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Return to H. W. Smith  
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# THE NEW ACTS

Vol. III. No. 4.

ALLIANCE, OHIO, JULY AND AUGUST, 1907.

FREE DISTRIBUTION.

"He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." Jn. 14: 12

## GOING FORTH IN PENTECOST.

ALLIANCE CAMP MEETING • OTHER CAMP MEETINGS -  
THE AGENCY OF THE PRESS - WORKERS GOING  
FORTH - FIELDS THIS SIDE OF THE SEA -  
OTHER COUNTRIES.

(Going Forth In Pentecost)

Since the June Number of the The New Acts was sent out, much along true Pentecostal lines has transpired throughout the world that we are sure our subscribers and friends will be anxious to know about. So far as is in our power before God, we gladly and prayerfully herald it forth, seeking to be exceedingly careful in all statements made.

### ALLIANCE CAMP MEETING.

(Going Forth In Pentecost)

The 1907 Pentecostal Camp Meeting held at Alliance, O., is now an event of history and can of a truth be said by many to have been a time of great worth. In many respects it surpassed the most sanguine expectations of those in charge. Its object was to stand, pray, believe, and labor for all that is made possible to fallen man through the atoning Blood of Jesus, as set forth in the Word of God, so far as the finite can comprehend Divine truth.

It surpassed all our former experiences in attendance; in the number of able God-fearing ministers of the Gospel; in Divine love; in unity among the preachers and workers; in unity throughout the entire Camp; in the number of returned missionaries; in the number of out-going missionaries; in the result at the altars, where hundreds of hungry souls were seeking God; in the results at the large dining tent and lunch counter, where thousands were fed; and in the results of providing for all the people and leaving each one to settle with God for temporal blessings received and enjoyed. It brought hundreds of God's dear children together from all parts of this and some other countries, who in all probability would never have met under any ordinary Camp Meeting occasion. It set an example of faith which would be profitable for all of God's people in all time to come, to follow. It stirred and awakened interest for God and a lost world that will never die this side of the Rapture.

It lovingly and fearlessly proclaimed a fullness of truth that has gone forth, and will continue to proclaim this fullness in a way that nothing short of Pentecost is doing today. Volumes might truthfully be written about such a gathering but we be content with making a few true statements of facts and call attention to the carefully prepared article by our brother which somewhat sets forth matters in detail, and seek again to give God the glory for the marvelous things wrought by His power through human instrumentality upon this occasion.

### OTHER CAMP MEETINGS.

(Going Forth In Pentecost)

A number of clean-cut Pentecostal Camp Meetings have been held up to this date, mostly in the South and West of which we hear splendid results. Have not detailed accounts. The old Mother Azusa St. Camp Meeting at Los Angeles, Calif., continues in old time vigor and power. There are a number of camps yet to come of which we have some information and gladly give the dates, hoping The New Acts will reach its readers in time to be helpful in these announcements and that many of God's hungry saints will find their way to one or more of these life-giving stations.

Easley, S. C., August 2-18 Workers unknown to us.

Falcon, N. C., August 15-25, Evangelist J. H. King of Royston, Ga., and others to be present.

Colorado Springs, Colo., August 16-Sept 1st.

Evangelist W. H. Durham of Chicago and G. F. Fink of Denver, and others to be present.

Garfield Park, Topeka, Kan., beginning Sept. 1st and to continue indefinitely.

Evangelist Levi R. Lupton of Alliance, O., C. E. Foster of Topeka, Kan., and others to be present.

There are a number of others throughout the country which we would like to mention but have not the dates but will pray for all.

## THE AGENCY OF THE PRESS.

(Going Forth In Pentecost)

There is at this time (Praise the Lord) seventeen different publications in this country and Canada of which we know, that are either wholly or partially given to Pentecostal truth besides a number of which we have some knowledge, in foreign lands. Many of these papers are larger than the ordinary religious paper and are sent out in large numbers, from 15,000 to 40,000 at an issue, free of charge to their readers. This, in itself, is peculiarly suggestive of Pentecost. Those back of such papers pray the money in and pray the paper out.

It is peculiarly interesting to note that Pentecostal literature is being read by the hungry as no other printed matter has been outside of the Bible for the past two thousand years. Why is this? It is because it carries life, light and power all of which bring mighty conviction to the people and leads them to decisive action in seeking after God's fullness.

### WORKERS GOING FORTH.

(Going Forth In Pentecost)

The following is a partial list of workers gone forth directly or nearly so to the different quarters of the earth beyond the seas who were in attendance at the Alliance Camp.

Lizzie Frazier, to India.

William Dixon and wife to China.

Lucy Leatherman to Palestine.

Jacob Flukiger to Switzerland.

George Berg to India.

Rev. Fred Townsend back to Eng.

In a meeting at the Missionary Home, a few days following the Camp Meeting there were twenty-five more, all definitely called to different parts of the heathen world, with longing hearts to go forth just as soon as God shall open the way. These are they who prefer the old-time way of faith which is another marked character of Pentecost.

### FIELDS THIS SIDE THE SEA.

(Going Forth In Pentecost)

Workers have gone out and are now in the battle. Celia Smock to Cincinnati, C. A. McKinney to Memphis, Tenn., A. S. Coply and Herbert Randall to Lupton, Mich., Lena Grant and Elsie Leonard to Toronto, Can., Ella Darr and Mary Ransome to Mt Victory, Ky., Milton Grotz to Detroit, Mich., J. C. Crawford and



Martin Ault to Marion, Ind., with a new tent and fixtures, Mabel Lee to Marion, Ind., Lewis Grant to Norwalk, O., J. O. Lehman and Kenneth Spooner to Indianapolis, Ind. J. O. Lehman is a returned missionary from South Africa and Kenneth Spooner a native of the West Indies.

These with many others have gone forth with new life and vigor and power to lovingly and fearlessly declare the real Pentecostal truth to the ends of the earth. What an opportunity is afforded those who have to remain at home, to pray for this army as they scatter as heralds of Divine truth.

#### OTHER COUNTRIES.

(Going Forth In Pentecost.)

It is very interesting to note, and decidedly precious to be a part of and a party to a movement that is sweeping over the country as Pentecost is today. The truth and scripturalness of it is beyond question or controversy. The rapidity of the movement is beyond keeping pace with.

The New Acts has received letters from many parts of the world telling of how Pentecost is breaking out and spreading through England, Germany, Holland, Switzerland, and other European countries. Some of these are pretty fully set forth in this issue of The New Acts. But the latest is that it has leaped over the boundary lines into the great and needy country of Russia. Word from Paris makes most anxious inquiry concerning it and asking for help. We call attention to its sweep in Africa, China, and especially in India.

There is not much room for the statement that Pentecost is dying out and soon to become a thing of the past. No, no, that which is of God has no end. With a fair view of what God is doing in this respect, can anyone longer doubt that God Himself is of a truth in this glorious movement? Oh, saints of earth, lift up your heads for your redemption draweth nigh, and possess your possession, claim the promise and go forth to conquer in the power and wisdom of the Prince of Peace.

"I go to prepare a place for you. And if I go and prepare a place for you, I come again and will receive you unto myself; that where I am ye may be also." John 14: 2-3. R. V.

"Let us hold fast the confession of our hope that it waver not; for He is faithful that promised; exhorting one another; as ye see the day drawing nigh. For yet a very little while, we that cometh shall come, and shall not tarry." Heb. 10: 23, 25, 37. R. V.

"He that is wise winneth souls."

## REPORT OF THE PENTECOSTAL CAMP ALLIANCE, O.

The first Camp Meeting of this particular kind opened up at Alliance on June 13th, according to previous announcement, with a goodly number present and a most lively faith for extraordinary results along many lines, some of which are positively new to this day and age. God did not disappoint His people. The real fruits of early Pentecost, being realized in some measure for some months previous throughout the country, were finally gathered here, the interest concentrated. The results can naturally be imagined, and yet the half cannot be told. It was a most wonderful ten days' meeting. Despite the heterogenous nature of the gathering from all sects and parties, there was great unity in the great Unifier. Joshua's Captain again met the host on the inner borders of their Canaan and led them forth to glorious victory. Such a Spirit of love we have seldom seen displayed. We never saw it exactly on this wise before, on any similar occasion. The Holy Ghost was recognized fully in charge and led on gloriously. Oh, what cannot our God accomplish, through flesh and blood, when He really gets His way? And He is gathering up the "fragments" today that nothing be lost; the fragments are far more basketful than was the original supply. The weak and despised things are being used, in God. Let us "get together."

#### IDEAL WEATHER.

Despite the heavy rains in the beginning, which completely flooded the grounds and utterly soaked the tents, the most perfect spirit of cheerful submission prevailed. In answer to united, persistent, believing prayer the clouds soon broke and glorious sunshine followed throughout the remaining days of the camp.

