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#



3 March, 1983.

Rev. P. Devaprakasam  
12-2-837/10/2  
Asif Nagar  
Hyderabad - 28.

Dear Brother,

Greetings in the wonderful name of Lord Jesus Christ.

Thanks for your letter dated 1/3/'83. We appreciate your co-operation with us.

Before we start the work in the city it is wise to meet together and decide on the research goings. Dr. Hedlund will be attending a Baptist Consultation in the following address:  
Hyderabad Baptist Church  
3-5-170, Narayanaguda  
Hyderabad 500 029.

The consultation is from 17-19 March, 1983 at the above address. He may stay one or two days more. So, he has requested you to contact him during that time and sit together to talk about the work. Kindly make yourself free to meet him.

We need church, caste, tribe and Christian converts information of the twin cities. Dr. Hedlund will bring the needed materials along with him and you can draw a clear picture of the survey from him. Kindly meet him along with Mr. Arun Kumar.

We are proud to have you as our honorary project supervisor and believe your involvement will be greatly useful in His mission.

Looking forward to hearing from you.

Yours sincerely,

R. Raja,  
Research Department.  
cc: Dr. R.E. Hedlund

RR/rk



CHURCH GROWTH RESEARCH CENTRE



Date... 8-3-83

Memo, From... Raja

To... MR. Roger

Reg... Hyderabad Survey.

I. Information -

- a) Church & A set of Questionnaire  
 Non organis } is ready.  
 institutions }  
 missionarily }  
 agency } addition = Same as we did in  
 = theological Institutions -  
 Calcutta -  
 = Can we include worship hours?  
 = Post box add. & Ph. No.?  
 b) Caste } = A. P. Sumney Questionnaire?  
 Caste (new) } model -  
 c) Tribal } = Mahavanta Tribal Quest.  
 Survey } Model. ?

This Survey will include the new areas around the city.

Time = One month - (Is it sufficient?).

= kindly give your suggestions and connection -  
 Yours  
 Raja





CHURCH GROWTH RESEARCH CENTRE

Date 16-3-83

Memo, From Raja

To Mr. R.E. Hedlund

Reg Hydr. Sum.

Dear Sir,

Sorry. I forgot to hand over these materials due to yesterday. I am enclosing

- 1. Church Survey Questionnaire
- 2. A.P. Church Survey Questionnaire - to find out caste conversion movement -
- 3. Unreached people Survey Q.

1. Church Survey.

we can add - all (churches) & denominations  
 - pastors add. Pro & R.C. pentecostal  
 - hear of conversion  
 - Telugu  
 Tamil  
 English etc.  
 - School, Theol college - Xan centers.

2. You can explain 2nd Questionnaire on A.P. Church Survey on Caste conversion and also

3. Unreached people Q.

4. I'll be writing to Mr. Rev. P. Devapragasam

Kindly inform me about your discussion with him. 12-2-837/10/2  
 Asif Nagar,  
 Hyderabad - 28.  
 Find out how we can send the money - by cheque/draft etc.  
 (Rs 500/- per month)





CHURCH GROWTH RESEARCH CENTRE

Date.....

Memo, From.....

To .....

Reg .....

- Duration of the project. Should be a month. ~~But~~ But extend it little further if its necessary only.

This all what I have now.

God bless you. ~~in your~~ <sup>in your</sup> ministry.

Praying for you.

Your Sincerely  
Rajiv





CHURCH GROWTH RESEARCH CENTRE

Note To

Raja

Date

2.4.83

Reg

Research/ Business to discuss

1. Hyderabad Survey - send money (see notes)
2. Maharashtra - Manohar / Chris
  - 1) send money!
  - 2) see @ circles
3. Aghambar - letter - mtg
4. Bpt. directory - any orgs/info
5. Does Fr. Joseph have any further info?
  - 1) Shule - Varik
  - 2) Nagpur - Warsha

6. Plan TN research (see note)

P.S. Since I am ill today (4.4.83) I wonder if you could come to discuss these matters? R.A.

From

Thanks. RA

Sig.

R.A.



