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Wesleyan/Holiness Studies Center
AT ASBURY THEOLOGICAL SEMINARY

Bulletin

A Tribute to Kenneth C. Kinghorn

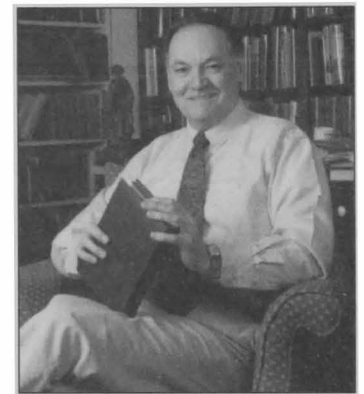
My mother remembers him as the young adjunct music instructor at Asbury College in the early 1960s who taught band instruments to “the Kinghorn Four and several more” while getting his B.D. at the school across the street. My father, a 1970 graduate of Asbury Theological Seminary, describes him as the genial young professor who gave whirlwind lectures on early church history in an irenic style (and who, my father still claims, said the word “irenic” began with Irenaus). My grandfather, Frank Bateman Stanger, who retired from the seminary presidency in 1982, praised him as a rising scholar, loyal faculty member and fellow devotee of Methodist history. To me, at Asbury in the mid-90s, he was a humorous and knowledgeable senior professor and distinguished author with a wealth of transparencies

to illustrate his lectures – everything from popes to Puritans.

Kenneth Cain Kinghorn came to Asbury Seminary as a professor of church history in 1965 with a freshly minted Ph.D. on the theology of John Fletcher. He has served on the faculty with distinction for nearly 40 years (including several as the Dean of the School of Theology), living out his ministry as an elder in the Kentucky Annual Conference of the United Methodist Church. The rising young scholar became a nationally known author who has now written 11 popular books—not the least of which is his latest, *The Heritage of American Methodism* (Abingdon, 1999), an illustrated account of how early Methodism’s doctrines and devotion made it a major national denomination. One

of his most famous books, *Discovering Your Spiritual Gifts* (Zondervan, 1981), is still a best seller, widely used in seminaries and parishes. In addition, he is the author of many articles and book reviews and continues to speak and preach to church and conference gatherings and on university campuses across the country. His writings, sermons, seminars and lecture tours have updated Wesley’s language for modern parishioners, challenged us to renewed discipleship, and reminded us of the centrality of grace and the Holy Spirit to the story and theology of Methodism.

Former seminarians and professional colleagues will always remember fondly Ken’s entertaining lectures (and occasional practical-joke multiple-choice test questions), his willingness to meet



Kenneth Kinghorn

with and befriend students, and his unquestioned devotion to the history, doctrine and present-day ministry of the United Methodist Church and its predecessors. Thank you, Ken, from the Kinghorn Four and several thousand more.

—Jennifer Lynn Woodruff is
the Methodist Librarian, Drew
University, Madison, N.J.

The Carl O. Bangs Collection

The Nazarene Archives (Kansas City, Mo.) has acquired the Carl O. Bangs Collection. A president of the American Society of Church History, Bangs was among the world’s leading specialists in the theology of James Arminius, the Dutch Reformation and the development of the Arminian theological tradition in continental Europe and England. He was also quite knowledgeable about the history of American Christianity and, after his marriage to Marjorie Friesen, developed a keen interest in Anabaptist history, producing works in these areas also. His pri-

mary books were biographies – an intellectual biography of Arminius (1971) and a social and religious biography of Phineas Bresee (1995), primary founder of the Church of the Nazarene. Bangs spent most of his career as professor of historical theology at St. Paul School of Theology (United Methodist) in Kansas City. The Carl Bangs Collection contains over 50 c.f. of papers, including correspondence with colleagues around the world. Among other topics, the papers document Arminius research, Methodist studies, United Methodist theological education

and the practice of church history in the latter 20th century. The accession has an additional 35 linear feet of books dating from the 17th-19th centuries constituting the bulk of Bangs’ personal Arminius research library. The papers are not yet fully processed, but the Arminius library portion is currently open for research and is housed in the Rare Book Room of The Broadhurst Library, Nazarene Theological Seminary, which is on the same campus as the Nazarene Archives.

Contact: Stan Ingersol (816-333-7000 ext. 2437).