There were at least fifty preachers of the Gospel present, representing many denominations. A wonderful gathering. Ah, honest souls are hungry. Seldom, if ever, has there been such a peculiarly significant coming together as this, since the days of the early Pentecost, I feel. Such an air of expectancy. Faith is being found. There were between four and five hundred regular campers on the grounds. The harmony between the preachers, and in fact throughout the entire camp, was very marked.

There were twenty-four different states represented on the grounds; and several different countries: Canada, China, Egypt, South Africa, En-

gland, South America, West Indies, Australia, etc. A world-wide interest. Praise God! Our interest should be world-wide.

No organ or hymn books were used, the Spirit so completely conducted the services; there seemed to be no place for them, no need.

Many came to investigate and went back to their regular work determined that God must have His way with them in the future, in their present religious relations, if possible; if not, at least in the Holy Ghost body. They had sighted the one spiritual body, the Holy Ghost alone as rightful leader. Hundreds definitely and powerfully met God. Many received a baptism with the Holy Ghost, many were justified and cleansed, and physically healed. No effort was made to count the converts. God knows.

#### GOD CALLS MISSIONARIES

Many received a most definite call to foreign service and missionaries have already gone out from this Camp and are being now prepared to go to South Africa, West Africa, Palestine, Switzerland, England, Canary Islands, and doubtless hearts have been stirred on behalf of every country on the globe.

After the ten days the regular Camp closed, for the time at least, to come together later in a greater gathering, if God so will; and the Camp took on the form of an Apostolic summer school, for the help of seekers and the training of missionaries. Only people who mean business for God and souls are expected to come, the Home is not open to any others. In fact it is sure no others would care to stay long. There are honest souls, whom God can use, who will appreciate this fact above all things.

Faith is reaching out for nothing less than thousands of missionaries who desire to prove God along real Bible faith lines in the dark places of the earth, and spread the precious truth wherever man is found. The day is past for anything short of real heroic self-surrender with faith in a mighty God behind; vain is the help of man. Who will covet such a place of earnest, honest business in the power of God for darkest heathendom? Doubtless God has a place for all, and the homeland also must be witnessed to.

The free-will offering system proved to be a marked success and is the base of operations for the future at this place.

About 100 students remain from the camp meeting. God met them in a marvelous way. A blessed spirit of earnestness and love



is manifest. Just the place to save the precious moments most for God. A place for those who truly feel they have no time to lose in reaching hell-bound men, in preparation for their field.

#### TRUTH TAUGHT.

Six cardinal lines of truth are held up. Bible Justification, heart cleansing, the fulfillment of the "promise of the Father" in the baptism with the Holy Ghost and fire, for service. Divine healing and the pre-millennial second coming of Christ, and the rapid evangelization of the world on radical Apostolic faith lines. The present generation must be reached by the present generation or they sink in hell. We are up against this fact. What does God require of us? Upon the shoulders of the present Pentecostal body is this tremendous burden and responsibility peculiarly laid. All past efforts of the Church have failed to grapple successfully with this. If we cannot how shall it be done? It can, it must, it will be done. Jesus Christ commands it, in the power of the Holy Ghost. "Tarry until," then go. Money will be forthcoming. The Boards have failed, but God has stored up wealth waiting for this manifestation of the sons of God, the Pentecostal body in the power of the Holy Ghost, the commanded qualifications, will unlock the hearts of moneyed men, the treasury doors. "The silver and the gold is Mine," saith the Lord. It has been saved for this. Thousands are ready to give largely when they feel it safe to give. The time has come. There is a place here. Acquaint yourself with it. Be satisfied. Now is the time to lay up treasure where it will truly keep. Glory to God! If the Pentecostal saints keep steady, and they must, the Lord will verify His promise to the little flock to give to them the Kingdom. The meek shall inherit the earth. Our efforts must be concentrated. The love of God to men in the power of the Holy Ghost must indeed be our aim. The property for base of operation is here, kept by the Lord. Come for the rescue of the lost.

The Camp Meeting was mightily blessed by the manifestation of God. Speaking in "tongues" and the exercise of the "heavenly choir" were prominent. God got His way. Steadily, powerfully the work moves on, to seek God's best. The altars were seldom empty, day or night. All night meetings were very frequent. Many lay under the power for hours. Demons were cast out. Pray for the salvation of a lost and ruined world. It should be all our

care. Will we agree on this? Much help will be needed for this in every way.

#### THE "PRESS"

The Press is one of the mightiest factors of this day. We must be as wise as the children of this world. Missionaries must be sent forth, supported on the field. It is a work of love. Let us acquaint ourselves with the needs of today along all lines. A glorious opportunity is afforded us. The chance of a life time. It will soon be gone.

The nature of the present work is very deep. Ministers at the Camp, who had been in both the Wales and India Revivals, declare this to be the deepest of all. May it ever be so, increasingly deeper. Even the human must be so completely submerged in the Holy Ghost, that it will be practically lost sight of, and such is the ultimate object of the Spirit at this time. Humility must clothe us.

Let the Pentecostal saints rally together, concentrate their forces and move forward in deepest love to storm the gates of hell and carry off her prey. Fight nothing but sin. Fear nothing but God.

—F. Bartleman.

#### FOREIGN LETTERS.

##### ABBREVIATED

Eruwa Town, Africa, 5-27-'07.

My dear Sir:

Respecting your request; if you want to build another house, there are many hands here to do the work. I delivered your message to the King of Eruwa; and he sends you his love, and told me that we can use the lands. I will be expecting the white missionary at any time. We have been writing to you that we have no helper. Please write us if you can help us in any respect. I am pleased to inform you that everything is going on well here; nothing to complain of at present. May the Lord protect you and all of us. Amen. Hope to hear from you soon.

Yours most humbly in Jesus,

—James Oke.

#### MARVELS IN INDIA.

"A most wonderful account of the Pentecost work in India, under copyright, was published in the Sunday, July 14th, Spokesman—Review. It was written by William T. Ellis, an unprejudiced correspondent from the scene of the remarkable manifestation of God's power. It is a fair and sober account of the actual condition of the far East. God is truly visiting in a wonderful way with the power that fell at Pentecost, and all of India is stirred thereby. Nine

hundred in Pandita Ramabai's School have the baptism and speak in tongues. Presbyterians fall to the ground, leap, shout, and dance, speak in tongues and sing wonderful holy songs. In many places the power has broken out beyond all precedent of any former revival in point of enthusiasm and number, and the ignorant natives are actually speaking in excellent Greek, Hebrew, English, and other languages, under the power of the Spirit." —The Apostolic Light.

#### OPPOSITION, BUT THE WORK GOES ON.

Dear New Acts Friends:

We got a copy of your paper to day, and read it with deep interest. After reading it publicly, the power of God came upon the people present, and personally I have not felt such power for a long time. The fire of God ran through me until I was perfectly exhausted. Those of us who have received Pentecost were talking in tongues very rapidly for some length of time. Seekers fell prostrate and the power of God was indeed among us in a very wonderful way.

We can feel the power God has given you 10,000 miles away. Praise God for the oneness of Spirit. God is doing great things among us at this time in the face of great opposition. All praise to the precious Christ. Pray for us and poor lost India. Two native pastors have been baptized here, among some others, and are speaking in tongues and praising God.

Much Christian love to all the dear saints and friends of the Pentecostal Movement having the signs following. Yours in Him, looking for the precious coming of our Christ.

—A. G. Garr.

#### RECEIVING THE NEWS.

Gulbarga, India, 5-29, '07

Dear Brother:

I am glad to hear, and believe the wonderful reports you give in your paper of the wonderful works of God. Now we are hearing of wonderful stories of the baptism with the Holy Ghost in India, evidenced by the gift of tongues. I am one who longs to have all that God has for me. Reading your paper stimulates faith. I wish you would send me your paper regularly. We have some here in different parts of South India, who are said to have received the baptism, and the accompanying gift within a few weeks past. Yet most missionaries seem to array themselves against the movement. I am convinced that you are right and



Scriptural in your argument, and am seeking God in this new light. I believe God is willing to reveal Himself in His Church as never before. God grant that He may do so in my own soul. Surely we need all the gifts here in India. Pray for us. Your Bro. in Jesus.—J. H. Garden.

#### ROMANS 8:26 FULFILLED

Calcutta, India.

