a vast expanse of the written record of holiness proponents. Desiring the widest possible audience that might benefit from Dr. Vincent's insights, I have prevailed upon my friend to allow me to gather together some of his personal ponderings on holiness and his cogent critiques of holiness volumes from his lifetime of reading. Materials thus here brought together include a brief biographical sketch of Dr. Vincent; a short essay by Dr. Vincent on holiness as a spiritual cornerstone; an essay of reflections on his most-prized holiness works; and a lengthier bibliography of some 150 plus holiness titles, with Dr. Vincent's succinct annotations.

Dr. Mark R. Elliott



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**Dr. John Paul Vincent** taught in the English Department of Asbury College (now University) from 1976 to 2013, including service as department chair on three occasions beginning in 1981 and finally from 1995 to 2001. He received a BA (Roberts Wesleyan College, English and Philosophy, 1969). MA (State University College at Buffalo, English, 1971), and Ph.D. (Syracuse University, American Literature, 1979). He regularly taught courses in the literature core, American literature courses, as well as topical seminars (detective fiction, spiritual crisis in contemporary literature, the small town in American literature, and fathers and sons in world literature). He and his wife, Anne (Roberts Wesleyan College, BSN, RN, 1969), have one son, Jonathan (Asbury College, BA, 1995; University of Illinois, Champaign-Urbana, Ph.D., 2011), associate professor of American literature, Towson University, Towson, MD.



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## **HOLINESS: MY SPIRITUAL CORNERSTONE**

### **J. PAUL VINCENT**

When I was an adolescent, my pastor-father would often repair our second-hand automobiles on the side yard or driveway of the parsonage. On such occasions, I would be drafted to hold the light, usually a 60-watt bulb on an extension cord repaired at intervals with friction tape. I remember that frayed, rope-like wire drooping limply from the propped hood of an old Chevy and disappearing mysteriously into an open cellar window. The late autumn day would darken and the stars blink down from a frozen sky. I would stand shivering in a windbreaker while my father worked wordlessly, every now and then asking if I was all right or needed to use the bathroom. I remember, too, the narrow gravel drive extending to the base of a hill whose sharp rise ended at a garden plateau; there the dry stalks of Ingersoll's cornfield formed a sort of crazy fence-line at the horizon. Occasionally, my mother or sister would come to the living room window and part the curtains. I would smile or wave in an offhand, grownup sort of way, but I wasn't fooling anybody. They knew I was not "helping" my dad fix the Chevy. This was not an equal partnership, the jovial teamwork of coworkers or fellow mechanics on the job. I simply held the light while he did the work. Every now and then, I would see his greasy hand or the end of a wrench flicker up from beneath a tangle of wires and hoses like a fish leaping from a reedy

stream, then flipping over for the dive back down to the depths; in a second, the hand or wrench—whatever it was—would be gone, and I would be alone again in the chill and quiet. Down under the vehicle where I couldn't see, something was being assembled or replaced or rebuilt. To this day, what happened down there might have been happening on the bottom of the sea. With all the hours of enforced lamp duty for countless second-hand vehicles, I never learned a thing. What might have proved a crash course in auto mechanics was lost on me. And I only became a little better at holding the light. How God saves souls is a divine mystery. We can't do his work for him. Our job and our privilege is to hold the light.

Any person who responds to the call of God in Christ suspects from the very beginning that the claims of the Gospel are total. The liberal arts may call a student out of herself to a world of art and literature and science and history, but the Holy Spirit, the third person of the blessed Trinity, is even now calling students out of themselves to a life of perfect love through the blood of the cross.

Beneath the cultured individuality of the gentleman, the sage, the artist, the philosopher-king, the citizen, resides the unrepeatable, incommunicable selfhood of the person. John Crosby says that people do not come in duplicate or triplicate. In describing the scholar Philip Rahv, Mary McCarthy says, “he was less like anybody else than anybody.” The unique inner self of every student (to use the language of another century) is both “deprived” and “depraved.” The creeds testify that all men are

“very far gone” in sin since the Fall. Even the regenerate, says Wesley, find “mountains of ungodliness” within themselves. The disciples were the best men the Gospel could produce. But they needed to “tarry” in Jerusalem. They needed a purity of heart and a power from on high. They needed the “Promise of the Father” as communicated by the incarnate, resurrected, ascended and glorified Son.

A.B. Simpson used to say that just as God rested when his work was done, so persons must cease from their own works that God can communicate to them his own rest. God’s rest came when His work was over. Likewise, our rest will come when we cease the attempt to force our will on God or to sanctify ourselves. He never intended any person to solve the problem of his own heart. Only He can make us wholly His. No amount of self-culture or self-reform can take the darkness away. Not cultivation but crucifixion is the divine plan to expel “the old man” from his stronghold at the bottom of human hearts.

What may be long overdue can never be too late. At the end of the day, Asbury [College, now University] was raised to keep alive the message: Jesus, Jesus alone, Jesus only is the answer to which the predicament of students is the question. We defend the “secondness” of the Wesleyan order of salvation because it is the more excellent way. Our task is to stay forever true to our *raison d’être*. God’s promise is that he will keep us in his love and prosper our work in his name for as long as we will honor the “glad tidings of great joy” uttered for the first time on a night

long ago. The same night a star stood still over a stable where a newborn Child was sleeping.

**Source:** J. Paul Vincent, “Cornerstones of Spiritual Vitality,” *Cornerstones of Spiritual Vitality* (Wilmore, KY: Asbury College, 2009), 57-72. Edited by Jon S. Kulaga and J. Paul Vincent.



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**HOLINESS TEXTS I ESPECIALLY PRIZE:  
J. PAUL VINCENT**

1. One of the most moving accounts of the holy life is a book I have read on four separate occasions: *Tarry Ye* by Charles V. Fairbairn (Winona Lake, IN: Light and Life Press, 1948). Bishop Fairbairn was born in a little clapboard house in Eastern Ontario. We still have the snapshot of our excursion to the hamlet of Vintner, a grove of trees with three modest homes under the leaves. If we possessed the nimbleness of mind, we might have been able to imagine the young boy in short pants, maybe fishing in a nearby stream. Certainly the grown man was a keen outdoorsman. He could talk to rough working men about the gospel. People still remember the “Fairbairn Revival.” The preaching moved from church to church (most of them small country buildings). The spirit of revival seemed to flow up and down country roads with a Holy Ghost surge of conviction, salvation, and sanctification.

The little volume *Tarry Ye* is an anointed book. The young pastor recognizes that the Spirit baptism puts the carnal self to death, but does not erase personal identity: “We shall still be recognized as our very own

selves.” When we “tarry” and wait for the infusion of the Holy Spirit, we will experience an “artesian” flow of “the very Spirit of the Lord himself.” The infant church experienced the Pentecostal blessing, and believers can receive it in our time. “Heaven is as full of blessing now as it was then.”

2. According to Phoebe Palmer, we must not wait for the blessing until we have made ourselves worthy. If we are delayed by our unworthiness, we need to come just as we are. Mrs. Palmer rightly contends that “all is already ours.” Her position is thoroughly Wesleyan. We cannot save ourselves by works, but we can slow down the process for days, weeks, years. “If you do not expect to save yourself in any degree, but depend wholly on the merits of Christ for salvation, why should you not this moment begin to trust him, to cleanse you from all your uncleanness. He now says to you, ‘I will, be thou clean;’ but you do not *manifest* your willingness to be made clean, until you cast yourself *as you are* upon Christ, believing that he now fulfills his promises to you.”