# SURVEY OF CHURCHES & ORGANIZATIONS

1. Denomination/Affiliation : \_\_\_\_\_
2. Name of Local Congregation, Institution,  
or Organization : \_\_\_\_\_
3. Founded : Date : \_\_\_\_\_
4. Zone or Area : \_\_\_\_\_
5. Full Address : \_\_\_\_\_  
\_\_\_\_\_
6. Phone number (if available) : \_\_\_\_\_
7. Pastor's or Director's Name : \_\_\_\_\_
8. Number of Christians connected  
exclusively with this congregation : \_\_\_\_\_
9. Language of Worship : \_\_\_\_\_
10. Composition ( Typology / community ) : \_\_\_\_\_
11. Brief Description :

12. Use of Information : What is your opinion on the use of this information ? (Please check)
- \_\_\_\_\_ Kept on file ?
- \_\_\_\_\_ put in an unpublished "directory" ?
- \_\_\_\_\_ put in a printed, published directory ?

Thank you,



CHURCH GROWTH RESEARCH CENTRE  
P. O. Bag 768  
Kilpauk, Madras-600 010.



ANDHRA CHURCHES SURVEY QUESTIONNAIRE

I. Name of the Village : \_\_\_\_\_ Population : \_\_\_\_\_  
 Taluk : \_\_\_\_\_ District : \_\_\_\_\_

II. Prominent castes in the village, population and percentage of each now Christian. (Write on the back if more space is needed).

<u>Caste</u>	<u>Population</u>	<u>Number of Christians</u>
_____	_____	%
_____	£ _____	%
_____	_____	%
_____	_____	%
_____	_____	%
_____	_____	%

III. No. of Churches in PALEM and membership of each:

<u>Church</u>	<u>Denomination</u>	<u>Membership</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

IV. No. of Churches in the VILLAGE and membership of each:

<u>Church</u>	<u>Denomination</u>	<u>Membership</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

V. Do the Caste Christians believe that many more of them will soon to Christ? .... Yes  No  May be  ( )

VI. If there is a congregation made up chiefly of caste Christians in the village, would this encourage the middle castes to become Christians? .... Yes  No  ( )

VII. Have any Christ Groups or Bible Study groups of secret believers been formed recently (or are there any unbaptized-believers) from the respectable castes? ..... Yes  No  ( )



CHURCH GROWTH RESEARCH CENTRE, Madras has an independent study programme offering courses by extension for missionaries. The two courses ready are:

- (1) UNDERSTANDING CHURCH GROWTH: 20 weeks, based on the McGavran text, supplemented by a few other Indian books and a detailed study guide including assignments. Fee Rs.180.
- (2) UNDERSTANDING THE CHURCH IN INDIA: 12 weeks, based on ethnic realities, with an introduction to Indian church history and assignments/tests plus a term paper. Fee Rs.160.

Courses on the anvil are -- Spiritual Life and Witness, Biblical Theology of Mission, Research Techniques, Anthropology and Mission, Cross-cultural Communication, Indian Religions and Studies in Acts. The programme is meant to fill gaps in IMTI, IICCC and other residential courses.

To gauge initial response to the programme, the Centre invites you to fill out the questionnaire below:

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

- 1. Do the courses offered interest you? Yes  No
- 2. Are the fees reasonable? Yes  No
- 3. Should the programme be residential? Yes  No
- 4. Should the programme offer a diploma? Yes  No
- 5. Should the programme offer a degree? Yes  No
- 6. Should the programme offer more/other courses? Yes  No
- 7. What sort? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 8. Would you like to enrol for the programme? Yes  No

ear here.....

To enrol simply send the following:

- (1) Letter of application giving
  - (a) Name and address in BLOCK LETTERS.
  - (b) Age
  - (c) Educational background
  - (d) Present ministry (Name of Agency)
  - (e) Church affiliation
  - (f) Two references
- (2) Enclose Rs. 180/= and/or Rs. 160/= cheque or draft made out to CHURCH GROWTH ASSOCIATION OF INDIA.

MAIL TO: CGRC STUDY, P. Bag 768, Kilpauk,  
 Madras 600 010.



Hydro Survey

21.3.83

- begin in April

- Cg RC: send Rs. 500 / to begin work.

- cheque to: Mr. P. Devaprakasam  
(crossed) - or M.O. ~~for~~

- have discussed fully!

= Q'aire (1) chapters

- Q'aire (2) Another Survey

---

R.A.



## SPECIAL PROJECT

# CHURCH GROWTH RESEARCH CENTER



## SPECIAL PROJECT

CHURCH GROWTH ASSOCIATION OF INDIA • DR. ROGER E. HEDLUND—INTERNATIONAL COORDINATOR  
848 NORTH BERLYN • ONTARIO, CALIFORNIA 91764 • TELEPHONE: (714) 983-0600

Opportunities of partnership involving personnel, finances and expertise are open to you through the INDIA CHURCH GROWTH PROJECT. CBFMS has approved this project as a yearly recurring special project in the amount of \$6,000.