Recent Articles on Wesleyan/Holiness Themes

- Annandale, Naomi H.** "Syracuse University: Place of Faith on Piety Hill." *Methodist History* 40 (July 2002): 216-229.
- Bartels, Laurel.** "Having Received, I Ought to Give: The Impact of Hwa Nan College on Chinese Women." In Charles Yngoyen, ed. *The Global Impact of the Wesleyan Traditions and Their Related Movements*. Lanham, MD: Scarecrow Press, 2002, 131-142.
- Blumhofer, Edith L.** "William H. Durham: Years of Creativity, Years of Dissent." In James R. Goff, Jr. and Grant Wacker, eds. *Portraits of a Generation. Early Pentecostal Leaders*. Fayetteville, AR: University of Arkansas Press, 2002, 21-35.
- Boyer, Paul.** "Clarence W. Boyer: Additional Insights into a Creative Mind." *Brethren in Christ History and Life* 25 (August 2002): 287-295.
- Brittan, John.** "William Arthur's Tongue of Fire: Pre-Pentecostal or Proto-Social Gospel?" *Methodist History* 40 (July 2002): 246-254.
- Bundy, David.** "G. T. Haywood: Religion for Urban Realities." In Goff, Jr. and Wacker, *Portraits of a Generation*, 237-254.
- _____. "The Holiness Movements in World Christianity: Historiographical Questions." *Wesleyan Theological Journal* 38 (Spring 2003): 21-53.
- _____. "Pauline Missions: The Wesleyan Holiness Vision." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions*, 13-26.
- Cho, Chongnam (John).** "The Impact of John Wesley's Ministry and Theology on the Korean Church: A Model for Church Renewal." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions*, 157-169.
- Daniels, David D.** "Charles Harrison Mason: The Interracial Pulse in Early Pentecostalism." In Goff, Jr. and Wacker, *Portraits of a Generation*, 255-270.
- Daniel, William Harrison.** "Wilhelm Nast (1807-1899). Founder of the German-speaking Methodist in America and Architect of the Methodist Episcopal Church Mission in Europe." In Yngoyen, Jr., ed. *The Global Impact of the Wesleyan Traditions*, 259-272.
- Dayton, Donald W.** "The Global Impact of the Wesleyan Traditions and Their Related Movements." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions*, 3-11.
- Cerillo, Augustus, Jr.** "Frank Bartleman: Pentecostal Lone Ranger and Social Critic." In Goff, Jr. and Wacker, eds. *Portraits of a Generation*, 105-122.
- Foster, Gaines M.** "Conservative Social Christianity, the Law, and Personal Morality: Wilbur F. Crafts in Washington." *Church History* 71 (December 2002): 799-819.
- Frost, Molly Spitzer.** "Unbinding Ties: Female Missionaries and the Chinese Women in the Late Qing." *Methodist History* 41 (October 2002): 329-341.
- Goff, Jr., James R.** "Thomas Hampton Courley: Defining the Boundaries." In Goff, Jr. and Wacker, *Portraits of a Generation*, 143-158.
- Haagen, C. Hess.** "The Manor-Pequea District: A Study Based on the Dairies of Abram Musser Hess." *Brethren and Christ History and Life* 25 (December 2002): 413-499.
- Hamilton, Barry W.** "The Moral Philosophy of Asa Shinn." *Methodist History* 40 (April 2002): 168-181.
- Ingersol, Stan.** "Nazarene Odyssey and the Hinges of Internationalization." *Wesleyan Theological Journal* 38 (Spring 2003): 66-82.
- Irvin, Dale T.** "Charles Price Jones: Images of Holiness." In James R. Goff, Jr. and Grant Wacker, eds. *Portraits of a Generation: Early Pentecostal Leaders*, 37-50.
- Kim, Hong-ki.** "An Interpretation of the Korean Church in Wesleyan Perspective." In Yngoyen, Jr., ed. *The Global Impact of the Wesleyan Traditions*, 201-216.
- Kim, Hyun Seok (Joseph).** "Toward a New Paradigm of Holiness Theology of Mission in Korea: Cosmic Holiness in Divine Ecology." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions*, 171-184.
- Kostlevy, William.** "E. L. Harvey: The Price of Discipleship." In James R. Goff, Jr. and Grant Wacker, eds. *Portraits of a Generation*, 21-35.
- _____. "Gilbert Blinn and the Origins of the Metropolitan Church Association in South Africa." *Wesleyan Theological Journal* 38 (Spring 2003): 54-65.
- Kunishige, Kiyoshi Nathanael.** "Alternate Wesleyan Influence. The Impact of the 18th-Century British Methodism and 19th-Century American Revivalism on the Japanese Indigenous Holiness Church." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions and Their Related Movements*, 143-156.
- Lang'at, Robert Kipkemoi.** "The Doctrine of Holiness and Missions." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions and Their Related Movements*, 91-104.
- Lightfoot, Daryl H.** "A Spreading Fire: The Influence of Thomas Collins on the Formation of the Methodist Church of Australia." In Yngoyen, Jr., ed. *The Global Impact of the Wesleyan Traditions*, 217-230.
- McGee, Gary.** "Minnie Abrams: Another Context, Another Founder." In Goff, Jr. and Wacker, *Portraits of a Generation*, 87-104.
- Millard, Joan A.** "Are They Not Methodists Too? Case Studies of Some African Independent Churches that Call Themselves Methodist." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions*, 105-117.
- Miller, Ronald L.** "They Called Him Prof: The Life of Earl D. Miller." *Brethren in Christ History and Life* 25 (August 2002): 169-219.
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- O'Malley, J. Steven.** "The Evangelical United Brethren Mission to Asia: Two Contrasting Ecumenical Scenarios." In Yngoyen, Jr., *The Global Impact of the Wesleyan Traditions*, 119-130.
- Opp, James W.** "Healing Hands, Healthy Bodies: Protestant Women and Faith Healing in Canada and the United States, 1880-1930." In Margaret Bendroth and Virginia Lieson Brereton, eds. *Women and Twentieth-Century Protestantism*. Chicago: University of Illinois Press, 2002, 236-257.
- Oord, Thomas J.** "Boston Personalism's Affinities and Disparities with Wesleyan Theology and Process Philosophy." *Wesleyan Theological Journal* 37 (Fall 2002): 114-129.
- Park, Myung Soo.** "The Korea Pentecost: a Study of the Great Revival of 1903-1910 in Relationship to Contemporary Worldwide Holiness Revival Movements." In Yngoyen, Jr., ed. *The Global Impact of the Wesleyan Traditions*, 185-200.
- Purinton, William T.** "W. H. Turner and the Chinese Pentecost." *Wesleyan Theological Journal* 38 (Spring 2003): 226-241.
- Randall, Ian.** "F. B. Meyer: Baptist Ambassador for Keswick Holiness Spirituality." *Baptist History & Heritage* 37 (Spring 2002): 44-60.
- Robins, Roger.** "A. J. Tomlinson: Plainfolk Modernist." In Goff, Jr. and Wacker, *Portraits of a Generation*, 347-368.
- Roebuck, Cecil M., Jr.** "Florence Crawford: Apostolic Faith Pioneer." In Goff, Jr. and Wacker, *Portraits of a Generation*, 219-236.
- Salo, Timothy M.** "John Fletcher: Paradigm for the Global Impact of Wesleyanism." In Yngoyen, Jr., ed. *The Global Impact of the Wesleyan Traditions*, 245-257.