Phoebe Palmer was the wife of the great Victorian philanthropist Walter Palmer and the sister of Sarah Lankford, who, with Phoebe, sponsored the celebrated Tuesday Meetings. On May 21, 1835, after reading *Christian’s Manual* by Timothy Merritt, Phoebe reckoned herself dead to sin and believed God for entire sanctification. She subsequently recorded

entering into the experience on July 26, 1837. From that point on, she became an effective theologian, revivalist, and humanitarian. She authored 18 books in her lifetime. A wonderful, inspiring account of her life can be found in *The Beauty of Holiness* (Francis Asbury Press) by Charles Edward White, Spring Arbor College professor of Christian thought and history. See also Walter Palmer, *Faith and Its Effects: Fragments from My Portfolio* (Toronto: G. R. Sanderson, 1856).

3. William M. Greathouse is the author of *The Fullness of the Spirit* (Kansas City, MO: Nazarene Publishing House, 1958). Other books by this Nazarene scholar are *Holiness in Christ* and *Love Made Perfect*. All three of these volumes bear the distinctive marks of scholarship and godliness. In all his works, Greathouse contends that finite human beings can be “pulled up and lifted out” of their self-love and egocentricity. God provides the means of this transformation, but we must appropriate the blessing with the aid of the Spirit. John the Baptist baptized with water, but pointed to the time when the incarnate Son of God would baptize believers with the Holy Spirit. The inner unrest would be removed, and the inbred sin cleansed away. The change would not be temporary but permanent. The sanctification of the human spirit by the gift of the Holy Spirit to the church is the secret of life and light in this age and the age to come.

4. Mark Guy Pearse is the author of *Some Aspects of the Blessed Life* (New York, NY: Hunt and Eato, 1887). A nineteenth century British author and preacher, Pearse urges us to consult God about our spiritual weakness and failure: “He who made us at the first understands us, and can set us right with ourselves and with all things, and can keep us right; therefore, let all that is within us bless His holy name.” The tender spirit of this great preacher is to be detected in other books. *Thoughts on Holiness* (1884) contains priceless meditations. *The Gentleness of Jesus* (1898) contains a number of biblical portraits and a photo of the author on the frontispiece. *The Christian’s Secret of Holiness* (1886) is a veritable handbook on holiness. All these texts are fine studies, but now I focus on *Some Aspects of the Blessed Life*. “In our sight,” says Pearse, “sin is an act, but in God’s sight it is a condition.” To find a remedy, we cannot “stop short of the blood.” Only the lamb of God “bears away the sins of the world.” We can never find the secret place of the most high on our own. Only God can take us there. The place is Calvary. We come to know God’s infinite hatred of sin, but also his infinite love for us.

“To find one’s self no more a bubble flung on lawless seas; no more a fallen leaf, the sport of wintry winds; but round and about us are the everlasting arms, and we rest against the very heart of our Father, God; to be known through and through—all the weakness and the want, the wasted past, the



dreadful possibilities within us—and yet to be loved infinitely; to be known in all our dull thought of things, our clumsy failure, our quick forgetfulness, our shallowness and cowardice, and yet to hold as our own exceeding precious promises of blessedness; to pass out of the din and grinding wheels of earth, with its mystery of want and pain and sorrow, and to rest in a great assurance of pity and help for everyone—that behind all things and running through and through all things is the love of the Father, and that all things are set to this one end: to help men up to higher life...to this sure rock of our resting-place.”

5. If we would be done with heresy and error and find pure sanity on the sin problem, our best help is found in Richard S. Taylor’s *A Right Conception of Sin* (Kansas City, MO: Beacon Hill Press, 1945). Taylor taught for 16 years at Nazarene Theological Seminary, Kansas City, Kansas, and 8 years at Nazarene Bible College, Sydney, Australia. His view of sin opposes Calvinist views of salvation, with predestination putting at risk the notion of human freedom and responsibility. The total number of those saved is said to be fixed forever by divine decree, and the lost are limited to a definite number. Salvation is unconditional, and persons are saved by God’s arbitrary will. In addition, a person who is saved by God’s unilateral decision to favor the individual by grace (an unconditional decree) cannot lose his salvation. He is given eternal security. Nothing man does can cause his

salvation, and nothing he does can cause him to lose it. Furthermore, saved persons do not possess any *imparted* righteousness; rather, righteousness is *imputed* to the elect. Though the Christian is impure in his heart of hearts, God the Father sees Christ standing before him so as to obscure the sin-laden condition. Somehow the divine Son's righteousness is transferred to the sinning believer in the mind of God. In this confusing theory of salvation, Taylor points out, Calvinists believe "that as a condition of getting to heaven deliverance from sin is unnecessary." Sin is not removed from the human heart, but it has become "non-fatal."

These early thoughts on the "basic fallacy" of Calvinism introduce an essential study of the biblical view of sin, atonement, and the New Covenant. The implications of original sin, depravity, carnality (or, as Taylor defines it for a modern reader, "a bloated self") are clearly laid out in the concluding sections. "If a man is not fully yielded to God, fully dead to self, then there is yet a rebellious element within him." A human being can be forgiven for past sins, but also delivered from the inward presence of sin.

6. Samuel Logan Brengle of the American Salvation Army, in his divinely inspired volume, *When the Holy Ghost Is Come* (London: Salvationist Publishing, 1909), distinguishes the first blessing (salvation), the second blessing (entire sanctification), and the third

blessing (glorification). The focus of the little book is sanctification. Two dimensions of the experience are noted: “The act of faith by which a person begins to reckon himself ‘dead indeed unto sin but alive unto god through Jesus Christ our Lord’ (Romans VI. II), and the act of the Holy Spirit, which makes the reckoning good.” Brengle goes on to discuss the gift of purity (“it sweeps away the logs and brushwood and dirt”); the gift of power (“He dwells in them and inspires them till they are alive with the very life of God”); the gift of unity (“The Holy Ghost begets a spirit of unity among Christians”); and the gift of guidance (“The meek will be guided in judgment”). With this beginning, the great preacher goes on to elaborate such topics as holiness preaching, the believer and suffering, mistakes of certain holiness practitioners, and evil tempers. For a seeker longing for doctrinal clarity and kindly instruction, this book is a timely guide.

7. Since these notes are informal, I think I can include a personal note. Jesse Paul Taylor was my father’s pastor when he lived in Rochester, New York. When I was born in 1947, I was baptized by Rev. Taylor and named after him—hence, the J. Paul. After serving pastorates in Illinois for 20 years and Rochester for five years, Taylor spent a year in evangelism and seven in the superintendency before being elected bishop of the Free Methodist Church in 1947. I consider *Holiness: The Finished Foundation* (Winona Lake, IN: Light and

Life Press, 1962) and *Goodly Heritage* (Winona Lake, IN: Light and Life Press, 1960) his greatest books.

According to the revered bishop, “The highway of heaven is the main street of heaven extended into earthly territory.” This wonderful line comes from his account of early Free Methodism, the age of B. T. Roberts. Historically conceived, this rich book discusses early Christianity, the Reformation, early Methodism, and early Free Methodism. The early Free Methodist, says the Bishop, knew the difference between “something pumped up and something poured down.” In his distinctive power with words, he concludes that “Heaven is holiness above. Holiness is heaven below.”