At present the overseas partners of the CHURCH GROWTH RESEARCH CENTRE ARE:

- CBFMS (seconding the Hedlunds to the Centre)
- Overseas Crusades (sponsoring INDIA CHURCH GROWTH QUARTERLY)
- Bible Literature International (underwrites vernacular translations of the Gerber Manual)
- \_\_\_\_\_ (Could this be you?)

During the next five years we envision a Training Institute specializing in training Indian cross-cultural missionaries and evangelists both by extension and residential missiological education.

Closely related to the development of the Institute are the on-going ingredients of the Church Growth ministry: Seminars, Research and Publishing.

### SEMINARS

Funds are needed for travel and honorariums for speakers from within India, for scholarships, materials and supplies for follow up, consultation and implementation, and for visiting experts.

\$1,500

### RESEARCH

Personnel and funds are needed for gathering factual data about the 3,000 tribes and castes of India, the status of Christianity in each State, and the work of Christian organizations.

\$2,500

### PUBLISHING

The average cost for printing manuscripts is \$2,500. Funds are needed for several manuscripts and books that are relevant to evangelism.

\$2,500

80-062



Rev. Devaprakasam  
12-2-837/10/2  
ASIF Nagar  
Hyderabad - 28.

29 June, 1983.

Dear Brother,

Greetings in our Lord Jesus' Name!

Kindly excuse me for this delayed reply. I could not make it earlier since I was away from the office.

We are glad to have you helping in conducting the survey in Hyderabad. We are sure the survey is going on well. We have been remembering you in our office prayers. We are anxious to hear from you regarding the survey work in Hyderabad.

Looking forward to hearing from you.

God bless you.

Yours sincerely,

R. Raja  
Research Co-ordinator.

RR:pm



Rev. P. Devaprakasam  
12-2-837/10/2  
Asif Nager  
Hyderabad - 28.

16 May, 1983.

Dear Brother Devaprakasam:

Greetings!

Thank you for returning the signed receipts. It is wonderful to have you involved in our ministry.

We have been praying for you and your work in Hyderabad and are interested to know of the progress. May I request you to kindly send us a report of the work. This will enable us to maintain a record of our project in your City.

We appreciate your cooperation in labouring together in His vineyard.

Anxiously looking forward to hearing from you.

Yours sincerely,

R. Raja.  
Research Coordinator.

cc: Dr. R.E. Hedlund.

RR:pm



10.8.83

Rev. P. Devaprakasam,  
12-2-834/10/2.  
Asif Nagar,  
Hydrabad -28.

Dear Brother,

Greetings in our Lord Jesus's name!

Hope you have received my letter dated 21-7-'83.  
We would like to hear from you about the progress  
of the survey. Please keep in touch with us.  
We have been praying for <sup>you</sup> during our office devotions.  
We are interested in knowing <sup>the</sup> details of the collected  
data thus far. Kindly reply <sup>at</sup> the earliest.

God bless you.

Yours Sincerely,

(R. Raja)

cc: Dr. R.E. Hedlund.



26th August, 1983.

Rev. P. Devaprakasam,  
12-2-837/10/2.,  
Asifnagar,  
Hyderabad - 28.

Dear Brother,

Greetings in the name of our Lord and Saviour Jesus Christ.

Thanks for your letter dated 17th August, '83. Glad to know that you were able to get college admission for your son at Guntur.

We appreciate you for visiting the churches to collect information. We agree and understand with you the trouble of meeting the pastors, since they are busy with their own work.

Thank you for all your efforts, for the survey and ~~for~~ the co-operation with us.

We assure you of our prayer as you serve the Lord for His kingdom.

Warmest regards.

Yours sincerely,

(R. RAJA).

cc: Br. R.E. Hedlund.



Rev. P. Devaprakasam,  
12-2-837/10/2,  
Asif Nagar,  
Hyderabad - 28.

3 October, 1983.

Dear Brother,

Greetings from CHURCH GROWTH RESEARCH CENTRE!

We have been remembering you in prayer during our Office devotions. We are privileged to have your co-operation in our ministry. Our major Research Survey in Maharashtra is moving toward its completion. We are looking forward to receive your survey materials. Please do inform us about the ongoing of the Hyderabad/Secunderabad Cities survey.