Dear Brother Lupton:

In Calcutta, early in the year, I witnessed such scenes as reminded me of the book of Acts. Three believers speaking in tongues and filled with the Holy Ghost and mighty power of God, witnessing to the death and resurrection of Jesus and things were turned upside down. The meetings were simply ablaze with the presence of the omnipotent God. Conviction of sin was deep and terrible. Men and women howled and screamed and pleaded as if the judgment had actually come. Professed Christians also got under conviction of sin and there was generally a humbling and getting into the dust. Signs and wonders were done in the name of the Holy Child Jesus. I have seen the sick instantly healed by the laying on of hands, and I have seen God's power in human lives so exercised that demons were cast out. From time to time so real has God's presence been that men and women have lain at Jesus' feet as if dead. Not infrequently have people been swept off their feet and off their seats by the mighty power of God, trembling and shaking and quaking bodily as we read in Job, Jeremiah, and Daniel, and the men at the sepulchre did. God at Calcutta revealed Himself in visions and in dreams as at Pentecost. Such gatherings for praise and prayer I never participated in before—praise in English hymns, praise in new tongues, and praises in songs, without words, Spirit inbreathed; and prayer too deep for words and sometimes too deep for groans, literally fulfilling, Rom. 8:26.

The opposition has been commensurate with the blessings; deep and terrible has been the persecution, and it has come invariably from leaders in Churches—Scribes and Pharisees.

In infinite mercy God fulfilled in many unworthy hearts John 14:23, and He has led me into a new sphere of boundless possibilities of power. Everything is new. The relationship with God the Father, Son and Holy Ghost is blessedly real and new. Hallelujah!

—Max Wood Moorehead.

The above is a part of a letter written to Mrs. Hayes, of Erie, Pa.,

#### MACEDONIAN CALL

Colombo, Ceylon, India, 6—6, '07  
My dear Bro.:

Thanks for your letter. I have had a great longing to extend God's Kingdom among the people in this land. But first, I long for my personal Pentecost. 2nd, I have no one to work with me who is endued with power. Persons endued with power are urgently wanted. We need His guidance. We need your earnest prayer. Come over and help us; the heathen are perishing. Present workers are down to the world's level.

—Sam G. Lee.

#### TARRYING AT LONDON.

London, Eng., 6—6, '07

Dear Brother:

Thanks for "The New Acts." Very glad to learn of what God is doing all over your land. Praise Him! There is a little band here in Bristol, who have been waiting for some months for the baptism with the Holy Ghost. One sister received the baptism with Bible evidence; and now there are three speaking in tongues. Praise Him; for "He is faithful that hath promised." People are coming from all directions. The Lord is sending them. Praise be to His name. Pray for me; I am exceedingly hungry for this precious gift. May the dear Lord bless and prosper you all in his service. Yours in Him.—C. Hook.

#### GOD WORKING IN JAPAN.

Osaka, Japan, May 6, '07.

We are getting our share out here of the good things that the Lord has promised to His people. The world is His, and the fulness thereof, and the cattle upon a thousand hills; and we are His children, GLORY! The hall is filled, and many coming and going at all times during the services. One day last week, according to the pastor's record, fifteen got saved, and two more were saved at the prayer meeting.

With great interest, much joy and rejoicing, I have read your testimony to the infallible truth of God's Word and the prophecy of the prophets being fulfilled in these latter days. Glory to God, I believe every word of it. In regard to the Baptism of the Holy Ghost,—Pentecost; brother, I believe it all and more; would to God that I had my Pentecost, that God would be more glorified and that hundreds instead of tens of unbelievers in this land would thereby fall at the feet of Jesus and learn to know Him and His power to save and keep.

God has impressed me greatly with Mar. 16:15, 17-18. If God were to give a missionary on the field the

gift of the Japanese language, I believe it would soon be flashed all over this island, and people would wonder and come from far and near to first see the man that had a GOD that could do such a thing; and then, with the Holy Ghost talking through him to the people with such convincing power and soul conviction, we would have here almost every day "added unto them about three thousand and souls," instead of half a dozen.

Take a missionary coming out here; he studies the language from three to six years and perhaps more, and that is not saying that he can preach very well even then. On the other hand, God calls a man in the homeland, gives him the language, puts a few hundred dollars in his pocket for a starter, thrusts him out here, arrives safely, goes to bed the first night, gets up the next morning, gets something to eat, goes down town, hires a vacant store on a business street, gets a few benches, hangs out a sign, and about eight o'clock in the evening he is preaching a full Gospel "with the Holy Ghost sent down from heaven," and he don't have to wait for workers or much of anything else, only go ahead and deliver the message that God gave him. I confess I am short on many of these things myself, but I never doubted them, and I never will. I believe God, and His power is unlimited. *Glory to His Holy Name!*

Please pray for these dear souls in the mountains and out of the way places. Pray for me, and ask the beloved in Christ to pray for me. We are praying for 100 Holy Ghost missionaries, whose trust is in God for everything.—Robt Atchison.

#### A WONDERFUL WORK.

(First printed in the Gospel Witness in 1902.)

"F. B. Meyer, of England, has recently taken a tour through Russia; and he reports through "The London Christian," a very remarkable movement under Baron Uex Kuell, of Revel, in the province of Esthonia; about twelve hours' journey from St. Petersburg.

"Mr. Meyer says of him: He is therefore not only able to minister to his own people, but powerful to shape the policy of the Baptist churches, the pastors of which are, for the most part, simple and uneducated men; and it is impossible to forecast all the future possibilities to which this movement may grow. It is renewing among the peasantry those manifestations which attended the first preaching of the Gospel when He bore witness to the message of Salvation 'with signs and wonders



and gifts of the Holy Ghost.'"

"It is intensely interesting. 'The gift of tongues' is heard quite often in the meetings, especially in the villages, but also in the towns. Here, at Reval, the pastor of the Baptist Church tells me that they often break out in his meetings. They are most often utterances by young women, less frequently by men. When they are heard, unbelievers who may be in the audience, are greatly awed. A gentleman who was present on one occasion was deeply impressed by the fact that those who spoke were quite ordinary people until they were uplifted, as it were, by a trance, and then spoke with so much fluency and refinement."—The Apostolic Light.

### INDIA WHITE FOR HARVEST.

Our dear praying friends:

We are just settling down to work again after three weeks of most remarkable meetings, remarkable for great conviction and abandonment of sin. We had never witnessed anything like it before. As in the days of Finney, conviction seized so heavily upon hearts that they writhed and shrieked with anguish. Numbers fell unconscious under the Spirit's power. In this unconscious state there seemed to be with many a terrible struggle between the Spirit and the power of Satan but on regaining consciousness their faces beamed with peace and joy.

Hardest hearts melted; covered up sins came to light; confessions and restorations were made; the latter sometimes three-fold and a deep burden of prayer and love for souls were given many so that they could neither eat nor sleep.

The meetings began one evening after a wedding had taken place in the compound. A number of the Dholka students had come to the wedding but that evening, instead of having a social time together as our custom is, they asked to have a prayer meeting. The Spirit fell upon them and the meeting continued without interruption until eleven o'clock the following day. However, before this two or three rooms of little girls had been given a spirit of prayer and had spent several whole nights praying for a revival.

Oct. 2nd was a day never to be forgotten by many. During the afternoon of the previous day a group of little girls had gone into a dark room and had seen a vision of the Cross. The next day the whole school saw it. A light shone on one of the walls and Christ appeared laboring under the weight of the cross until He staggered and fell. Even unbelieving heathen servants saw the

vision. Other visions were given throughout the day—one was of Christ kneeling in Gethsemane. The scene that whole day was beyond description and somehow we feel that it is too sacred to attempt to describe. Suffice it to say that the cross and the sufferings of Christ have become a living reality to souls and is now the theme of prayers and testimonies.

An evangelistic spirit has taken possession now of many and little bands of twos and threes go here and there preaching the Word. In one village all of the people came together and without stopping for supper sat quietly until two the next morning.—Violetta Dunham.

### TESTIMONY.

The following is Geo. E. Berg's testimony in brief, which was given Saturday evening, 6—15, '07, at the Pentecostal Camp, Alliance, O.

Glory to God for putting a hunger in a human soul that no one can satisfy but Himself. Of course the evil reports from Los Angeles outrun the good, as they always do. I need not repeat the devil's story, it is not necessary. In July, 1906, I went down to the city of Los Angeles to the Azusa St. Mission to investigate. I sat a way back, like some of you here tonight. It all seemed so strange to me, people getting up and speaking in tongues, not knowing what they were saying, nor did anybody else understand; and the enemy at once said to me, "You don't understand what they say; surely it can't be right; if it was right you would understand it." The devil tried to have me believe that I knew all the languages in the world, but I only knew three or four. Beloved, if you don't understand what you say in a new language don't you run around to find some one to tell you what you say. If God gives you the interpretation, then praise Him for it; and if He sends an interpreter, praise Him for it. I went away from the mission for three weeks, but God was putting more hunger into my soul, so I went down again, and began to get a better understanding of it. People asked me what I thought of it. I said, I don't understand it, but I am going to wait on God.