8. In *Sermons on the Higher Life* (Cincinnati, OH: Walden and Stowe, 1882) Lewis R. Dunn provides an invaluable collection of superb meditations on the Holy Life. To my mind this is one of the best books from the nineteenth-century holiness revival. “Entire Consecration” is a thoughtful sermon on the need of grace to assist in making a total consecration of oneself to God. “Thus aided,” says Dunn, “we can all comply with this command. To argue otherwise would be to impute injustice to God for making a demand of us which we are by no means able to perform.” Many demands come our way, but those from God require total compliance. “This command covers the whole being of man, with all its conditions, relations, and possibilities. But, primarily,

it requires the surrender of the heart.” To this must be added the will, the affections, and the conscience. The command of God is absolute. When we are wholly the Lord’s and His will is done in us, we attain to “the highest condition and possibilities of our being” and “the highest state of blessedness of which our being is capable.” Another sermon, “The Rest of Faith,” speaks to the state that follows upon one’s consecration of one’s “little all” to God. Certainly the rest that comes to the born again believer brings rest from the guilt and conviction of sin. After the assurance of faith becomes a reality. As Dunn says, “There is a further, fuller rest of the soul from inbred sin, from doubts and fears, and wanderings and unbelief. This is not the only rest which God gives, but it is God’s rest flowing into the soul.”



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**AN ANNOTATED BIBLIOGRAPHY OF SELECTED  
HOLINESS LITERATURE  
DR. J. PAUL VINCENT  
COMPILERS: DARLENE ELLIOTT, MARK R.  
ELLIOTT, AND RON HOUP**

**Compilers' Notes:**

1. Dr. J. Paul Vincent often makes hand-written annotations on the inside title page of his books on holiness, in addition to extensive marginal notations and the highlighting of salient passages. Here we find brief, pithy summaries and critiques, mostly positive—but occasionally cautionary. These annotations suggest not only the breadth of Dr. Vincent's reading on holiness, but also his own spiritual pilgrimage into an ever-deeper life in Christ empowered by the Holy Spirit.
2. Titles with Dr. Vincent's longer annotations are reproduced from volumes not in the compilers' possession.
3. In the case of occasional, longer annotations, Dr. Vincent provided them for titles that were not in his possession nor in the possession of the compilers at the time this bibliography project was undertaken.
4. The titles in the present bibliography are a representative, rather than comprehensive, accounting of Dr. Vincent's

wide-ranging reading on holiness. A few non-holiness titles are included that address aspects of spirituality of interest to Dr. Vincent.

5. Dates of reading are included where noted by Dr. Vincent.
6. C=chapter.



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Abrahams, Israel. *The Glory of God; Three Lectures*. Oxford: Oxford University Press, 1925.

Meditation on the glory of God (on light, shekinah, radiance, etc.). 6-19-06.

Agnew, Milton S. *The Holy Spirit: Friend and Counselor*. Kansas City, Ohio: Beacon Hill Press, 1980.

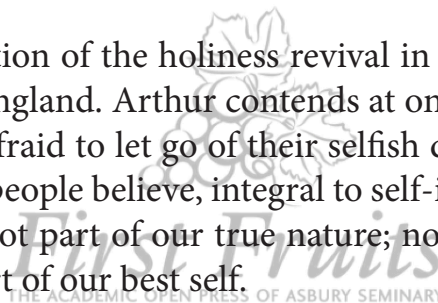
Milton Agnew was a warm-hearted Salvationist with the clarity and discipline of a scholar.

Akers, Lewis Robinson. *Tarry Ye: Studies of Pentecost*. Louisville, KY: Pentecostal Publishing Company, 1930.

Wonderful preaching on Pentecost. Both practical and scriptural. Contains the true gospel in its many points of appeal.

Arthur, William. *The Tongue of Fire; or, The True Power of Christianity*. Cincinnati, OH: Eaton and Mains, 1908.

A production of the holiness revival in nineteenth-century England. Arthur contends at one point that men are afraid to let go of their selfish desires; they are, such people believe, integral to self-identity. But they are not part of our true nature; nothing sinful can be part of our best self.



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Baillie, John. *The Idea of Revelation in Recent Thought*. New York: Columbia University Press, 1956.



Wonderful final sermon, good insights throughout, though wobbly on scriptural authority. 7-8-05.

Baker, Sheridan. *The Hidden Manna*. Salem, OH: Convention Book Store, 1971.

We find what we're looking for "when we lose all confidence in self."

Baker, Sheridan. *The New Name; or, The Soul's Entire Purification*. Boston: McDonald, Gill, & Co., 1890.

Absolutely splendid as all works by the author—solid & true. 5-30-03.

Booth, William. *Purity of Heart; Letters by William Booth to Salvationists and Others*. London: Salvationist Publishing and Supplies, 1902.

Priceless, absolutely simple, splendid messages on holiness. 5-17-13.

Brand, Hilary and Adrienne Chaplin. *Art and Soul: Signposts for Christians in the Arts*. Carlisle, UK: Piquant, 2001.

Helpful, consummately clear. 2-26-15.

Brengle, S. L. *Ancient Prophets; With a Series of Occasional Papers on Modern Problems*. London: Salvationist Publishing and Supplies, 1929.

Splendid, heart-searching meditations, wonderful. 10-3-12.

Brengle, S. L. *Heart Talks on Holiness*. Salem, OH: Schmul Publishers, 1897.

Priceless!!! Splendid messages on holiness—continually, unceasingly suggestive—God uses these simple words now as He did when Brengle first delivered them as talks to his officers. Wonderful!

Brengle, S. L. *When the Holy Ghost Is Come*. London: Salvationist Publishing, 1954, © 1909.

Only one of many superb books by Brengle in the “red hot” revival series.

Brice, Joe. *Pentecost*. Salem, OH: Schmul, 1974.

“Something happens in the heart of God when we refuse to love him.”

Broadbelt, J. A. *Full Salvation*. London: Marshall, Morgan & Scott, 1936.

Splendid meditations in every way. 7-15-07.

Brockett, Henry E. *Scriptural Freedom from Sin*. Kansas City, MO: Beacon Hill Press, 1941.

Great exposition. Holiness is not a matter of painful wrestling and contending but of letting Him be to me, for me, in me all He wants to be.

Bruce, F. F. *Paul: Apostle of the Heart Set Free*. Grand Rapids MI: William B. Eerdmans Publishing Co., 1977.

Excellent. Much primarily historical, but excellent theological and spiritual sections. (See e.g., c.12, c. 29, cc 18, 19.)

Buxton, Barclay F. *Life's Possibilities*. London: Japan Evangelistic Band, 1949.

Beautiful, sensitive homilies on the deeper life. "The Promise of the Father" is a key chapter.

Byers, J. W. *Sanctification*. Guthrie, OK: Faith Publishing House, 1902.

"His blood," says Byers, "reaches our inmost soul and saves to the uttermost!" Because of this cleansing power, "His blood can sanctify wholly our spiritual, moral, and physical nature."

Campbell, L. M. *Witnesses to the Doctrine of Holiness*. Kansas City, MO: Nazarene Publishing House, 1915.

Wonderfully suggestive throughout. Excellent review of pertinent Scriptures. 6-5-13.

Carradine, Beverly. *Revival Sermons*. Salem, OH: Allegheny Publications, 2001.

Just wonderful messages in every way. I thank God for Beverly Carradine.

Carradine, Beverly. *The Second Blessing in Symbol*. Noblesville, IN: Newby Book Room, 1968.