Looking forward to hearing from you.

Yours sincerely,

R. Raja.  
Research Coordinator.

cc: Dr. R.E. Hedlund.

RR:pm



January 5, 1984.

Rev. P. Devapragasam,  
12-2-837/10/2,  
Asif Nagar,  
Hyderabad - 28,  
ANDHRA PRADESH.

Dear Brother,

Greetings in the New Blessed Year!

You must have been too busy in your church activities during the christmas and new year season. I understand from your last letter that you were busy in preaching tours. I am writting this letter to thank you for helping us in Hyderabad survey.

So I am requesting you to kindly send us a report about the completion of the survey in 1983 and your plan of action for completion in 1984. We are depending on your help.

Thanking you.

Yours sincerely,

R.Raja.

cc: Dr. R.E. Hedlund.

RR/gh.



अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD

PERSONAL



Dr. R. E. Hedlund  
Co-ordinator, Church Growth Research  
Centre.  
Post Bag, 768 Kilpauk  
MADRAS.

पिन PIN 

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तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED  
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS  
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN 

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अस्पृश्यता ईश्वर और मानवता  
के प्रति अपराध है।

UNTOUCHABILITY IS A CRIME  
AGAINST GOD AND MAN

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD



Rev.P.Devaprakasam  
I2-2-837/10/2  
Asifnagar  
Hyderabad-28  
Dt: 3rd. March '84

Dr.R.E.Hedlund  
Co-ordinator  
Church Growth Research Centre  
MADRAS -600010

Respected Sir,

Greetings in the name of our Lord and Saviour Jesus Christ.

Yesterday I sent to you by registered post 75 forms duly filled -in and I hope you would have received them by now. As I had written to you earlier, my wife slept in the Lord on 22nd of April and this kept me away from the work for about two months. My first daughter ~~xxxxxxx~~ -P.Vijayakireeti was married to Mr.J. Thambi Thankakumarán, M.Sc., a lecturer in Christian College, Marthandum (Kanya kumari District- Tamilnad) on 9th. January '84 and the marriage was celebrated at Trivandrum (Kerala). I had been to Kerala and Tamilnad and all other things connected with this marriage took my time for nearly two months. So, our work was delayed considerably. I wanted to hand-over this work to some of my friends here, but I could not do it, since the pastors of the churches concerned would not give the required information unless they know the person. I had been to some of these churches number of times, as many of them have no phone connection and they were not found when I went to them. Almost all the pastors ( except one or two) here are born in Christian families and they not know from what caste the converts came. The conversions are very meagre in most of the churches here ( except Seventh Day Adventist Church) and even among this meagre number, the pastors concerned do not enquire the caste from the concerned converts as the pastors feel inferior to them. The conversions are only in Coastal Andhra and other regions of Andhra Pradesh and only a handful in the twin - cities. So the converts whom I have mentioned have mostly come to these churches when the converts moved to the twin-cities after Hyderabad became the capital of Andhra Pradesh. I contacted some of the church leaders ( who are converts from Hinduism) and from them I could get the information. Regarding the Roman Catholics , I got the information from Fr.Dhanraj ( who was in charge of all the Catholic churches in the twin-cities and he himself comes from Kamma caste ~~and~~ and so knows about the Hindu converts very monutely).

The Lord has used me to bring to Him through baptism during the last six years (after I took-up full -time evangelistic work among the Hindus) ., six Brahmans, two vysyas, six Khatriyas, six yadavas, one naidu, one reddy and about six from other backward castes of Hinduism - in the Twin cities of Hyderabad - Secunderabad. This work I could do , because by God's grace

~~xxxxxxx~~ I also come from Nambi caste( professiona vaishnava Hindu priest caste- a sub-sect of Brahmans).

Please remember me and my ministry in your prayers.

Yours in His service

*P. Devaprakasam*  
(P.Devaprakasam)



Rev. P. Devaprakasam,  
12-2-837/10/2 Asifnagar,  
Hyderabad - 28.

5 March, 1984.

Dear Rev. Devaprakasam,

Greetings in Christ.

Thank you for your letter of 3 March, 1984, received today. I am deeply grateful to you for carrying out this project despite personal tragedies and difficulties. We praise God for sustaining you. Congratulations on the marriage of your daughter at Trivandrum.