On the 15th of Sept. 1906, I went down and settled it at 4 o'clock. I was kneeling at the altar; and Satan still tried to trip me up on languages, because I did not understand them. But while I was there, the Lord had another brother there, who had received his Pentecost. While at the altar this Brother spoke three sen-

tences in Hindu, which was one of the languages I had learned, and I understood every word of it. I looked and saw that the man did not understand what he said, and saw that he was talking with God. The three sentences were, in the English language:

"O Lord God, Thou art my Redeemer"

"Thou art the Great King of Kings."

"I adore and magnify Thee in my Innermost Heart."

That thrilled my soul. I began searching my heart; and the Lord told me that my heart was right, but my head was wrong; my head was full of (just like a good many others) human ideas and notions and early teaching and training. But God melted me down until I saw myself shrivel up until I seemed as small as a grass hopper. I tell you the big fellow has to go down just like the little fellow to get Pentecost.

Then the devil came around and said, "What kind of tongues do you want?" I said to Him, "Get thee hence, Satan, I am not after tongues, but after God." Beloved, seek Jesus, and the Holy Ghost will speak in tongues when He has come in. Then the devil came to me again and made another suggestion, saying, "You know the Hindu language, and all you need to do is to speak that language, and they will all believe that you got it." And again I had to rebuke him. And when I came down to nothing, I said, "O Lord, I am ready now; now Lord, let the baptism come." And the Holy Spirit came down on me; and the fire went through me to the tips of my fingers and toes. It was just like pouring water into a vessel. My heart began to expand. My whole being trembled. My jaws began to move. And the blessed Holy Ghost, who had taken perfect control of me, began to speak Himself in a new tongue to me, magnifying Jesus Christ. Oh, hallelujah! He abides with my soul, and often speaks and sings Himself through these lips of clay. Praise God forever.

### A TESTIMONY.

I praise the Lord for saving and sanctifying me, and giving me the precious gift of the Holy Ghost. He gave witness by taking my whole body into His charge and speaking through me in tongues. I am ready to follow where He leadeth.

Walter Staub, Beloit, O.

"Every word of God is tried: add thou not unto His words, lest He reprove thee, and thou be found a liar." Prov.



## THE NEW ACTS.

An Evangelistic, Missionary, And  
Pentecostal Publication.

Address all communications to

THE NEW ACTS,

or to the

MISSIONARY HOME.

Make all orders payable to

The Apostolic

Evangelization Company.

ALLIANCE,

OHIO.

## "THE FULL GOSPEL" DISCONTINUED.

Dear Saints of God:—Greeting in the love of Jesus.

The publishing of "The Full Gospel" is discontinued, or at least suspended for the following reasons:

First. The New Acts on the same line is published so near by and for one third the cost of The Full Gospel.

Second. The Lord is evidently pushing us out into evangelistic work.

Thirdly. It is our conviction that we can be of great service to God by writing for other Pentecostal publications.

And fourth. We promised the Lord that we would contract no debts but would print the truth only as He would foot the bills.

If any funds come in hereafter for The Full Gospel they will be sent to the New Acts.

We still have on hand a few hundred copies of "A Pentecostal Experience," a solid helpful tract on Pentecost. If you can use them ask for them for Jesus' sake.

We have forwarded all the subscribers of The Full Gospel to The New Acts. God grant to bless it to the good of multiplied thousands for Jesus' sake. Your Brother bathed in the love of Jesus.—A. S. Copley. Cambridge, O.

## ANNOUNCEMENTS.

The Training School at the Missionary Home, Alliance, O., will D. V. open about October the 15th. We have not space to give detailed account but suffice to say that arrangements are being made for competent teachers.

The whole Bible will be taught, but the Missionary and Evangelistic phases of the work will be made most prominent. The entire work will be strictly Pentecostal. It will continue to carry out the strict faith principles of the Home. No charges are to be made yet we fully expect each one to feel a personal responsibility before God. It will be open to all, so long as its capacity can accommodate, who really mean business for God

and have it settled to go through on the above named principles, and desire a quick Apostolic training for the work both at home and in the regions beyond.

For full particulars, write Levi R. Lupton, Missionary Home, Alliance, O.

## ANNOUNCEMENTS DEFERRED.

Many who were in attendance at the Alliance Camp, may be expecting to see certain phases of the meeting in print which do not appear. Since the Pentecostal work is spreading so rapidly along so many lines and there are a number of important questions in connection with this work which are now under consideration and which are not fully developed, it is thought best after due consideration to defer a number of important announcements until the next issue. This is the day when all of God's true people are feeling keenly the weight of each step and move. May all pray much for clear leading and the rapid prosecution of the work.

## THE BATTLE WAXING HOT.

The latest from Brother King, editor of the Apostolic Evangel, is written from Winnipeg, Manitoba, wherein he states that many have their Pentecost and wide-spread interest is being awakened.

The latest from C. A. McKinney written from Memphis, Tenn., is that the battle waxes hot and souls are being saved and sanctified and some receiving their Pentecost. His next point will be Clinton, Alabama.

It is interesting to have these telegraphic-like messages from the far North and the far South. We hope to have full reports later.

## THE NEW ACTS.

It was noticed by many in one of the former number of The New Acts that the Pentecostal Wonders had united with the latter and now we are glad to announce that the Full Gospel which has been made and sent out from Cambridge, O., by A. S. Copley has also united. A fuller statement of this appears elsewhere in this issue.

We trust that all readers will have a right understanding of these papers uniting. It is purely because the publishers were united in the thought that we were one and that the same ground could be equally as well or better covered by one paper, making less expense. Also that all the brethren who were interested in the publishing of these papers, were one in the sending forth of The New Acts, another peculiar characteristic of Pentecost. "They are all becoming one."

While there are some prospects of some definite advances being made for the more rapid publishing of this paper, it is of all importance that everyone who is interested at this time, be much in prayer that God will enable us to speedily get the required printing outfit whereby this paper can meet its rapidly increasing demands. While we are sending out 20,000 copies, we might send 50,000 were we in a position to do so. The cry of the hungry is reaching us from all parts of the globe.

## FROM THE HOME LAND.

Los Angeles, Cal. 6—27, '07.

"The New Acts" has a divine mission. Contents are stirring and edifying. May it continually blaze in the Holy Ghost, and prove a world-wide blessing.

As to the work in this city, it continues to spread, notwithstanding the hostility, even from church members. The work of salvation and divine healing go hand in hand. God is pouring out His Spirit, and speaking through His people in unknown and known tongues. People have come here from all parts of the land to attend the meetings, and yet multitudes right in this city do not go near. When I entered the meeting on Azusa St., late last summer, in less than five minutes I was convinced that God was in the work. People of high standing in various Churches were there giving their hearty endorsement to the movement. The Lord has the work in hand, and will protect it.

Yours waiting for the wedding in the air.—A. W. Orwig.

## HUNGRY SOULS AT KEENE.

Keene, N. H., 7—6, '07.

My dear Brother:

Let me say, from the very outset when I went on the grounds I felt God was there in no common way, and I was greatly rejoiced and have been ever since I came home. That at last the loving desire of Jesus has been fulfilled. I have said over and over again, we ought to see in these last days just what I did at Alliance: viz., first God, then signs, miracles and wonders.

There is a little company here who are hungry for God and His Word and a real Pentecost. We have had some precious and blessed meetings since I returned, and we are looking for great things from Him, who is able to do for us exceedingly, abundantly above what we ask or think.

Yours for His coming.—O. H. Thayer.



## OUTPOURING AT WINNIPEG.

Winnipeg, Manitoba, 6-28, '07.  
Dear Bro. Lupton:

About twnty-five in this city have received the baptism with the Holy Ghost, evidenced by speaking in other tongues. We are looking to the Lord for a greater outpouring. Many are hungry and many are tarrying for the baptism. Meetings are well attended. The Hall is usually filled, and, especially on Sunday night, many people are unable to get in. We are expecting Bro. J. H. King some time during the summer. Sister Ella Goff, who has been in evangelistic work and has received her Pentecost is helping in the meetings. God is in our midst. Souls are being saved, sanctified, baptized, and healed. We are on our knees before Him, and praying that He may get a people that He can manifest himself through. Your brother in the battle.—A. H. Argue.

## PENTECOST AT TORONTO

Toronto, Ont.

Dear Bro. Lupton:

Your kind letter received sometime ago in answer to my letter of inquiry. Many thanks. Since writing to you, God has done much for our little Mission. A number have received the baptism and speak in tongues. We had and still have a day of fasting and prayer which we find a great benefit. I went through a great season of humbling before the Lord and the Lord richly blessed me. I received several electrical shocks and have had some manifestations but have not received the baptism yet.