Beautiful! Absolutely priceless. 12-10-00.

Carter, Charles W. *The Person and Work of the Holy Spirit: A Wesleyan Perspective*. Salem, OH: Schmul Publishing, 1983.

Superb overview.

Chadwick, Samuel. *Humanity and God*. Salem, OH: Schmul, 1982.

He does not control evil but purges it from our hearts.

Chadwick, Samuel. *The Call to Christian Perfection*. Kansas City, MO: Beacon Hill Press, 1943.

The songs and poems quoted at the close of each chapter are wonderful—as is the discussion which precedes. Samuel Chadwick is a nineteenth-century saint and master of Cliff College. 11-20-07.

Chadwick, Samuel. *The Gospel of the Cross*. Salem, OH: Schmul, 1935.

Saved not just from the consequences of sin but from sin itself.

Chadwick, Samuel. *The Way to Pentecost*. Fort Washington, PA: Christian Literature Crusade, 1956.

Excellent. See his claim that “The Spirit brings the life of Jesus into the soul.”

Chamberlain, William Douglas. *The Meaning of Repentance*. Philadelphia, PA: The Westminster Press, 1943.

Presbyterian, even so, biblically sensitive, helpful study. 6-8-08.

Chambers, Oswald. *God's Workmanship/He Shall Glorify Me: The Holy Spirit and the Life of The Believer*. Grand Rapids, MI: Discovery House Publishers, 1997.

Suggestions and searching moments throughout.

Chambers, Oswald. *The Moral Foundations of Life; A Series of Talks on the Ethical Principles of the Christian Life*. Fort Washington, PA: Oswald Chambers Publications Association, 1966.

Good grief. I don't know. Some helpful suggestions but an eccentric, bizarre book. Disconcerting in the worst way.

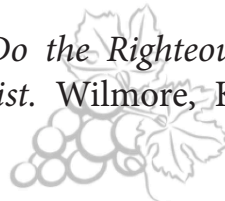
Chilcote, Paul Wesley. *Wesley Speaks on Christian Vocation*. Eugene, OR: Wipf and Stock Publishers, 2001.

Excellent, convicting, inspiring reflections on vocation. 11-14-08.

Church, John R. *Why Do the Righteous Suffer? And The All-Sufficiency of Christ*. Wilmore, KY: [Asbury] Seminary Press, 1936.

Sweet, biblically sound messages. 1-3-04.

Church, R. W. *The Message of Peace*. Philadelphia, PA: Henry Altemus, 1896.



*First Fruits*

THE ACADEMIC OPEN PRESS OF ASBURY SEMINARY

THIS PUBLICATION IS NOT TO BE USED FOR COMMERCIAL PURPOSES.  
FREELY AVAILABLE FOR EDUCATIONAL AND RESEARCH USE.

Priceless, wonderful meditations. Standard fare from Church but thrilling all the same. 8-4-08.

Coleman, Robert E. *Written in Blood: A Devotional Bible Study of the Blood of Christ*. Old Tappan, NJ: Fleming H Revell, 1972.

Absolutely superb.

Coleson, Joseph, ed. *Be Holy: God's Invitation to Understand, Declare, and Experience Holiness*. Indianapolis, IN: Wesleyan Publishing House, 2008.

Helpful articles on a lay level. Clear and pastoral. 1-10-16.

Conyers, A. J. *The Eclipse of Heaven; The Loss of Transcendence and Its Effect on Modern Life*. South Bend, IN: St. Augustine's Press, 1992.

Excellent on the non-transcendent lie in our times (opposed to transcendence and heaven). 4-8-21.

Cope, Frederick J. *Tarry*. Louisville, KY: Pentecostal Publishing Co., 1909).

Solid instruction on matters of the deeper life. Splendid. 8-9-07.

Corlett, D. Shelby. *God in the Present Tense: The Person and Work of the Holy Spirit*. Kansas City, MO: Beacon Hill Press, 1974.

Winsome Nazarene witness to the divine infilling.

Corlett, D. Shelby. *The Second Work of Grace*. Kansas City, MO: Nazarene Publishing House, 1950.

Superb statements of the need for holiness preaching; necessarily repetitive but beautiful all the same. 11-10-08.

Cox, Leo George. *John Wesley's Concept of Perfection*. Kansas City, MO: Beacon Hill Press of Kansas City, 1964.

Excellent overview of Wesley's doctrine—nuanced and rich theology. 3-15-04.

Davison, W. T. *The Indwelling Spirit*. New York, NY: Hodder and Stoughton, 1911.

Good instruction. Great moments of praise within the instruction.

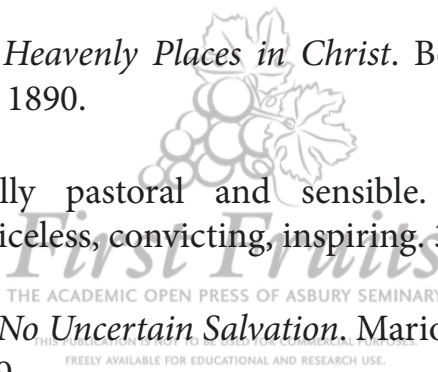
Dennett, Richard. *The Name above Every Name*. London: A. S. Rouse, 1896.

”He was never less than all He is.”

Downey, Anna. *Heavenly Places in Christ*. Boston: McDonald, Gill & Co. 1890.

Wonderfully pastoral and sensible. Absolutely superb, priceless, convicting, inspiring. 3-20-09.

Drury, Keith W. *No Uncertain Salvation*. Marion, IN: The Wesley Press, 1979.



Superb throughout. Especially chapter 8. Priceless.  
12-21-04.

Drury, Keith, Richard S. Taylor, Kenneth J. Collins, and Wallace Thornton, Jr. *Counterpoint; Dialogue with Drury on the Holiness Movement*. Nicholasville, KY: Schmul Publishing Company, 2005.

Superb, balanced, heartfelt essays. Much help here.  
10-19-08.

Duewel, Wesley L. *God's Great Salvation*. Greenwood, IN: OMS International, Inc., 1991.

Superb, priceless—an accessible study of the ordo salutis. Very convicting and instructive. 12-21-17.

Duewel, Wesley L. *God's Power Is for You: Reflections on the Deeper Life*. Grand Rapids, Michigan: Zondervan, 1997.

Superb, thrilling messages; bracing and faith inspiring.

Duewel, Wesley L. *Heroes of the Holy Life: Biographies of Fully Devoted Followers of Christ*. Grand Rapids, MI: Zondervan, 2002.

Wonderful profiles—inspiring and challenging, lovely & convicting. 9-26-08.

Duewel, Wesley L. *More God, More Power: Filled and Transformed by the Holy Spirit*. Grand Rapids, Michigan, 2000.



Priceless study of the Spirit's role in the deeper life.

Dunn, Lewis R. *Holiness to the Lord*. New York, New York: Nelson & Phillips, 1874.

A biblical theology of holiness from another age. "For love is not a quiescent but an active principle. If it exists in the soul, and exists in perfection - that is, with nothing contrary to it - it will exhibit itself in love to all Christians of every grade of experience; in love to a ruined world, which will lead to every effort for its redemption; in love for the cause and kingdom of God, which will lead to the sacrifice of ease, self, money, family, friends, every thing, for its advancement. It will long have the Gospel preached to every creature, because God made him, and Christ redeemed him, and it is possible for him to be saved."

