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Welsh Revival

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Box 11_39 (Welsh Revival, 1904–1909)

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ORGIES OF HYSTERIA.

Welsh Devotees Burst Into Laughter and Weeping.

REVIVAL SCENES ECLIPSED

Pandemonium was let loose at the Park Hotel, Cardiff, during the meetings held there by religious enthusiasts in connec-tion with the "Pentecostal" movement. At times the proceedings recalled a mena-gerie when the animals are being fed. The devotees lashed themselves into hysteria, laughing like hears gerie when the animals are being fed. The devotees lashed themselves into hysteria, laughing like hyenas, growling like bears, or groaning like beasts in pain. Reverence could not be detected anywhere. Not even the wildest frenzies of the Evan Roberts revival four years ago equalled these exhi-bitions. Sensible Christian people, who attended the meetings looked on with hea bitions. Sensible Christian people, who attended the meetings, looked on with be-wilderment, and either laughed outright at the contortionists or pitied their palpable feable mind here feeble-mindedness.

feeble-mindedness. The proceedings partook at the outset of the characteristics of a revival meeting, ferrent prayers being offered from all parts of the room. "Amens" and "Hallelujahs!" and cries of "Praise God!" punctuated every supplication. As the prayers pro-ceeded so did the fervour of those present. Some swayed to and fro in their excitement, while others gave expression to their emo-tions by shouts of joy.

ceeded so did the fervour of those present. Some swayed to and fro in their excitement, while others gave expression to their emotions by shouts of joy. **Ungevenable Emotion.**The rising of Mr. Smith Wigglesworth, of Bradford, was the signal tor extraordinary manifestations of ungovernable emotion from many of those present, some calling aloud in an apparent ecstasy of joy, while others burst into hysterical laughter. The speaker's declaration that "the New Theology" had risen from hell and "would have to go back " was received with boisterous fervour, including loud cries of "Clyweh, clyweh."
The speaker proceeded to describe the restoring to a man of his eyesight recently, after his conversion. Events like those, he said, showed that God was with them, that the power of Pentecost was as great to-day as ever. Another instance given was of a man who had had a bad leg for many years and who told the speaker that he was almost beginning to feel that God would, not heal him. He (the speaker) said, "Theore up, cheer up." "And God speedily came," he added, "for the power on the floor like a potato, and while he was there He took and healed him, and the man suddenly stood up and exclaimed, 'It's all right now!"
Now and again one or other of those at the penitent table would burst into apparently uncontrollable paroxysms of aughter, while another man who had cried him sould chims over the floor like a potato, and while he was almost beginning to feel man who had and healed him, and the man suddenly stood up and exclaimed, 'It's all right now!"
Now and again one or other of those at the penitent table would burst into apparently uncontrollable paroxysms of aughter, while another man who had cried him sole in the most extraordinary fashion. Very soon pretty well everybody present was greaning as though in terrible pain. Suddenly above the din and babel of moans was heard a shrill voice thrice repeating. "I ha! ha! ha!" grated upon the ear, and while it was being repeated from anothe

Shouts of Exultation,

way." **Shouth of Exultation**. Groans came from every side. Some of hose present were rolling on the floor; a big, powerful man stood erect, his chest heaving with fierce emotion, his eyes roll-ing, his face working as if in torture. Is alughter. All the while the noise was deafening. There were piercing cries as for mercy, fierce shouts as of exultation, moans as of distress, and wild bursts of laughter. A strong man with his head on the form sobbed as though his heart would break. Now and again some of the suppliants at the top of the room sprang to their feet and pressed their hands to their sides as though they had been shot. A little man kneeling on the floor near the piano gave tongue to a strange language which was neither Eng-lish nor Welsh, nor of any recognised lan-gage, now and again was heard the trumphant "Diolch" in the stentoria. The tension was terrible, and one won-of those at the top end of the room were in state bordering on exhaustion. One young man who stood on his feet swaying to and for his breath. It came as a positive for his breath. It came as a positive fiel for his breath. It came as a positive for his breath. It came as a positive for his breath. It came as a positive for his dreat y should close with the boucley. Doxology.