I have just returned from our General Conference and our Feast of Pentecost, the latter we hold annually. Some received the baptism and spoke very clearly in tongues. The presiding elder of our Manitoba Conference received it some time ago and it is spreading in the West quite rapidly. All praise to Jesus!

Some have received this baptism and left our work. Among this number was Brother Randall, a returned missionary from Egypt. Our distinguishing doctrine as a Church from its origin, has been the Baptism of the Holy Ghost, as distinct and separate from entire sanctification, or holiness. But only occasionally has one spoken in tongues. But there is a deep craving in the hearts of the people, both ministers and laity for the old-fashioned Pentecost. God has done much for us and with us, but there has been on the part of many a conscious lack.

Trusting I may still have your prayers, I am your hungry brother in the harvest field.—G. A. Christie.

## PENTECOST AT WAUCHULA.

Wauchula, Fla.

Have a great desire to know more about this Pentecost work. In an answer to our prayer, God sent Brother Britten, wife and aunt to us. We have just had a ten day's meeting and I received my Pentecost and was ordained with some others, or set apart for the service of the Lord. I have lived a life of faith for three years but felt a great hungering and thirsting after God, in fact, felt that I could not live without more of Him. Praise God He was true.

The meetings are continuing here in the home of Brother Evans who has not yet received his Pentecost but his wife and two children have. One son, James, aged 17, speaks and writes in Chinese. Since writing this letter, Sister Howells from Windsor, Fla., received her Pentecost. She lay under the power of the Spirit for three hours and then spoke and sang in an unknown tongue. I sat by her and the atmosphere was like heaven.—Lizzie Wilson.

## MINISTER BAPTIZED.

Hartford, Ala., July 10, '07.

How the Lord has Dealt with Me: About fourteen years ago in the state of Ga., the Lord, for Christ's sake, pardoned my sins. I joined the Missionary Baptist Church and lived an up and down life for six years, during which time I moved to Texas and came in touch with the Holiness Movement. I, like many other Baptists, took my stand in Romans 7. But after a while I found myself like the prodigal, feeding on the husks. But, praise God, I said, like the Prodigal, "I will arise and go to my Father," and I did; then I had peace with God.—Rom. 5: 1, and had no condemnation. Rom. 8: 1. At once the Lord gave me light on sanctification. John 17: 17; Eph. 5: 25-26; Heb. 13: 12; I Thes. 5: 23; and I presented my body according to Rom. 12: 1-12 and proved God's will. I Thes. 4: 3.

I like many others, called that my Pentecost, and preached and testified to it until April 1907, after hearing and reading in the papers of the great revival in Los Angeles, Cal., that people were receiving the baptism with the Holy Spirit as they did on the day of Pentecost. Acts 2: 4. After being taught that there was a difference between being sanctified or cleansed (Heb. 10: 14-15; and 1 John 1: 7) and being baptized with the Holy Ghost. Acts 1: 5-8; and 2: 4, praise the Lord, I did like the disciples (Luke 24: 49-52), tarried with great joy, and when He came He composed and sang a song

in a new tongue. I never before fully understood what Paul meant when he said, "Be not drunk with wine; but be filled with the Spirit," (Eph. 5: 18-19) but I do now. Praise the Lord!

I went to B'ham, Ala., and while preaching from John 14: 15-17 two women received the Holy Ghost, and He testified John 15: 26-27; and Acts. 2: 4. Thank God for the rivers of Living Waters. John 7: 37-39. Let all God's people pray that He may use me to bring many souls to Jesus. Yours for lost souls.—

M. M. Pinson.

## PENTECOST AT HIGH FALLS.

Ariton, Ala., 7-23, '07.

I received the baptism of the Spirit a few months ago. Since then scores have received it, speaking in tongues.

I was at High Falls near Hartford, Ala., thirteen days, and between thirty-five and forty came through clear. Some were saved and sanctified, and the people were deeply convicted.

## Notes for The New Acts.

Held a fifteen days' meeting at Coffee Springs, Ala., Many souls were blessed. A few received the baptism.

At B'ham (four weeks) forty received the baptism, one of the number being a lady teacher from one of the leading boarding schools in B'ham. On Sunday, July 14th, the Lord called her to China, and gave her the gift of that language. The Lord is teaching her the language systematically; the parts of speech, and then sentence building, songs, prayers, and the Scriptures, speaking perfectly natural, slow, and distinct, and interpreting part of the Scriptures. She sings many songs and seems to have an understanding of them and sentences. She has never studied that language.

Any one desiring her name and address can have it by writing the undersigned.—M. M. Pinson.

## PENTECOST AT MEMPHIS.

Memphis, Tenn., 7-1, '07.

The Pentecostal revival, which began here April 20th continues in great power and blessing. The meetings are now carried on in a hall at 129 Jefferson St. People have been here from various places tarrying for the Promise of the Father. A minister's wife received the baptism with the Holy Ghost yesterday (July 10th) and spake in tongues. God is manifesting Himself in a wonderful way since Pentecost has come. Such love and joy and peace and power, and such a lifting up of Christ and extolling of the Blood I never saw before in any meeting. And there



is such an absence of self, and an honoring of the Holy Ghost, giving Him full control to work.

God is also manifesting His power to heal. The meetings go right on as the Lord directs. Ah! These are blessed days in the Holy Ghost.

In His care.—L. P. Adams.

### HEALED OF CONSUMPTION

Cleveland, O.

For the glory of God I give my testimony to the power of Jesus Christ to heal. I was dying of consumption. The doctor had said that he thought spring would be my last on earth; and I too thought I would die of the coughing and terrible pains in my lungs and back; but, praise God, I am still living for His glory. He had something better for me. Glory to God! I went to the Missionary Alliance Hall, where meetings were held by Bro. Lupton, to be prayed for. I cannot tell how I got there, for I was so weak; but this I do know, that, when they prayed in the name of Jesus for the demon to be cast out of me, it was done immediately, and I got up a new woman and have been kept well by the power of Jesus' blood since. This was the middle of March. I have been doing my own work (including washing, which I had not done for a year). I am a wonder to myself, family, and friends. I cannot praise God enough for what He has done for me. Glory to Jesus! He has not only healed me but has given me my Pentecost with Bible evidence,—speaking in tongues. Praise His dear Name—Eliza Brown.

### STIR AMONG THE DRY-BONES.

Utica, N. Y., 7—1, '07.

I drop you a line to praise my God for victory in my soul, and for the prospects of a great meeting here. I arrived Saturday night. Held three services Sunday. Although it rained about all day, yet the people came out to the tent. At night we were unable to seat them. The altar was filled at each service, and many are nearing the Goal. Three here in this mission have received their Pentecost, and speak in new tongues. The work being new here, here is much interest manifested. Some preachers were out yesterday, and a real stir among the dry-bones is very manifest.

I hope God is giving you great victory at the Camp Pentecost! Please say to my fellow soldiers, "Be faithful at any cost. We are on the victory side." Would be glad to hear from the old fort. Pray for me and the meeting here.

—J. E. Sawders.

### WHAT GOD CAN DO.

Detroit, Mich., 7—15, '07.

Dear Precious Ones in Him.

It is with great joy, peace and love I write this short epistle to let you know God is true and faithful to His Word.

Over two years ago I was converted and healed. I was in the drug business for nearly fifteen years, and got addicted to the morphine and cocaine habit, until in seven years my mind was gone; but, thank God, through Jesus' blood I was delivered, and very soon after had a definite call to preach His Word. I forsook all and went out on the faith line and did the best I could for over two years, saw the lack of power. I prayed for power, but I was not satisfied; so I told the Lord I could not preach any more till He baptized me with the Holy Spirit, and I stopped and came six hundred miles to Alliance Camp. I reached the Camp grounds June 20th, and that night the Holy Spirit was poured out upon me, and I went down under the power and had a mental vision of a stream of blood flowing over me, and such a calm, gentle, quietness, and a divine love came over me, and I at once praised Jesus and thanked Him for it, and also witnessed publicly that I was baptized, as I uttered a few words in a stammering tongue.

In answer to prayer I am here at Detroit, where the Lord told me to go. I only had 60 cents in my pocket to go 278 miles; but while at the station a ticket for Detroit was handed me a half hour before train time.

God is pouring out His Spirit here. While I was conducting some cottage meetings, Suddenly, unexpectedly I broke out in a clear language and spoke and prayed for several hours, interpreting some. Praise to His name; I am now able to preach a full Gospel, as I have the experience. Hallelujah! I believe God. Yours in Jesus.—Milton Grotz.