Dunn, Lewis R. *The Mission of the Spirit: The Office and Work of the Comforter in Human Redemption*. Apollo, PA: The West Publishing Company, 1872.

Dunn is always rich and helpful.

Dunn, Lewis R. *Sermons on the Higher Life*. Cincinnati, OH: Walden and Stowe, 1882.

Truly priceless meditations. Superb from start to finish. Perhaps one of the best of the nineteenth-century. (Not "perhaps" but undoubtedly.)

THE ACADEMIC OPEN PRESS OF ASBURY SEMINARY  
THIS PUBLICATION IS NOT TO BE USED FOR COMMERCIAL PURPOSES.  
FREELY AVAILABLE FOR EDUCATIONAL AND RESEARCH USE.

Earle, A. B. *Bringing in the Sheaves*. Boston, MA: James B. Earle, 1867.

Solid messages by a nineteenth-century, deeper life Baptist. Contains the anointed sermon on “The Rest of Faith.”

Edman, V. Raymond. *They Found the Secret*. Grand Rapids, MI: Zondervan, 1984.

Edman shows how “the crisis of the deeper life” (cover note) is experienced by Christians of various times and denominations. The joy of the surrendered life is known by Handley, C. G. Moule of the Anglican communion, and American Presbyterian Richard C. Halverson.

Egerton, Gilbert. *Flame of God—Distinctives of Revival*. Belfast: Ambassador Productions, 1987.

Wonderful meditation on all aspects of revival.  
9-23-06.

Fairbairn, Charles V. *A Symposium on Revivals and the Present Day Need*. Salem, OH: The Allegheny Wesleyan Methodist Connection, 1972, ©1900.

Fairbairn, Charles V. *Purity and Power, or The Baptism with the Holy Ghost*. Chicago, IL: The Christian Witness Company, 1930.

Wonderful sermons. The last chapter is priceless, solid, and warm, but the entire volume is helpful. “The Holy Spirit is the same today. He is in us to work for God. We are his intelligent agents. Through us the healing waters flow to others, not always in the same manifestation, nor in the same measure, but

‘as He willeth,’ to meet as expeditiously as possible the contingencies of life and service.”

Fairbairn, Charles V. *“Tarry Ye” (with Other Sermons and Studies)*. Winona Lake, IN: Light and Life Press, 1948.

This is a small but anointed book. I have read four times (2006, 2010, 2012, 2015).

Each reading has brought a deeper blessing. A book wonderfully instructive by a bishop of the Free Methodist Church.

Fletcher, John. *Fletcher on Perfection*. Salem, Ohio: Schmul Publishing, 2000.

Priceless. This is the prayer we need.

Foster, Randolph S. *Christian Purity; or, The Heritage of Faith*. New York: Carlton and Lanahan, 1869.

Superbly organized treatise on the deeper life. Sometimes helpfully quotes large passages from other theological scholars.

Fowler, Charles J. *Back to Pentecost*. Philadelphia, PA: Christian Standard Co., Ltd., 1900.

The emphasis here is on sanctification as a precondition of effective evangelism: searching, convicting, persuasive, excellent 6-20-13.

General Superintendents Church of the Nazarene. *Sanctify Them...That the World May Know*. Kansas City, MO: Nazarene Publishing House, 1987.

Superb sermons. See especially the last (p. 109) with the personal testimony. 5-30-12.

George, A. C. *The Satisfactory Portion*. Cincinnati, OH: Poe and Hitchcock, 1867.

Thoughtful and searching. "We need the imperishable good."

Gilbertson, Richard. *The Baptism of the Holy Spirit; The Views of A. B. Simpson and His Contemporaries*. Camp Hill, PA: Christian Publications, Inc., 1993.

Priceless analysis of Simpson's incomparable exegetical work and spiritual, pastoral doctrine. All Reformed, Keswick "contemporaries." Wonderful exposition of Simpson. See especially selections from Simpson among the appendices.

Gilson, Etienne. *Methodical Realism*. Front Royal, VA: Christendom Press, 1990.

Priceless discussion. (See especially c. V.) Absolute sanity, solid and clear throughout. 12-26-03.

Gordon, A. J. *The Ministry of the Spirit: A Classic Handbook on the Holy Spirit*. Minneapolis, MN: Bethany House, 1985, © 1894.

Challenging nineteenth-century promise that the will of God for each of us can be “in-willed by His will.”

Greathouse, William M. *Love Made Perfect: Foundations for the Holy Life*. Kansas City, MO: Beacon Hill Press, 1997.

Lovely, clear teaching about the sanctified life. Beautiful.

Greathouse, William M. *The Fullness of the Spirit*. Kansas City, MO: Nazarene Publishing House, 1958.

Priceless, splendid study by a godly Nazarene scholar.

Guillebaud, H. E. *Why the Cross?* London: The Inter-Varsity Fellowship, 1946.

Priceless on the substitutionary view--authoritative and helpful. 6-6-04.

Hale, D. Curtis, ed. *Prevailing Prayer: Spiritual Giants Reveal the Secrets that Accomplishes Great Things*. Nicholasville, KY: Schmul Publishing Company, 2013.

Wonderful, inspiring, convicting—assurances and encouragements to and of prayer, a sort of template. 12-2-13.

*First Fruits*

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Hanson, R. P. C. *The Attractiveness of God: Essays in Christian Doctrine*. London: SPCK, 1973.

Consistently good throughout, but “The Grace and Wrath of God” is priceless. 9-30-07.

Harper, A. F. *Holiness and High Country*. Kansas City, MO: Beacon Hill Press of Kansas City, 1965.

Absolutely priceless. The gospel in its widest application is here.

Havergal, Frances Ridley. *The Royal Invitation of Daily Thoughts on Coming to Christ*. London: James Nisbet & Co. Limited, 1882.

Priceless! Not knowledge but inspired wisdom. Wonderful. 9-12-06.

Hendrix, Eugene Russell. *The Personality of the Holy Spirit*. Nashville, TN: Publishing House of the Methodist Church, 1903.

Originally given in the chapel at Emory College, Oxford, Georgia. Clear lectures on the third person of the Holy Trinity.

Hills, A. M. *Dying to Live*. Cincinnati, OH: God’s Bible School Book Room, 1950, © 1905.

Superb anthology of holiness sermons. A. M. Hills is always sound and convicting. Typesetting went awry for Godbey’s introduction, moving exposition and persuasion. 4-14-09.

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Hills, A. M. *Holiness and Power for the Church and the Ministry*. Salem, OH: Schmul, 1988, ©1913.

I first purchased this book at Indian Springs Camp meeting about 20 years ago. The power of this wonderful book started me reading others, as I have catalogued them here.

Hogue, Wilson T. *The Holy Spirit*. Salem, OH: Schmul: 1998, ©1916.

“All His commands have enablings.”

Hopkins, Evan H. *The Law of Liberty in the Spiritual Life*. Philadelphia, PA: The Sunday School Times, 1954.

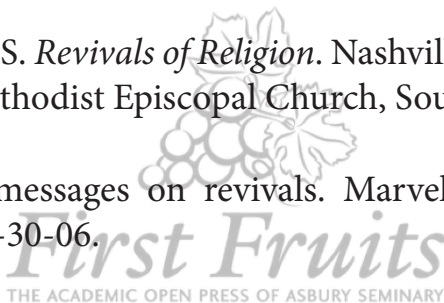
Beautiful. Wonderful. Priceless discussions. C.1 on sin is illuminating and definitive. All from Keswick perspective, but carefully argued (except for the “counter-action” dogma). 8-22-14.