Initially, funding for the *Wesleyan Holiness Studies Center Bulletin* was provided by the Pew Charitable Trusts. We are sorry to say that this is no longer the case and it has become necessary for us to begin charging a fee to cover the cost of printing and postage. For a one year's subscription (two issues), the cost will be \$5.00, \$10.00 for two years, etc. If you wish to continue receiving the *Bulletin*, please return this portion of the newsletter to:

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Recent Articles on Wesleyan/Holiness Themes

- Shoemaker, Christopher M.** "A Small World: The Story of Helenor Alter Davison, Methodism's First Ordained Woman." *Methodist History* 41 (January 2003): 3-11.
- Sider, E. Morris.** "Conversion Narratives in Anabaptist and Pietists Groups." *Brethren and Christ History and Life* 25 (August 2002): 220-236.
- Sider, Harvey.** "Despite All Obstacles: A Biography of Paul and Lucie Nigh." *Brethren and Christ History and Life* 25 (April 2002): 33-99.
- Sider, Steven R.** "Roy V. Sider: Taking the Gospel to the World." *Brethren and Christ History and Life* 25 (December 2002): 319-363.
- Stanley, Susie C.** "Alma White: The Politics of Dissent." In Goff, Jr. and Wacker, eds. *Portraits of a Generation*, 71-83.
- Storms, Jeannette.** "Carrie Judd Montgomery: The Little General." In Goff, Jr. and Wacker, *Portraits of a Generation*, 271-288.
- Sutton, Matthew A.** "Between the Refrigerator and the Wildfire: Aimee Semple McPherson, Pentecostalism, and the Fundamentalist-Modernist Controversy." *Church History* 72 (March 2003): 159-188.
- Swain, Shurlee.** "In These Days of Female Evangelists and Hallelujah Lasses: Women Preachers and the Redefinition of Gender Roles in the Late Nineteenth – Century Australia." *Journal of Religious History* 26 (2002): 65-77.
- Synan, Vinson.** "George Ford Taylor: Conflicts and Crowns." In Goff, Jr. and Wacker, *Portraits of a Generation*, 325-345.
- Taves, Ann.** "Feminization Revisited: Protestantism and Gender at the Turn of the Century." In Bendroth and Brereton, *Women and the Twentieth-Century Protestantism*, 304-324.
- Thornton, Wallace Jr.** "The Revivalist Movement and the Development of a Holiness/Pentecostal Philosophy of Missions." *Wesleyan Theological Journal* 38 (Spring 2003): 160-186.
- Urban-Mead, Wendy.** "Girls of the Gate: Questions of Purity and Piety at the Mtshabezi Girls' Primary Boarding School in Colonial Zimbabwe: 1908-1940." *Brethren in Christ History and Life* 25 (April 2002): 3-32.
- Walls, Andrew.** "Wesleyan Missiological Theories: The Case of Richard Watson." In Yrigoyen, Jr ed., *The Global Impact of the Wesleyan Traditions*, 27-47.
- Warner, Wayne E.** "Maria B. Woodworth Etter: Prophet of Equality." In Goff, Jr. and Wacker, *Portraits of a Generation*, 199-216.
- Weyer, Michel.** "The Early Impact of Wesleyanism on Continental Europe: The Case of the Germans." In Yrigoyen, Jr., ed., *The Global Impact of the Wesleyan Traditions*, 231-243.
- White, Charles.** "The Decline of the Class Meeting." *Methodist History* 40 (July 2002): 207-215.

