## Asbury Theological Seminary

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## Correspondence

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1983

## Box 1\_4 (Correspondence-Beecher, J.A to Booth-Clibborn, A.S.-1877-1908)

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Franctius newark. nov 24 7 My Dear new Smith, cind, & contents motion I think as you do, that the Lord care take care of the imfortunate mat-The in this our time Dway. I can but think some end of mr L. when wy body is agained a man theto must be Something uning. Still we will wait for Eva to settle the Strange circumstances, I in the meantime ack the Lord to protect that dear girle of they are in the midel of Unplation. The little brok com I have not had time to read I get. many thanks. I was to thankful the Lod for your talk in newark to the ladies of a in sweet little chat together You are very near & dear the Only this who know the reasets

I the Lord can understand on heard of the Budigrow, On los Une for the Lainte. By the grace for each other is sacred, I a secred my understood alme. I Lod I have had such a gloof we never meet on carto again nows noting this part year, I it is all well, for on Sperids and That is, I no longer depend upon me & constantly weeting in Christ. The any flech for my teaching. You have been in the past But I am very thankeful when The marter permits me to see you a source of templation tome, in the flech. Oh, that the church became I longed to be with you might awake to the glories which Ifeld that of I could my have are epread not before her; might you attention drawn toky needs, make ready for the Bondigum. My joy is in the thought that that I could grow very fast, I and this who child be in your I am the Bride. What deference Routy, I that too when Julea. does it make tome if all the ed buyly attached. But when the Lord and we close to Himsely, und misunderslands my lige, who & Ratisfied my soul' longings of has enche honor bestoned upon them had no mid of jon, but such a as The Bride of the Land ? A matter love for you filled my heard, that not if the world does here I my I could my half express it how sacred relationships into the King tony lord, how I ful as I we of Kingo, I know it and is they werte together in this to one can separate us while we abide in the honder that may life is fort?

In the Spirit bring me to your rememberance while in prayer, ach that I may be espicially guided just hav, a great fuld opens some, but while the work is good I do not wish to take it up miless the master leads in that direction. May God bless jan more Hune filling for soul with this glary. Remember me most kindly to Im good husband, he has been the mean of drawing me closes to the Lord again & again. fins in the Lord Millie O. Buch