Horner, Ralph C. *From the Altar to the Upper Room*. New York: Garland Publishing, Inc., 1984.

Splendid and inspirational (even on 3 steps). 8-21-98.

Hubert, Thomas S. *Revivals of Religion*. Nashville, TN: Publishing House Methodist Episcopal Church, South, 1895.

Priceless messages on revivals. Marvelous use of sources. 9-30-06.



Hughes, George. *Days of Power in the Forest Temple: A Review of the Wonderful Work of God at Fourteen National Camp-Meetings, from 1867 to 1872*. Salem, OH: The Allegheny Wesleyan Methodist Connection, 1873.

Wonderful contemporary account of the holiness camp meeting from 1867-1872. 8-30-06.

Hughes, George. *Fragrant Memories of the Tuesday Meeting and the Guide to Holiness, and Their Fifty Years Work for Jesus*. Shoals, IN: Old Paths Tract Society, Inc. 1886.

Wonderful reminiscence of the Tuesday meetings.

Hutchings, W. H. *The Person and Work of the Holy Ghost; A Doctrinal and Devotional Treatise*. London: Longman, Green, and Co., 1897.

Exceptional in every way. One of the best treatises on the Spirit.

Kendall, Walter S. *That the World May Know*. Winona Lake, IN: Light and Live Press, 1964.

Wonderful series of short messages. 1-30-13.

Kinlaw, Dennis F. *Let's Start with Theology: A New Way of Doing Theology*. Grand Rapids, MI: Zondervan, 2005.

A serious study of the biblical doctrine of personhood by a Christian theologian of the first order.

Knapp, Martin Wells. *Out of Egypt into Canaan: Lessons in Spiritual Geography*. Salem, OH: Schmuel Publishing Co., 2000.

Crude at times, but wonderfully solid & convicting. 1-10-01.



Jones, E. Stanley. *The Christ of Every Road: A Study in Pentecost*. New York, New York: The Abingdon Press, 1930.

Written in the very accessible and easy style of the great missionary evangelist, the text is sometimes practical: “Paganism stands for prosperity based on exploiting people. Pentecost stands for brotherhood, based on sharing possessions with people.” Again, the text is sometimes wonderfully convicting. The individual must “cease from the divided will, become the pure in heart, the single-minded.” When he does this (a consecration), he discovers “the beyond that is within.” Every pastor should read this wonderful book.

Law, William. *The Power of the Spirit*. Fort Washington, PA: Christian Literature Crusade, 1971.

Splendid. “And thus will the Holy Spirit work the same submission to the will of God in those who are Christ’s, even that willingness to take up the cross and follow Him.”

Lawson, J. Gilchrist. *Deeper Experiences of Famous Christians*. Anderson, IN: Warner Press, 1911.

Splendid meditations on the deeper life. 7-2-2000.

Lewis, Peter. *The Glory of Christ*. Chicago: Moody Press, 1997.

Wonderful overview of Scripture with focus on Jesus. Reformed perspective, but deeply helpful on *kerygma*. Can stand between our souls and God.

Help me, oh Lord, to be obedient in the smallest thing...foolishness to keep you from falling.

Lidgett, John Scott. *The Spiritual Principle of the Atonement; As a Satisfaction Made to God for the Sins of the World*. London: The Epworth Press, 1897.

Very Kantian in places, but exceptionally insightful on the atonement. 6-15-04.

Mantle, John Gregory. *Beyond Humiliation: The Way of the Cross; A Contribution to the Doctrine of Christian Sanctity*. Chicago: The Moody Press, 7th rev. ed., 1922.

Wonderful [though] not Wesleyan. A blind pastor's reflections on the indwelling of Christ. My father [New York Free Methodist pastor] read him avidly.

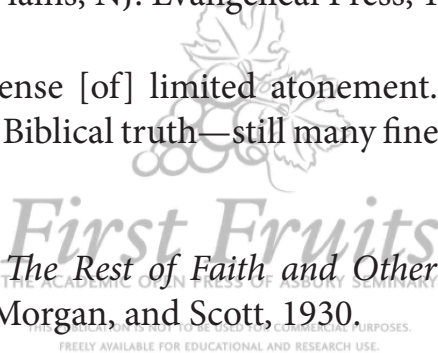
Marshall, Catherine. *The Helper*. Ada, MI: Chosen Books, 1978.

I have read it many times. I loved it.

M'Cheyne, Robert Murray. *Conviction of Sin and of Righteousness*. Pompton Plains, NJ: Evangelical Press, 1997.

Horrible sense [of] limited atonement. Steers this away from Biblical truth—still many fine reflections. 3-2-03.

M'Intyre, D. M. *The Rest of Faith and Other Studies*. London: Marshall, Morgan, and Scott, 1930.



[Of] Keswick [origin]? In any case, wonderfully stimulating messages. Practical and wise.

McCready, Douglass. *He Came Down from Heaven; The Preexistence of Christ and the Christian Faith*. Downers Grove, IL: InterVarsity Press, 2005.

Typos throughout. Fumbling but clear for the most part. Suggestive and helpful Christology.

McGraw, James. *The Holiness Pulpit*. Kansas City, MO: Beacon Hill Press, 1957.

Inspiring message of Free Methodist, Nazarene, and Wesleyan preachers. Sermons [that] catalogue the results of the Pentecostal baptism in a victorious way. Wonderful. 7-14-07 and 10-18-08.

McKean, Keith F. *The Moral Measure of Literature*. Denver: Alan Swallow, 1961.

Excellent overview--judicious and critical.

McLaughlin, G. A. *The Promised Gift*. Boston, MA: The Christian Witness, 1906.

The way of holiness is by “the great trunk line that leads to heaven.” According to this well-known author, “When we become all that God wants us to be, He will give us all the power He wants us to have. And He says emphatically in His word that He wants us to be holy.” All his works are pastoral and clear. See Inbred Sin, A Clean Heart, A Living Sacrifice, and Saved and Kept.

Metz, Donald S. *Studies in Biblical Holiness*. Kansas City, MO: Beacon Hill Press of Kansas City, 1971.

Good, textbook fashion, but helpful. 6-3-02.

Milligan, George. *The Theology of the Epistle to the Hebrews*. London: T. & T. Clarke, 1899.

Superb on several levels (but especially as he outlines the notes of the preexistent/ Incarnate/and exalted Christ). 6-26-06.

Mink, Nelson. *How They Entered In*. Salem, OH: Schmul Publishing Co., Inc., 1993.

Excellent series of testimonies. Inspirational and helpful. 5-16-05.

Moseley, J. Rufus. *Perfect Everything*. Saint Paul, MN: Macalester Park Publishing, 1949.

Wonderful. From a charismatic perspective, but wonderfully helpful, reverent, anointed.

Morrison, H.C. *The Baptism of the Holy Spirit*. First Fruits: Wilmore, Kentucky, 2012.

A short pamphlet showing that “the Holy Ghost dwells in, abides with, comforts and teaches those who receive Him.” The universal testimony of Christian believers is “that there is in truly regenerate hearts a crying out for the gift of the Holy Ghost, an inward longing for the Comforter.” The study is clear, helpful, scriptural.

Murray, Andrew. *Holy in Christ*. Minneapolis, MN: Bethany Fellowship, from 14th edition in 1887.

Splendid in every way. Chapter three is wonderful.