### FROM VICTORY TO VICTORY.

Des Moines, Iowa, 7—27, '07.

29th of March, 1907, I received my Pentecost, with Bible evidence, according to Acts 2: 4. Glory to His dear Name for ever and ever. There is a little band of about twenty-five here that have received their Pentecost, who are standing for God. No matter what the cost may be, we are going on from Victory to victory. Some are being justified, sanctified, and others still receiving the baptism with the Holy Ghost. Oh, that the Bride would get herself ready, for Jesus is coming soon to take her to Himself. Yours in the faith of soon seeing Jesus.—Frank M. Mall.

### PENTECOST AT CHAMBERSBURG

Dallastown, Pa., 7—7, '07.

Dear Brethren:

Peace and mercy, love and grace from God our heavenly Father, and from our Lord and Saviour Jesus Christ who paid for every blessing on the cross with His own precious blood, be with you all.

Hallelujah! Praise God for pouring out His Spirit in Chambersburg, Pa. About twenty-five got baptised with the Holy Spirit and spake in tongues. Some got healed and saved.

The power fell in a wonderful way also in Harrisburg, Pa. Some got baptized. Glory and praise to His Name forever. Take the Water of Life freely. If we do not take it freely by faith, we grieve the Father's heart. —A. E. Rojahn.

### VISIONS.

Olean, N. Y., 6—11, '07.

Charley Dimon, of Elmer, Pa., was justified. Had a vision of Jesus where they were mocking, stoning and spitting on Him, and putting the thorns on His head; saw the cross with Jesus on it; then told him we, too, would have to suffer. He then filled him with divine love, his lips began to stammer. At one time I disliked tongues; but I repented and got to seeking Jesus; and found Him, and He gave me such deep peace and refreshing, unspeakable, and full of glory, speaking in tongues as the Spirit gave utterance.

Willis Dayton was converted and cleansed, receiving his personal Pentecost with full Bible evidence, having a revelation of the Crucifixion, Death, Resurrection, and the angel in the tomb.

Father let me see the Apostles, and Thomas, who was unbelieving; then told me, "Blessed is he who has not seen and yet believed." Showed me Mary, carrying the message to the disciples. Oh, glory! Let me see the new wine. Showed me the life in the Garden of Gethsemane. Jesus told me to hold fast that no man take my crown. Oh, what peace, joy, and glory took possession of me. Bless His Name! Emma Hackenberg

### SEEKERS GETTING THROUGH.

Chicago, Ill.,

Dear Brother Lupton:

God is doing marvelous things here, Glory to Jesus!

and the baptized ones are moving right along with Him and seekers are getting through. The burden of my heart is, "Lord, keep me humble." May the Lord bless you and His work in Alliance, O., and greatly multiply it. Hallelujah!—Mary H. Elkins.



**FULL OF PRAISE.**

Lima, O., 7-4, '07

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above, ye heavenly hosts; praise Father, Son, and Holy Ghost. And all the people say, Amen. I cannot express the thankfulness I owe to Jesus for what He has done for me at the Camp Meeting. No mortal tongue can tell the glory of His love. I know the Lord has sanctified me wholly, and has taken up His abode with me by His Spirit, and keeps me so filled that I am continually melted under the power of the Holy Ghost. Your Bro in Jesus, —Gottlieb Kunz.

**PENTECOST AT CINCINNATI.**

We are glad to learn through our dear brother W. H. Cassum of the good work going on in Cincinnati, O. Their work is known as the Assembly located at 3911 Forest Ave. Nine have already received their Pentecost speaking in tongues. Their meetings are full of power and blessings, and are growing gradually, but surely.

Also we are glad to note that Sister Smock, who was acceptable in attendance of the recent Camp Meeting, is now laboring with the Pentecostal people in that city. Our brother desires the prayers of all.

**A HOLINESS CHURCH SEEKING.**

Whitesboro, Texas.

Not long ago I received a pkt. of the "New Acts," and enjoyed reading them very much, and distributed them among my brethren.

For over two years I have been earnestly praying for Pentecost.

We need the power of God upon our lives, and since last August, we, The Independent Holiness Church of Whitesboro, have been holding prayer meetings and praying for Pentecost.

I believe with all my heart that Jesus Christ is the same yesterday, today and forever. Glory to God! And that the day of miracles are not over. That He is and will pour out His Spirit in a marvelous way. That this is the "latter rain." That the end of all things is at hand. That last days are upon us. That Jesus is soon coming. That He is even now at the door.

God woke me up four years ago—a church member without any salvation—and wonderfully saved, sanctified and healed me all in one day. I saw visions—saw Jesus, hell, the devil, one of the pearly gates of heaven, John and Jesus in the river Jordan, and many other things. Am still tarrying for Pentecost.—Mianey Belshe.

**SPREADING THE NEWS.**

Hopewell, N. J., May 14, '07.

Dear. Bro. Lupton:

Arrived home safely on Sunday morning. We laid before our brethren what the dear Lord was doing in the West, also in the Missionary Home, and, oh, what a season of joy we all had. God visited us with His power and we spent the whole day with Him in blessed communion.

Our morning service lasted till about 1 p. m., after which Bro. B. G. and I went up into a mountain to pray, and lay certain matters, concerning this Pentecostal movement, before Him, and to ask Him what He wanted us to do in the distribution of literature on this line, and God, we believe, met us. We also laid many other matters before Him concerning our little work here, and as an outcome, we feel that we should help in spreading abroad the news of Pentecost.

We are going in business with the Lord. He is the senior partner. He directs and we execute. He attends to the financial end and is the President of the Board of Directors. Glory to His dear Name!—T. B. Jackson.

**DON'T FIGHT GOD.**

The mighty Pentecostal work is still going on, Glory to God! It is spreading far and wide. God is giving the people an opportunity to accept or reject His marvelous, last day work. Some are arguing that there is no use in it, some say that unless a person is present who can interpret all that is said, God can't be in it, and some, even among holiness preachers, are daring to declare their belief that it is all of the devil. May God have mercy on them and open their blind eyes.

Those who fight this work are fighting God. Those who attempt to argue the thing away are questioning God's Word, for nothing in all the Scriptures can be plainer than the account of the work on the day of Pentecost, and also the statements made by Paul with reference to the use of the tongues as a gift. While many will cavil and doubt, others will go right through and get the baptism.

We are reminded of a young man who returned from college, telling his mother he had learned there was no such thing as entire sanctification; and she replied, "but, John, your mother's got it." And then he went into a lengthy argument to prove the impossibility of the second, definite work of grace, bringing to bear all the eloquence of which he was capable of, holding up the opinions of the greatest master minds, to show

her how mistaken she had been, and that there was no such a thing, when he was all through she looked up with a triumphant smile on her face and said quietly, "John, your mother's got it."

One "know so" is worth a thousand opinions; and while you are speaking against this wonderful work of God and saying it is of Satan, hundreds are sweeping right into the baptism, and can say, "I've got my Pentecost."

Let us not quibble about this wonderful movement, dear ones, but rather get on our faces before God and ask Him to reveal to us anything that may keep us from receiving the great blessing ourselves. We don't know what we may lose by taking sides against this thing. Let us wait upon God constantly and walk softly before Him, and in His own time and place and way He will manifest Himself to us as to others in this great baptism.

As Michael was punished for finding fault with David, and as Miriam was stricken with leprosy for speaking against Moses, so God is still dealing severely with such as dare touch one of His anointed little ones. "Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me."—Word and Work.

**UTILITY OF TONGUES.**

There are four definite uses for the gift of tongues:

First. It equips one to preach to every creature. Without this gift one cannot fulfill the great commission to preach the Gospel to every creature he comes in contact with.

Second. It is for the edification of the church, providing there is interpretation.

Third. It is for the edification of ourself, the one speaking.

Fourth. It is a sign to the unbeliever. Better have tongues than magic lanterns to draw the people.—Word and Work.

**PENTECOST AT WHEELING.**

Wheeling, W. Va., 7-6, '07.

Dear Bro. in Christ:

I am very much interested in the work. In a prayer meeting a few weeks ago the baptism with the Holy Ghost fell on us; and three, who were sanctified people, came through in tongues. Your Sister in Christ. —Mrs. Jennie Carr.

"God also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Spirit, according to His own will." Heb. 2: 4. R. V.



## WOMEN TARRYING.

Lynn, Mass.

Your letter received upon my arrival home from Worcester, where we had been for six days. There are a few women at Millbury waiting for their Pentecost.

Brother Leonard, a Baptist Minister, has just received his Pentecost at Brother Vinton's near Boston.

I am to start next Tuesday night for Bangor, Me., as the Lord has showed me that it was the thing for me to do. The Lord has given me the gift of casting out demons. The call for Bangor was for this.