The questionnaires have arrived and are in the hands of our research coordinator, Mr. R. Raja. Just now he is fully engaged in projects and preparations for our Madras Church Growth Workshop 28-31 March. Thereafter we will study carefully your materials. We are grateful for your painstaking efforts. You appear to have gotten a good response. The information will be useful.

Do you feel we should publish a directory? Who might be the best local contact for distribution? Is any such available at present? Could we include a list of Christian schools and Christian organisations? You may be able to guide us in these matters. Mr. Raja will be in further contact later. Meanwhile, what is the status of your expenses, etc.?

It was very interesting to read the background information about conversion being mainly in other areas and transfer into Hyderabad - Secunderabad. Would you be able to write all of this up as an article for publication in INDIA CHURCH GROWTH QUARTERLY? You have gotten some extremely valuable insights.

Yours in the Gospel,

Roger E. Hedlund. ✓

cc: Mr. R. Raja (Research)  
Mrs. B. Herbert (India Church Growth Quarterly).

RH:pm



## NEWSLETTER

## MARC

a ministry of WORLD VISION INTERNATIONAL

January 1984

THE FUTURE OF WORLD EVANGELIZATION: UNREACHED PEOPLES '84

The first unreached peoples directory was prepared for the International Congress on World Evangelization held at Lausanne, Switzerland, in 1974. This first directory listed 454 unreached people groups around the world. At Lausanne representatives of the Church worldwide recognized that over 2 billion people were essentially untouched by the message of the gospel. It was also at Lausanne that "people group" thinking was introduced as an effective way to plan strategies for evangelization. Lausanne sparked an enormous number of international, national, regional and local congresses and consultations on evangelism. It was as if the Church reawakened to not only the problem of world evangelization but the potential for reaching the world with the good news.

*The Future of World Evangelization: Unreached Peoples '84* is at the same time a ten-year anniversary of the historic International Congress, an affirmation of how much has been done in understanding and reaching the world for Christ during those 10 years and an intriguing glimpse into the future of the Lausanne movement.

The 17 authors are all currently involved in the Lausanne movement. As Billy Graham says in his foreword, "Since 1974, the 'spirit of Lausanne' has moved leaders from many countries who are dedicated to working together. This book helps us to see what God has done in the last decade and carries our vision forward to the future." A series of articles takes the reader from Lausanne to the present, analyzing the impact of this and other movements on the task of world evangelization. The long-range planning context that has been used by the Lausanne Committee to think about the future analyzes the forces at work in our world and their impact on the Church in its efforts to fulfill the Great Commission.

The articles are interspersed with commentary on the historic Lausanne Covenant, which has been used throughout the world as a vehicle of cooperation between Christians of differing doctrinal persuasions. John Stott analyzes the additional interactions that have been held about the Covenant at Pasadena in 1977, at Willowbank in 1978 and at Grand Rapids in 1982.

The second half of the book contains 27 expanded descriptions of unreached people groups and then lists 3815 unreached people groups in a registry of

FELLOWS OF MARC (ACTIVE)—SAMUEL WILSON—Director; RAYMOND J. BAKKE—Urban Consultant; WES BALDA—Director/U.S. Ministries Research; MULATU BELACHEW—Assoc. Director/Evangelism and Leadership; GENE DANIELS—Field Director; EDWARD R. DAYTON—Founder; DAVID A. FRASER—Research Consultant; R. J. GRIFFITH—Assoc. Director/Administration; ROGER E. HEDLUND—India Consultant; LAWRENCE E. KEYES—Third World Missions; PAUL LANDREY—Director/U.S. Ministry Division; DAVID C. LIAO—Asian Consultant; DON M. MC CURRY—Muslim Consultant; GORDON R. MULLENIX—Assoc. Director/Training; BURT N. SINGLETON—Director/Research and Information.

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## THE CITY AND JOY IN MINISTRY

Mission staffs are almost unanimous, and most pastors, both in the Two-Thirds and One-Third Worlds, share their opinion: the city is no place to work or to raise children. Whenever one approaches the subject of ministry in the city, the common reaction is apprehension. Most missionaries think of themselves as non-city people--perhaps as small town, although when pressed, they might specify suburban. Some of the major mission agencies have documented that the majority of their staff come from rural backgrounds.