Murray, Andrew. *The Blood of the Cross*. Springdale, PA: Whitaker House, 1987.

Beyond compare.

Murray, Andrew. *The Holiest of All*. New Kensington, PA: Whitaker House, 1996.

A large (552 pages), thorough study of the New Testament book of Hebrews. A little repetitious at times, but the text takes us deeper.

Murray, Andrew. *The Spirit of Christ*. Minneapolis, MN: Bethany House, 1979.

“God dwells in the obedience of his people.”

Murray, Andrew. *With Christ in the School of Prayer; Thoughts on Our Training for the Ministry of Intercession*. Westwood, NJ: Fleming H. Revell Company, 1953.

Priceless. Splendid meditations on prayer. 1-30-00.

Nease, Floyd William. *Symphonies of Praise*. Kansas City, MO: Nazarene Publishing House, 1931.

Wonderful meditations by president of Eastern Nazarene College who died at the age of 37. 7-10-07.

Neill, Stephen. *Christian Holiness*. New York, Harper, 1960.

Wonderful. Anglican. Heavily liturgical and process-oriented, but clear, helpful, inspiring throughout.

Newbigin, Lesslie. *The Open Secret: Sketches for a Missionary Theology*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1978.

Superb analyses throughout. A rather “dated” volume now, but contains much timeless wisdom. 8-27-08.

Oswalt, John N. *Called To Be Holy: A Biblical Perspective*. Nappanee, IN: Evangel Publishing House, 1999.

Priceless discussions of key passages and a coherent, powerful, unifying presentation of the holiness call and provision.

Packer, J. I. *Evangelism & the Sovereignty of God*. Downers Grove, IL: InterVarsity Press, 1991.

Excellent points on evangelism. Calvinist in inspiration (see predestination, effectual calling, limited atonement, unconditional election). 6-4-93.

Paget, Francis. *The Spirit of Discipline*. New York: Longmans, Green, and Co., 1906.

Superb reflections on the moral life of Christian duty and piety.

Palmer, Phoebe. *Entire Devotion to God*. Salem, OH: Schmul Publishers, 1845.

I fear my own tendency to excessive scrupulosity (opportunities for guilt and failure abound), but I must follow the suggestions so that God can do His redemptive work in my will.

Palmer, Phoebe. *Faith and Its Effects: Fragments from My Portfolio*. Toronto: G. R. Sanderson, 1856.

Mrs. Palmer's sensitive correspondence with a range of seekers, all asking for advice on entering and living a holy life. Perhaps here we find the most acceptable version of her controversial "altar theology."

Parsons, W. L. *Believers Victory over Satan's Devices*. New York: Nelson & Phillips and Cincinnati: Hitchcock & Walden, 1876.

Wonderful beyond words. Superb on subtleties, psychological complications and syndromes. Splendid on practical piety. A priceless book to me. 7-30-97.

Pearse, Mark Guy. *Some Aspects of the Blessed Life*. New York, N.Y.: Hunt and Eaton, 1887.

Blessed in every way. Familiar metaphor of the tide that draws us.

  
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Pearse, Mark Guy. *The Christianity of Jesus Christ: Is It Ours?*  
Delmar, NY: First Century Publishing, 2002.

Wonderful, is pure enlightenment. 6-8-06.

Pearse, Mark Guy. *The Christian's Secret of Holiness*. Boston, MA:  
Advent Christian Publication Society, 1886.

Wonderful pastoral counsel. "We are told that there must be an entire and complete consecration of ourselves. Truly, but do not stand forever fearful that the surrender is not complete; simply and earnestly give yourself as you are to Christ, and ask Him to make it complete."

Pearse, Mark Guy. *The Gentleness of Jesus*. Boston, MA: Thomas Y. Crowell, 1898.

Wonderful sermons. Mainly narratives (of Caesar's household, Thomas, Gideon).

Pearse, Mark Guy. *Thoughts on Holiness*. London: T. Woolmer, 1884.

All about "what we are made for."

Peck, Jesse T. *The Central Idea of Christianity*. Louisville, KY:  
Pentecostal Publishing Company, 1930.

Thoroughgoing study of the great themes of  
Wesleyan theology.

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FREELY AVAILABLE FOR EDUCATIONAL AND RESEARCH USE.



Rightmire, R. David. *The Sacramental Journey of the Salvation Army: A Study of Holiness Foundations*. Alexandria, VA: Crest Books, 2016.

Brilliant, Priceless review of the issues, anointed discussion.

Robinson, William Childs. *Our Lord; An Affirmation of the Deity of Christ*. Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 1937.

Solid study (Presbyterian) of the deity of Christ. Helpful. 11-12-14.

Rose, Delbert R. *Vital Holiness: A Theology of Christian Experience*. 3rd edition. Minneapolis, MN: Bethany Fellowship, 1965.

Incomparable study of Christian experience in the Wesleyan tradition. The central section of this book focusses on the life and ministry of Joseph H. Smith (1855-1946).

Ruth, C. W. *The Second Crisis in Christian Experience*. Chicago: The Christian Witness Co., 1912.

Superb addresses. Repetitive (no doubt a collection of short addresses) but good—basic and solid (see how deeply (e.g.) he probes pp. 41-42). See esp. 112-15. 11/30/03.

Sangster, W. E. *Westminster Sermons: At Morning Worship*, Volume 1. London: The Epworth Press, 1960.

Superb sermons. Practical divinity. 9-28-92.

Scott, Charles A. Anderson. *The Fellowship of the Spirit*. London: James Clarke, 1921.

“He demanded what he made possible.”

Shelton, W. Brian. *Prevenient Grace: God’s Provision for Fallen Humanity*. Anderson, IN: Francis Asbury Press, 2014.

Sensitive, beautiful, pastoral study of God’s wonderful “preventing” grace to restore fallen man’s freedom to choose Jesus and to confess sins.

Sherry, Patrick. *Spirit, Saints, and Immortality*. Albany, NY: State University of New York Press, 1984.

Some elements in comparative religions, etc. seem questionable (the Holy Spirit granted to devout Buddhists?), but this book is largely persuasive and hugely helpful on earnest, first fruits, likeness to God. Excellent (sanctification for Sherry—p. 72 and elsewhere is gradual). 10-14-05.

Simpson, A. B. *Days of Heaven upon Earth*. Harrisburg, PA: Christian Publications, 1925.

Simpson always wonderful on how “we lose our heaviest load —ourselves.” The days of heaven, he says, are “loving days.” He shows how this is so through 365 pages of inspired commentary. Absolutely irreplaceable.

Simpson, A. B. *In Heavenly Places*. Harrisburg, PA: The Alliance Colportage Series [from Christian Publications], 1968, ©1892.

Superb sermons.

Simpson, A. B. *The Holy Spirit: Power From on High*. Camp Hill, PA: Christian Publications, 1994, ©1895.

Solid messages on the ministry of the Holy Spirit.

Simpson, A. B. *Wholly Sanctified*. Harrisonburg, Pennsylvania: Christian Literature, 1982, c 1893.

Wonderful on consecration, see p.22.

Smith, Hannah Whitall. Ed. by Melvin E. Dieter and Hallie A. Dieter. *God is Enough*. New York: Ballantine Books, 1986, ©1900.

Superb, inspiring, bracing. Priceless in every way.  
6-20-00.

Smith, Hannah Whitall. *The God of All Comfort*. New York: Ballantine Books, 1986, © 1900.

*Sola fides*. Absolutely superb, splendid! The heart of it all is here. 9-13-96.