We are in His hands to do anything; go anywhere, keep still or to work. We love to feel that we are in His will. We feel in the Spirit that Jesus is soon coming, and that this Pentecostal work is fulfilling Daniel 12: 7. When this power is scattered, then the end comes, and in giving the gifts to the different ones then they scatter one here and one there all over the world and this work is going to be done quickly. It is going to move as a prairie fire and like the lightning.

Well, praise the Lord, for all that He is doing. Soon the work will be done and we will meet where partings come no more. Should love to meet you all but if we cannot meet here in the flesh, we are with you in the Spirit and with you in this work until He comes. Love to all of the dear saints.—A. J. Rawson.

## A MESSAGE IN TONGUES

One of the brethren of the Spemane Assembly, while one day doing a piece of work, slightly hurt himself by an accident, and praised the Lord, speaking in a tongue unknown to himself. Making his rounds among the workmen, one of them, an Italian, asked, "Did you know what you said a while ago?" "No," said the brother. "Why, you spoke in my language, calling me by name, and said I ought to give my heart to the Lord." May the Lord bless this little message to more than one heart.—The Apostolic Light.

## INDIAN AND NORWEGIAN TONGUES.

Greeting in Jesus Name. Glory to Jesus forever. I have received my Pentecost, Glory to Jesus.

At Boston, on Friday evening, June 14th, we attended a colored meeting. I got up to testify, and the Holy Ghost prostrated me and sang through me and led me to lay hands on a sister. God used sister Vinton and I to cast demons out of a colored woman in Jesus' Name, and they departed immediately.

The next day we went to a meeting at Merrimae Square where they were tarrying and seeking the baptism. The meeting started shortly after we arrived there, when a man and woman came in. The Lord instantly showed me their hearts were not right. In another room sister Vinton and I knelt down to pray, and the power fell on us and I commenced to groan. I was almost unconscious of my surroundings, but I learned afterwards that the man and woman got up and went out. Glory to Jesus.

The Holy Ghost shook me up, sang through me, and finally led me into an Indian chant, and used my hands to beat on the chair as they pound on their drum, keeping such perfect time with the song I was singing. Finally Bro. Vinton and I commenced to converse in an Indian tongue, the Holy Ghost talking and laughing through me. How happy I was. Finally sister Vinton broke in and we were all conversing together. Oh, it is blessed to let the Holy Ghost have His way.

Another sister came through last Tuesday night speaking in the Norwegian tongue. The following Saturday night there were five of us speaking in tongues.

Oh! Jesus is very sweet and precious to my soul. I praise Him and adore Him this morning. I am seeking for more of His love and gifts. From your sister in Jesus.—Annie King.

## HINDERANCES TO SEEKERS.

The following is an abstract of an address given at the Pentecostal Camp, Alliance, O. It was made a blessing to some who heard it. May the Lord continue to use it for His glory.

There are sometimes certain things that hinder, or delay the baptism with the Spirit. These must be removed. Here are some of them.

1. Dictating to God. We have heard people cry, struggle and wrestle in apparent deep earnestness; but very much of it was trying to teach God, telling Him what they wanted and did not want, what He must do and not do before they receive the baptism. He does not need our counsel. We need His. Let us then cease dictating to the all wise God and come to Him asking Him to supply our need.

2. Comparing experiences. This is a subtle trick of Satan, or of the flesh. Latent pride that we are in a better spiritual condition than some who have their Pentecost chills the heat of desire, or creates a sense of self-worthiness of the blessing. Beloved, whatever your spiritual at-

titude or temperature; however well developed the graces of the Spirit in your life; if you have not received the Apostolic baptism with the Pentecostal sign following, you have no time to waste gabbling over what you have and others have not. "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves; but they measuring themselves by themselves and comparing themselves among themselves are not wise." 2 Cor. 10: 12.

3. Confusion of instructions. One says that you get Pentecost by prayer; another says it comes by praise; still another teaches that you receive the Holy Ghost by faith; and still another, by waiting, tarrying. Oh how we as teachers need the gift of wisdom. The fact is clear that all these steps enter in some measure into the experience of everyone who obtains the baptism. These are fundamental principles and they are Scriptural. The Word says, "Ask" Luke 11: 13. "Believe"—Mark 11: 24; Gal. 3: 14. "Praise—rejoice" Rom. 5: 2; Luke 24: 52-53; Heb. 13: 15. "Tarry—wait" Luke 24: 49; Acts 1: 4. Any one who contradicts either of these plain instructions is either ignorant of the truth, or is wise above what is written. But there comes a time, that, having prayed through, believing all the while you are praying, and rejoicing as well, you can do nothing but wait with praiseful expectation. Keep your eyes off the experiences of others. God deals with no two exactly alike.

4. Rambling prayers. If you want so great a treasure as the baptism with the Holy Ghost and fire, you must concentrate your mind on this one need. All other must be put aside as of minor importance. Let someone pray for the heathen, for the sick, for food, etc. But you be specific, be definite. "One thing is needful."

5. Talkativeness. This is a prevalent hinderance to the fulness. The very member that God wants to control is so much under fleshly management. "In the multitude of words there wanteth not sin." Brother, let your words be few. Many people think they must talk to entertain, to fill up the time, etc. By standers will think them stupid if they don't. We remember the proverb, "a still tongue makes a wise head." In this case a still tongue makes a warm heart. a full heart.

6. Self-condemnation. Some are much troubled about their weaknesses, unworthiness, lack, etc. They are in a stew about themselves,



criticising, pulling feathers out of themselves. And if they find nothing, they go afishing. If the Spirit tarries, again and again they pray, "Lord, if there is anything not right in me, show me, take it away, etc." Beloved, as long as you consciously walk in all the light that God gives you (not some one else), you have a right to praise Him that the blood cleanses and that all is well. Rest in hope. You have cleaned house (Matt. 12: 44) and now you are waiting for Company. The Lord knows that you are no good, a failure, and unworthy. He is not disappointed in you on that score. Look away from yourself to Jesus only. You have no more right to condemn yourself than anyone else. Once you were judged on the cross. That is sufficient. Believe it and go on shouting the victory. The Holy Ghost will come and fill His temple.

7. Once more. Wrong motives, or minor motives hinder God. Sometimes these are selfish. Let the Lord search your heart to show you what prompts you to desire Pentecost. You may want this glorious baptism to sing better, to preach, or teach better, to save souls, to heal the sick. These are good, but back of them might be a selfish prompting. We should be actuated by one supreme motive; viz: to glorify and exalt Jesus Christ, whether by life, or death, by prosperity, or adversity. That God might reveal His Son in us (Gal. 1: 16) should be the one constant ambition of our souls. The baptism is certain to such a one. Look up. Believe—By A. S. Copley, Cambridge, O.

#### NOT BACK, BUT FORWARD TO PENTECOST. DISPENSATIONAL TRUTH.

Glory, glory, glory be to Jesus! Hallelujah to His Name! Praise to our King, "Prince Emanuel!" Blessed be God for the "Latter Rain" "Pentecost!"

"Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh. Grudge not one against another, brethren, lest ye be condemned; behold, the judge standeth before the door."—James 5: 7-9; Lev. 26: 4; Dent. 11: 14; Job 29: 23; Jer. 5: 24; Hos. 6: 3; Joel 2: 23, 28-32. God has heard the cry of His people and is answering by showering upon them the "Latter Rain" of His Spirit. So often has there come a

strange and sublime awe to my spirit, and often have I said with quivering heart and trembling lips, God truly means something by all this calling His people together here and there and everywhere in little groups or bands praying for the outpouring of His Spirit and for the speedy return of our Lord.

Praise God for "Pentecost" as on the "Day of Pentecost," with "signs following." Oh! beloved, this is God's visitation to His prepared people. When God prepared a people through justification by faith (as preached by Luther and others) He then sent the great revival of sanctification by faith (as taught by Wesley and others) and now, just so, He has prepared a people, chosen, elect, precious, through the great "Holiness Movement" to receive the "Latter Rain" "Pentecost." Not the backslidden, as I at first thought probable, but those who have been clear in their experience of justification and sanctification.

God deals with His children in a very different way. He works in you so differently from that of any other experience. Bless His Name forever! And then, when the work is consummated, He Baptizes with the Holy Ghost, bearing witness by speaking through you in an unknown tongue—**Not By The Gift of Tongues, But In An Unknown Tongue.** Few have the gift of tongues, but all who receive "Pentecost" do speak in an unknown tongue, Acts 2: 4; 10: 46; 19: 6. The Holy Ghost witnesses to our justification (Rom. 8: 16) and sanctification (Heb. 10: 14-15). He applies the blood to our hearts in justification and sanctification. The blood, the blood, the blood is the only remedy for sin and for uncleanness. The Holy Ghost also bears witness of the Pentecostal baptism and His indwelling by speaking through the individual in an unknown tongue.