Our attitude appears to be that no one in their right mind would choose to minister in the city apart from the direct and clear call of God, and those who do so elicit our sympathy and need prayer for special care and protection. We feel we do not know urban contexts, and are at a loss to address and develop city ministry. Ancient mental imagery makes us more comfortable with rural or tribal settings.

We contend that this not only is a wrong attitude, but also wrongly describes what most of us really feel but do not often admit to ourselves. We use the city and its facilities constantly. Most of us would feel deprived if we were forced to live with little or no contact with a major metropolitan area.

Why do we feel this way? Our backgrounds have conspired against us in the creation of these mistaken views. How did the city become to many the symbol of all that is undesirable? Why does it evoke mental images of filth, crime, poverty and danger? Why do illness and violence leap to mind? This type of reaction can be traced to a stream of general influences, and to another stream of direct influences from the social sciences.

Historically, in many geographic areas, there was a period in which the city was thought of generally as all that was good. The European medieval city is an example which can be duplicated in other regions where major civilizations arose. The city was the shrine of the noble and best and symbolized civilization. Scholars found refuge there, art and literature flourished; rulers sheltered thinkers and writers, scientists found support. The great universities began their illustrious careers. The city was virtuous.

Later, authors began to emphasize the nasty features. Henry James described the city as dingy, sordid, formless and unsubdued--ugly in most of its aspects. It is no wonder that observers' minds began to change. Much of the shift was due to a declining quality of life that resulted from uncontrolled industrialization. Child labor, sweatshop conditions, overcrowding and poor sanitation made the city a really poor place to live. We are especially overwhelmed by the way time has compressed this process in Two-Thirds World situations: the social problems the Western world worked on for nearly two centuries have burst on the Two-Thirds World in less than a half-century. The city has become vicious.

At best, most of us have progressed to thinking of the city in unsure, ambivalent ways. This again reflects society's love-hate relationship with



the city. The worst horrors imposed by industrialization pass, but the woes from things like redlining and ghettoizing remain. The city is valued, but held at a mental distance.

A wave of specific influence from the social sciences added to our distaste and our desire for distance. Descriptions of "anomie"--normlessness--and depersonalization did nothing to make the city attractive, or to allow us to see that we are essentially an urban people who enjoy culture possible only on a metropolitan scale. Ellul, and curiously Cox, who set out to glorify the place of the secular city, convinced us otherwise. As the notions of alienation, depersonalization, and the like became part of our vocabulary, the spell of a piece of social science turned us against the city mentally.

Meanwhile, many of us were swept away physically from urban surroundings in white flight, as the city's power to preserve its future eroded. Decentralized tax bases and suburban services gutted central areas and reduced their desirability. The best-intentioned attempts to "minister back" to central city areas met with predictably limited success, or failed utterly.

Even giving due weight to all this, our attitudes are still stronger than the realities. We are apt to overreact emotionally as the cue words "city" and "urban" spawn reactions appropriate to hopelessness. There are many grounds of hope for city ministry. In the first place, God uses the imagery of the city to picture our Christian hope in the future and in eternity. His kingdom and its imaginative architecture are still urban: we look for redemption to a "city, whose builder and maker is God."

A second principal source of hope is that God the Holy Spirit has been and is working in cities. Members of the Body need to become aware of each other and the proliferating channels of effective ministry and evangelism. New wineskins of the Spirit have been developed by the marvelous spiritual creativity inherent by nature in the Church. But curiously, it has been difficult to become familiar with almost anything that happens in urban settings, particularly secular social agencies and active individuals. Lines of communication in the city are affected by the enormous potential number of links, so many good efforts are unknown to those who could profit most from simple exposure to them. Social life in the city forces choice, and we need to choose more often to broaden our acquaintance with people and organizations attempting ministries that are potential models for our own. The pool of experience and insight is a far greater resource than many have imagined. Stated simply, the Church in the city is its own best resource for understanding if only the splitting and separation imposed by city life can be overcome.

Additionally, God's people are recognizing their place in the city. A new spiritual generation of Christians is emerging whose entire experience of life is tied to cities as the source of hope. Some are immigrants whose life in a secular sense has improved by urban advantages. Some are children of the city. And some are love servants who have chosen the urban arena in commitment to God's call. All have in common the sense that God has by no means abandoned the city.

It is just possible that we might recover real joy in urban ministry.



