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Printed Material

Hannah Whital Smith

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1983

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Program  
of June Meeting

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1907

June 15 to July 1

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Bethabeh

Beverly, Mass.

# Program



- Saturday evening, June 15th, 7.45, Key Note Meeting.
- Sunday, 16th, Lecture and Conference meetings at 2 and 7 P. M.
- Monday, 17th, Lecture and Conference at 7 P. M.
- Tuesday, 18th, Bible Study in Isaiah, at 10 A. M. Lecture and Conference, 7.45 P. M.
- Wednesday, 19th, no stated meetings.
- Thursday, 20th, in Isaiah at 10 A. M. : Lecture and Conference at 3 P. M.
- Friday, 21st, Lecture and Conference at 3 and 7.45 P. M.
- Saturday, 22nd, in Isaiah at 10 A. M.
- Sunday, 23rd, Lecture and Conference, at 2 and 7 P. M.
- Monday, 24th, in Isaiah, at 10 A. M. ; Lecture and Conference at 7.45 P. M.
- Tuesday, 25th, no stated meetings.
- Wednesday, 26th, in Isaiah at 10 A. M. ; Lecture and Conference at 3 P. M.
- Thursday, 27th, no stated meetings.
- Friday, 28th, in Isaiah at 10 A. M. ; Lecture and Conference at 7.45 P. M.
- Saturday, 29th, Question Meeting at 2.30 P. M.
- Sunday, 30th, Lecture and Conference at 2 and 7 P. M.
- Monday, July 1st, Farewell Meeting at 9 A. M.

The foregoing is not a hard and fast arrangement, but simply a general outline of stated meetings, giving plenty of time for rest and change. This program may be modified from time to time, as occasion or circumstances may suggest.

MEALS. Breakfast at 8, dinner at 12, supper at 6, except Sundays, when there will be only two meals; breakfast at 10, and dinner at 4.30.

READING OF THE TEXTS in "Daily Light" each day, immediately after dinner and supper.

HOUSE TOP PRAISE every evening immediately after meeting.

NOTE. Every other week day at 10 A. M., beginning with Tuesday, the 18th, there will be a Bible Study in Isaiah; these studies will therefore fall on the even numbered days, viz., 18th, 20th, 22nd, 24th, 26th and 28th.

*Note also* that on three days there are no stated meetings and on three days there is only one meeting appointed; for the rest of the time there are two stated meetings a day. Other meetings may be added or the intervals may be filled with excursions, out-door services, etc., etc., as the weather may permit or circumstances suggest.

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"The City had no need of the sun . . . the Lamb is the light thereof." Rev. 21 : 23

## The Lamb's Wife

TUNE—ATHENS

O bride of Christ, thou undefiled,  
How wonderful thy grace!  
Within the palace of the King  
Thou hast the highest place :  
Than sons and daughters of our God,  
Thy name is better still ;  
Thou art the Lamb's beloved wife,  
Thou dost his joy fulfill.

Awhile thy comeliness is veiled,  
Thou art a fountain sealed ;  
Thy garden glories have not been  
To human sight revealed ;  
But when the fierce North wind doth blow  
And rend thy blossoms fair,  
The South wind then their fragrance bears  
Forth on the balmy air.

A lowly mission now is thine,  
To serve as did thy Lord,  
In meekness following the Lamb,  
Attending on his word :  
A servant to the very least,—  
Like Him to wash their feet,  
And finding in thy humble tasks  
A ministry most sweet.

O bride of Christ, thou hidden gem,  
For which he bought the field,—  
Thou liest 'mong the sheep folds now,  
A little while concealed ;  
But soon the dove with wings of gold  
Shall rise in heaven's light,  
All glorious in Christ's righteousness,  
And faultless in His sight.

*Ruth.*