Let me entreat you, in the Name of Jesus, be sure you are under the blood and in covenant relation to God, when you seek for the baptism with the Holy Spirit. It is dangerous to do otherwise. The baptism with the Holy Ghost is for the pure in heart, and for the purpose of endowment for service. Oh! beloved, stand in awe and sin not! Stand still and see the salvation of our God. "Be still and know that I am God."

When I first came face to face with this fuller truth, I questioned, I feared, I shrank back, so afraid of fanaticism; yes, afraid of its teaching, afraid of its power. But God stirred my heart. The fear of God came mightily upon me. I looked to Jesus for help. I realized what a

fearful thing it would be to stand in God's way. What a critical thing to dare to take a position against God's truth. I trusted the Spirit of truth to guide me into the truth. I have for many years cherished and loved the truth. As I communed with my Lord a great and terrible awe came over my spirit. I looked up into the face of a just and Holy God. There was a cry for safety in the depths of my spirit. I found consolation in the never failing promises of God. My heart became reassured as I remembered that it is always safe to humble ourselves at the feet of Jesus. It is always safe to plead the blood, the blood, the blood! And then I said, "Oh! Lord, my heart is open to Thee, my hands are lifted up without wrath or doubting. Teach me Thy way and lead me in a plain path." Despite the questionings light came. My experiences of justification and sanctification shone out brighter and more clearly defined than ever. Glory! Hallelujah to Jesus, who always causes us to triumph through the knowledge of Him in every place.

It was difficult indeed for me to surrender the idea of my not having received Pentecost when I was sanctified twelve years ago. I was sanctified, to be sure; and I am now doubly sure. As I centered my faith on Jesus, and praised Him with an honest heart for all He had done for me, His love filled and melted me to tears of gratitude. As I waited before Him under the deeper searching of His truth and Spirit, I found no sin in heart or life. My soul was lighted with His love and was like a little, clean, bright room. I was all the time conscious of His presence.

But, Oh, beloved, beloved, I can not explain how mightily God began to work in me by His Spirit as I yielded myself to Him. Oh, the wonder working power of God. This is not a time to question; and to speak and theorize—you can't theorize—just believe God. Yield, yield, yield yourselves unto God as those who are alive from the dead.—Rom. 6: 13. Let God have His way. Bless His Name! How I praise Him for the Multitude of His tender mercies.

For six days and nights His power was upon me and working through me in a way I had never witnessed before; many times prostrate and helpless as an infant, in other times, in prevailing prayer, and, involuntarily, my voice would be lifted in songs of praise to His dear Name.

On Friday night, April 26th, He baptized me with the Holy Ghost, and on Sunday morning following, He spoke through me in an unknown



tongue. I spoke with perfect ease. I would that I could tell you some things I have witnessed; Especially that you could visit a church of colored people here in Memphis, Tenn. Bro. Mason, the pastor, went to Los Angeles and received His Pentecost. Since his return the Spirit of God is in him mightily. He speaks, in unknown tongues, direct messages from God, as the Spirit gives him utterance, having the gift of interpretation. He also has the gift of discernment.

Bro. Ford, the first among the members to receive the baptism with the Holy Ghost, has the gift of tongues (divers kinds of tongues) and also the gift of interpretation.—1 Cor. 12:10. He speaks and writes several languages fluently.

Beloved, the message that God is speaking over and over again is "Fear God." "Children, these things are marvelous in our eyes." "By these things learn to fear God." —Mrs. Wilber Daniels.

### THE REVIVAL IN SCANDINAVIA A. A. Boddy.

In the journey out and home I was much occupied with certain Scriptures (Acts 2, 10, 19; 1 Cor. 12, 13, and 14). I have been asked, "Why should Spirit-filled Christians speak with tongues in Norway, where there is no great gathering of divers races as at Jerusalem on the first day of Pentecost?" To the question and others I would reply with the following thoughts, which have come to me since my strange experience commenced:

(1) It is not a complete language that is given, but ecstatic prophesying, sometimes in a known language, sometimes in an unknown language, as the Spirit gives utterance. Sometimes there is an interpretation with it, sometimes not.

(2) To the Spirit-filled person speaking, it gives indescribable joy, for it is a witness to them that the Holy Ghost has graciously taken possession.

(3) It produces the deepest love for Christ, and souls. It is most manifested in the meetings when God's presence is most realized when the anointing work of Christ is glorified and the blood honored.

(4) Though strange to us, with our present day absence of much experience in the Holy Ghost manifestations, the speaking in tongues makes the meetings strangely "attractive," both to saints and sinners. The difficulty is to close the meetings. No one wishes to leave. They are always expecting God to speak through some one a message to their

own hearts. "When the sound was heard they came together." Acts 2:6.

(5) The "penitent form" is crowded with seekers after God, penitents and formal Christians. The power and presence of God in the meetings sometimes is wondrously real. At Pentecost they thought they were "drunk," but it was the Holy Ghost in physical possession of the vocal organs.

I will endeavor to describe one of the eight meetings in which I took part in Christiana. It was at night, at 7:30, near Olafs Riges Plads, a long drive across the city from the Carl Johan thoroughfare. I hailed a sleigh and tucked myself under the bear skin. My driver, also, I found was rather tipsy, as it was the great "Ski-dag," and customers had been too kind. After being nearly upset over snow heaps, and after traveling for what seemed to be miles of streets, back and front, up and down steep places, we drove up at last safely at the bright Kyrka. They were singing as I entered, and I received a warm welcome from the Norwegian minister. On the kneeling cushion around the communion table, twenty or thirty well-behaved expectant children were seated and the older folks filled the body of the church and the galleries.

A Danish evangelist, Mr. Lange, preached with great power, after he had sung to them a sacred song with a chorus, in which "victory over sin" was set forth. Then Bro. Barratt told me that the people expected a message from the English "Staatsprovst," and by interpretation I gave them out of a full heart both testimony and teaching. It was an inspiration to look into those honest faces hungering after God.

All churches are represented in this movement, and Scandinavian Salvationists, with their becoming head-dresses of astrakhan with a diagonal red band with "Salvation Army" in Norsake, sat with Methodists and Lutherans.

My theme full salvation for body, soul, and spirit through the cross on which Christ was crucified so much for us, and crucified us to so much. Then the children at the communion rail had to retire, and a stream of penitents and seekers for power quickly filled up the rail. Prayer broke out, and exclamations of praise, "Hallelujah to Jesus," "Tak—Jesus" (thanks Jesus). A cry often heard was, "O, Pastor Jesus," or "O Helo-And Guds," and often in the prayer the words "Gud's craft" (God's power) could be noticed. Here and there they were speaking in "tongues," and there was occasionally the

sound of "singing in the Spirit" from a woman out of my sight.

A missionary, home from China, who could speak some English, asked me to pray with him and for him. The next day with joy he told me how the Lord had filled him with new strength and life.

Johan Carlsoe, a Norwegian Christian, was speaking in tongues and under the power of the Spirit, and while under this influence cried in a strange voice in English, "God says, 'Come to Me to-night.'" At that moment all seemed to pray at once. I wondered if that was to be the last day. Whether if Christ came then I should be really thankful to Him for coming. At first I thought that I should like to be back at Sunderland among my own if the Lord was coming in the air (1 Thes. 4:16). But then the power of the Holy Spirit was so great in that gathering that He took away all other wishes but conformity to His will.

At that same meeting there were many requests for prayer, and thanksgiving, as at all the other meetings, and one gentleman wrote, thanking God for the message which I had given at the Sunday morning service in the town hall, and for the teaching as to Christ's bearing our sicknesses as well as our sins upon the cross. Isa. 53. It was nearly eleven that night when we went out in the keen frosty air and rode in a swift electric car back to the center of the town, where I was staying.

Since reaching my home again in Sunderland I have received an affectionate greeting from my good Christian brother and interpreter Pastor Barratt. He writes: "We all remember your visit here with delight, and are especially thankful for the new impulse you were permitted to give to the doctrine of divine healing. Last Sunday night there were three cases of healing. One young woman has received the gift of healing, and three were healed of God through the laying on of hands, one of these leaving her crutch behind in Torvagdenseven, where it is still."

May our good God grant to us in our dear land a great outpouring of His Holy Spirit, so that there may be no possible doubt about it; the Lord confirming the Word with signs following. Such a supernatural work that some of us are expecting and praying for would be the best answer to the "New Theology." Nominal Christianity is impotent. God manifested in His own way will vindicate Himself. Let us prepare clean vessels for Him to fill.—The Layman, England.