## UNREACHED PEOPLES DESK NOTES

The yearly Registry of the Unreached in the *Unreached Peoples* series offers a representation of the unreached peoples of the world (as well as an index of our database). The expanded descriptions similarly offer examples of research-based insight for strategy development. Their accuracy is important, but more important is their aptness for stimulating prayer and further investigation. As the registry is not intended to be an exhaustive listing, neither are the expanded descriptions intended to equally represent the world or to exhaust the possibilities for examples of ministry.

This year's volume features an intriguing mix of groups, drawn from a variety of sources. Many of them have unique characteristics, repeated in perhaps very few other groups in the world. They are significant, though, in terms of how insights into their uniqueness can lead to insights for ministry. Two examples:

There are numbers of Chinese people spread across the world in many places. One can become aware of them from so prosaic a source as census data, but only firsthand contact--or firsthand reporting--can lead to a vision and strategy for ministry. How else could one become aware of the evangelistic potential among a group like the Chinese in Mauritius?

The report that came to us had asked such careful questions as these: Where did these people come from, and when? (They are predominantly third and fourth generation, but some are also immigrants themselves.) What languages do they speak, in what settings, and which is/are the proper one(s) for evangelism? (As many as four languages can be used, often in the same setting!--clearly a crucial question.) What are their felt needs, and what methods of outreach do these suggest? (The description offers helpful suggestions based on selected aspects of the life of this people group.)

Also Chinese, but a far different people group, are those who live permanently on boats in Hong Kong harbor. Their language is subtly different from that used on land, and their daily struggles are radically different. Add a desire for stability and the forces of social change bearing down on them, and you have a unique opportunity to meet needs and to plant a church where virtually none exists. You have also a foundation for a unique strategy based on a unique vision of what the church of Jesus Christ can be among them as a people group.

These and the other expanded descriptions appearing in *Unreached Peoples '84* offer a challenge: how to see a people group and respond to their needs as God's opportunity to plant His church among them.

## STUDENT CONFERENCE ON WORLD EVANGELIZATION, FEBRUARY 17-18, 1984

Under the threefold theme of "Catch the Vision," "Integrate the Vision" and "Go With the Vision," Inter-Varsity Christian Fellowship will cosponsor a weekend missions conference on February 17-18, 1984, with the U.S. Center for World Mission.

MARC Director Sam Wilson will play a primary role in the "Go With the Vision" Conference. For further information contact SCOWE'84, 1605 E. Elizabeth Street, Pasadena, CA 91104, U.S.A.



## URBAN MINISTRY CONGRESS

Under the theme "Congregations, Cultures and Cities," the Seminary Consortium for Urban Pastoral Education (SCUPE) has announced its fourth national/international Congress on Urban Ministry to be held April 25-28, 1984, at Chicago's Bismarck Hotel. Special emphasis will be on urban congregations and pluralism in the city.

Two daily plenary sessions and nearly 100 working sessions on biblical perspectives, present needs, urban policy and cross-cultural challenges to the Church in the city will make up the program. Leaders of successful urban programs will be featured. Included in an earlier press release was a call for leaders of workshops to present actual ministry models.

For further information write SCUPE, 30 W. Chicago Ave., Chicago, IL 60610 U.S.A., telephone (312) 944-2153.

## ACMC SPONSORS COURSE ON MISSIONS AND THE LOCAL CHURCH

The Association of Church Missions Committees (ACMC) in cooperation with the Wheaton Graduate School will sponsor a course for two semester hours of credit which will explore the local congregation's opportunities and responsibilities for involvement in world evangelization. The course is designed for pastors, missions pastors and other church leaders and professionals. Registration is through the admissions office of Wheaton College, Wheaton, IL 60187 U.S.A. Costs are only \$198.00 for those who register before April 15, 1984.

## CONELA CONSULTATIONS IN PANAMA

CONELA, the Confraternity of Latin American Evangelicals, recently sponsored two major consultations: the Consultation on Social Responsibility and the Conference of Evangelical Service Agencies and Denominational Leaders. They were held September 2-5 and September 5-9, 1983, in Panama.

The first consultation was attended by 20 theologians, church leaders and laymen, and was directed by Dr. Emilio Nunez of Guatemala, chairman of CONELA's Theological Commission. The consultation participants recommended that Latin American evangelicals need to seriously review their social responsibilities in the light of social problems in their continent.