Book Review

Charles Yrigoyen, Jr., ed., *The Global Impact of the Wesleyan Traditions and Their Related Movements* (Lanham, MD: The Scarecrow Press, 2002); 301 pages.

The essays in this volume were presented as papers at a conference on the global influence of the Wesleyan movement sponsored by the World Methodist Historical Society and held at Asbury Theological Seminary in August 2000. The book is divided into three parts: the first concentrates on theological issues, specifically as these relate to Methodist missions; the second part is a selective examination of various elements of the global Wesleyan movement; and, the third section discusses resource materials that may have an impact on the future of Wesleyanism.

Both the articles and the authors represent every continent on the earth touched by the message of John Wesley. However, the purpose of the conference and the book is not simply to provide international representation; rather, the intent is to present a "global" interpretation of Methodism, to demonstrate the multifaceted way in which the theological and ecclesiological tradition of John Wesley has developed in the world over the past two centuries.

The largest segment of the book is the second, a collection of fifteen essays focused on a wide variety of Methodist institutions and individuals from around the world. These essays will be especially helpful to North American readers who may have been conditioned to think that the Methodism they know is the standard for Wesleyans throughout the world. The articles on Japanese and Korean expressions of Wesleyan discipleship are especially instructive as they demonstrate the creative ways in which these non-Western peoples are appropriating the message of John Wesley for their own cultures. Such perspectives remind the reader that as any people embrace a theology as their own, the process of "enculturation" shapes and further defines that theology.

While of necessity any such examination of the "global impact" of Methodism must be selective, this study would have profited from a more balanced approach. Seven of the fifteen essays in Part II deal with Asian themes, while only one focuses on Latin American Methodism. (The publication in Spanish of Wesley's works does receive an excellent review in one of the two concluding chapters.) One wonders if this discrepancy is due to the strong Pentecostal content of much of

Latin American Wesleyanism. Donald Dayton does mention Pentecostalism as one of the five "streams of Wesleyanism that have informed this conference;" yet, the essays have little to say about this massive movement in Latin America, or elsewhere in the world. A discussion of the worldwide Wesleyan movement that omits the Pentecostal experience – especially in Latin America – is incomplete, to say the least. Still, in spite of this omission this volume provides an intriguing look at the variety of Methodist expressions throughout the world.

– Reviewed by Glen Spann, Asbury College.

Correction

In the last issue Neil Semple reviewer of the book *Methodism and the Shaping of American Culture* was miss-identified as Neil Sample. We apologize to Dr. Semple for this error. As a way to atone for our error, we urge everyone to buy Dr. Semple outstanding history of Canadian Methodism, *The Lord's Dominion: The History of Canadian Methodism*.

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The Legacy of John Wesley for the Twenty-first Century

The Wesleyan/Holiness Studies Century at Asbury Theological Seminary will be hosting a ter-centennial celebration of the birth of John Wesley, Oct. 1-3, 2003. The conference will feature plenary addresses by Reg Ward, Randy Maddox, Ken Collins, Roger Olson and Ted Campbell. There will be a \$50.00 registration fee. For more information, please contact D. William Faupel, director of the Wesleyan Holiness Studies Center, Asbury Theological Seminary, 204 N. Lexington Ave., Wilmore, KY 40390.

