

Asbury Theological Seminary

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Correspondence

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Box 1_12 (Correspondence- Fowell, Abby 1858-1868)

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of Patriotic Men
tho' I will
abandon mine
and me
My dear love
is to be and
I give thanks
at the remembrance
of Christ - I do
not enlarge the
beloved's meeting
at Alfred's bedroom
times here some-
times to write
I know my Lord
is here & is there
I have exalted -
his is mine to
the when taking
of against some
I shall understand
to be means teaching
I hope to be held -
I am always affected &
I have the same influence -

Anna
I have
beside
her class
on first
day in the
School
a large
title
class of
young
children
do not
that an
opinion
barre
Remingle
one of the
parents.
gathered
them
I think
many are
various
the first
Loving's Place
is her helper

unusually absorbing and have not
seemed much like Heavenly Discipline
but I have never, and can never
sufficiently commemorate the tender
care of my Father, who has given me
such rest from an evil conscience
from which I had been suffering
since my convictions on the subject
of baptism - how very graciously
He has fulfilled the lovely promise
given me at the time, when I brought
this my letter into His study -
and no evil or trial has come nigh
my dwelling, on this account - I
can think this is owing to anything
but my Father's care - & I have faith
to believe my parents will now have
the unnecessary pain - I have perfect
peace of conscience in regard to this
step of not informing them - I was
greatly shocked, they may well know, on
hearing James W's impression of the

clandestine, dishonorable manner
in which he heard it was accomplished.
I trust H. C. J. I entirely removed it - do
tell me Hannah if the Firm (I think
they are firm) owns the Maurice
River? My brother has treated me
personally with much Christian for-
bearance, & courtesy - I esteem him
very highly, he is indeed an enlightened,
liberal man - I am willing, I believe,
to trust Jesus with all the future
suffering I may endure on account of
these convictions - I never have felt
(oh yes, I did once too, when I was
wasted by anxious fear) that the
cause was not worth so much suffering,
at least that these outward acts were
too unimportant - but Jesus restored
calmness, and I'll praise Him for it -
Anything that brings the soul alone
with God, is indeed strengthening to
its faith, & conducive to its growth

to feel all earthly joys & dependencies
imperilled - and the soul left to lean
alone on Jesus - how the Divine
Life of the soul seems invigorated -
by this close contact - not with sorrow
but with Him who brings it "It is
not true that He seems to trouble His
children - but comes with it" - does
He not? We miss our Bible class
much - had Mr Knight's interesting
company one evening - and again he
came out to Hannah's next door - and
gave us a lesson on the Typus.

What does thee think of the idea of Adam
sharing voluntarily the humiliation & curse
of his wife - as a type of Christ willingly
entering into the position of his rejected
& disobedient wife - the Church - ?

Did thee ever think of Joseph's returning
the money to his brethren as a lesson of free
grace of our beloved Saviour who when we
come to buy the bread of life - gives it free
It just struck me as we were considering
Joseph as a type of Christ - this might be
the lesson - I am so much engaged at home
I cannot get to see Anna all summer I expect
we think de as Aunt Jane somewhat better than
when she came - Mother is very full & often
fills my heart with apprehension of coming
sorrow - Oh what a rest to have Jesus to give our
loved ones to - as a treasury to keep them safely
for us - Has thee heard about Mary's first Missi-
onary labors at Chinkatigue Island - how many she
found there & how they were filled - I do indeed care for the
best gifts - that thou mayest finish the work given thee to do.