Smith, James K. A. *How (Not) to Be Secular*. Grand Rapids, MI: William B. Eerdmans Publishing Co., 2014.

Superb. Taylor's description of our times is priceless, and Smith's corrections are helpful. 6-3-14.

Smith, R. Pearsall & Hannah Whitall Smith. *Walking in the Light*. Grand Rapids, MI: Francis Asbury Press, 1986.

Wonderful, priceless meditations. 4-16-08.

Steele, Daniel. *Half Hours with Saint Paul and Other Bible Readings*. Salem, OH: Schmul Rare Reprint Specialists, 1959, ©1895.

A life that is His but wonderfully my own.

Steele, Daniel. *Love Enthroned: Essays on Evangelical Perfection*. New York: Wentworth Press, 2009, © 1875.

A nineteenth-century holiness classic. Wonderful analysis of the higher life in terms of love.

Stewart, James A. *Heaven's Throne Gift*. Fort Worth, TX: Caring Is Doing, 1978.

Any of his many books will be a huge help to the seeker for God's best.

Talbot, Neville S. *The Returning Tide of Faith*. New York, NY: Fleming H. Revell, 1923.

Absolutely superb discussion. This fine book has been a blessing to me.

Taylor, J. Paul. *Goodly Heritage*. Winona Lake, IN: Light and Life Press, 1960.

According to the good bishop of the Free Methodist Church, "The highway of holiness is the Main Street of heaven extended into earthly territory."

Taylor, J. Paul. *Holiness: The Finished Foundation*. Winona Lake, IN: Light and Life Press, 1963.

A modern classic on the holy life. Here is Handley Moule's stirring portrait of more than human. "In that heart will habitually spring and flow a well and stream more than human. In that life, will, the thought, the affections, will be full of the Holy Ghost, evidencing His full presence by the internal fact, certain to the man's deepest self, that Jesus Christ is all in all for repose, and purity, and power." Taylor's own message to today's church is in the same spirit: "Holiness of heart brings heaven to us here and brings us to heaven hereafter. It maintains the commerce between heaven and earth, with praise ascending and grace descending. It is the only thing that enables us really to make the best of both worlds."

Taylor, Richard Shelley. *A Right Conception of Sin; Its Importance to Right Thinking and Right Living*. Kansas City, MO: Nazarene Publishing House, 1939.

Pure sanity on the sin problem.

Taylor, Vincent. *Forgiveness and Reconciliation: A Study in New Testament Theology*. New York: St. Martin's Press, 1956.

Some priceless discussions, helpful throughout BUT (opposes sanctification by baptism of the Spirit).  
6-8-04.

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The Staff of Wesley College, Headingly. *The Doctrine of the Holy Spirit: Four Lectures*. London: The Epworth Press, 1937.

See Howard Watkin-Jones especially.

Thompson, K. C. *Once for All; A Study of the Christian Doctrine of Atonement and Salvation*. London: The Faith Press, 1962.

Wonderfully suggestive. Of course, sacramental regeneration. 1-12-06.

Thornton, Jr., Wallace, ed. *Lightning from the Past: Camp Meeting Sermons by Early Twentieth-Century Holiness Revivalists*. Salem, OH: Schmull Publishing Co., 2001.

Good range of sermons on deeper life theme. 6-4-06.

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Hard to say. Some good things. But in all the rich territory of God's word to concentrate so often on such narrow obsessions? See Hicks (last sermon). 6-25-06.

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Absolutely splendid. Some residual Calvinism (73-75) mars an otherwise Gospel-centered discourse; at points highly "sacramental" as well. 11-1-07.

THIS PUBLICATION IS NOT TO BE USED FOR COMMERCIAL PURPOSES.  
FREELY AVAILABLE FOR EDUCATIONAL AND RESEARCH USE.

Upham, Thomas C. *Principles of the Interior Life: Designed Particularly for the Consideration for Those Who Are*

*Seeking Assurance of Faith and Perfect Love.* New York: Harper Brothers, 1855.

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Van Wormer, H.C. *God's Absolute Standard: Entire Sanctification.* Salem, OH: Alleghany Wesleyan Methodist Connection, 1980.

Hardnosed on externals (ranting on miniskirts, etc.)—but a doctrinally sound core. 2-27-02.

Wallis, Arthur. *Revival: The Rain from Heaven.* Tappan, NJ: Fleming H. Revell Company, 1985.

Priceless study of revival. 7-20-06.

Walls, Jerry L. *Hell: The Logic of Damnation.* Notre Dame, IN: University of Notre Dame Press, 1993.

Superb review of relevant arguments, careful analyses throughout, fair minded and clear. 4-26-03.

Watson, George D. *Coals of Fire: Being Expositions of Scripture on the Doctrine, Experience, and Practice of Christian Holiness.* Cincinnati, OH: God's Revivalist Office, 1886.

Absolutely superb; a priceless book (see precious sermon, "Bethel and Peniel," pp. 112-129). 9-2-95.

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“He puts his perfect will down in our souls.”

Watson, George D. *Love and Duty or Lessons in the Spiritual Life*. Salem, OH: Schmul Publishing Co., 1984.

Splendid in every way. 5-22-98.

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Wonderful, rich and helpful at every point. The last chapters are the best. 10-30-09.

Weigel, George. *The Cube and the Cathedral; Europe, America, and Politics without God*. New York: Basic Books, 2005.

Good, solid Suggestive. 9-28-17.

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Wonderful again and again. [Francis Asbury Society] board meeting. 9-10-04.

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White, Stephen S. *Eradication Defined, Explained, Authenticated*. Kansas City, MO: Beacon Hill Press, 1954.



Excellent overview of doctrinal distinctions. 7-8-07.

Wilkes, A. Paget. *The Dynamic of Redemption or the Blood of Jesus*. Kansas City, MO: Beacon Hill Press, 1946.

Wonderful a second time through! 7-2-05.

Wood, A. Skevington. *Life by the Spirit: A Thorough and Exhaustive Study of the Place of the Holy Spirit in the Life of the Christian*. Grand Rapids, MI: Zondervan, 1965.

First published under the title *Paul's Pentecost* by Paternoster Press in 1963, this volume is a fine example of the author's ability to combine sound scholarship with deep devotional writing. The book can serve any Bible student as a guide to Romans 8. See also Milton Agnew. Careful study. "We can only have victory over all as Christ has control over all."

Wood, Laurence W. *Pentecostal Grace*. Grand Rapids, MI: Zondervan, 1984.

"God does not usually remove the plague of indwelling sin until it has been discovered and lamented." Splendid study of the use of the Exodus motif in contemporary theology. Consistently moving and clarifying.

Wood, Laurence W., *Truly Ourselves, Truly the Spirit's: Reflections on Life in the Spirit*. Grand Rapids, MI: Francis Asbury Press, 1989.

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Excellent, splendid meditations on the Holy Spirit (see esp. chapter 10 on rest). 11-8-99.

Yocum, Dale. *Conformed to Christ*. Shoals, IN: Old Paths Tract Society, Inc., 1962.

Absolutely superb. Yocum is always clear and helpful, especially see c. 10. On the worthiness of Christ (last c.). 12-30-05.

Zepp, Arthur C. *Progress After Entire Sanctification*. Chicago and Boston: The Christian Witness Company, 1909.

Priceless, helpful, practical. Many citations from nineteenth century luminaries. Especially good on Conviction. 6-29-06.



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