The Conference of Evangelical Service Agencies and Denominational Leaders was attended by 80 participants, and included executives of 38 Christian service groups. There were wide-ranging discussions on the ways in which the churches and service agencies can complement each other's ministries, as well as the areas of stress between them. It was agreed that agencies must respect the local church and make sure that their personnel are actively involved in the churches. Churches were called to support their

members who work with service agencies. Speakers examined the failure of some groups to consult with churches before beginning new ministries, and the hiring of key leaders.

Overall, a good deal of mutual respect and learning emerged at the conferences, according to the participants. A committee has been organized to study the specific suggestions made at the consultation, and CONELA plans



to publish their conclusions. Of special interest was the plan presented by CONELA's Commission on Integral Church Growth, which presented the challenge of planting a congregation in every Latin community in the world.

For further information write CONELA, Apartado M-10244, Mexico 1, D.F., Mexico, telephone 535-2842.

### IT'S THAT TIME!

Last year's MARC subscribers received, automatically, all the new publications and major revisions appearing during the year, and all for only \$30.00. Without needing to order or pay postage and handling, they were sent: *The Refugees Among Us: Unreached Peoples '83*, a set of Unreached Peoples Prayer Cards, *The Church in New Frontiers for Mission*, *The Church in Response to Human Need* (both preparatory study books for Tracks II and III of the Wheaton '83 Consultation), the third revision of *That Everyone May Hear* (manual), *Development Training for Practitioners*, and Lausanne Occasional Publications numbers 22-24 on *The Urban Poor*, *Nominal Christians Among Protestants* and *Church/Para-church Relationships*.

To renew or start your publications subscription, send your check for \$30.00 to MARC, 919 West Huntington Drive, Monrovia, CA 91016. Please be aware that a suscription to the MARC *Newsletter* is different from the publications subscription. The *Newsletter* is sent free to anyone who requests it, but the publication subscription must be purchased as indicated above.

### THAT EVERYONE MAY HEAR REVISED AUDIOVISUALS AVAILABLE IN INDIA

The revised versions of the audiovisuals which introduce the unreached peoples concepts and help to develop evangelistic strategy are available in India directly from the World Vision of India office. Please ask for local price and order from: World Vision of India, Post Bag No. 507, Egmore, Madras 600008, India.

THE MISSIONS ADVANCED RESEARCH AND COMMUNICATION CENTER is a ministry of World Vision International, in cooperation with World Vision of Australia, World Vision of Canada, World Vision of Europe, World Vision of New Zealand and World Vision of the U.S.

MARC was founded in 1966 in an effort to undergird the task of Christ's Church by providing a strategic information center on the work of the Church worldwide by applying a systems approach to the task of missions on six continents, and by seeking to establish a network of cooperative researchers and evangelists throughout the world. World Vision is supported by individuals, local churches, mission agencies, denominations and foundations. Your financial and prayer support is invited.

Programs and work currently include a continuing program of identifying and publicizing unevangelized and unreached people, compilation of people and country profiles, compilation of resources for evangelism, operation of the MARC world Christian data bank, surveys of world need in disaster-prone areas, development of self-analysis guides for local churches and training aids and seminars for strategic mission planning. MARC is the working arm of the Strategy Working Group of the Lausanne Committee for World Evangelization.

The MARC *Newsletter* is published bi-monthly and is available free of charge upon request. A special overseas airmail edition is also published.

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# MARC publications

MARC publishes papers and workbooks which are not normally available through other sources. These include results of our own research and data gathering, as well as position papers and training aids that we or others prepare from time to time. We would enjoy knowing about similar materials which we should make known to our readers through the bimonthly NEWSLETTER. Critical comments are always welcome.

## TO HELP YOU AS A CHRISTIAN LEADER

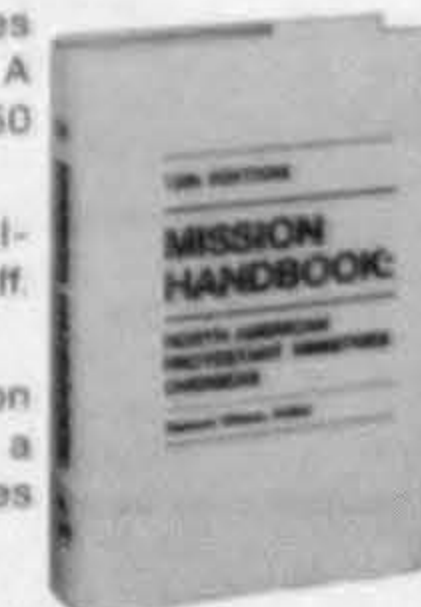
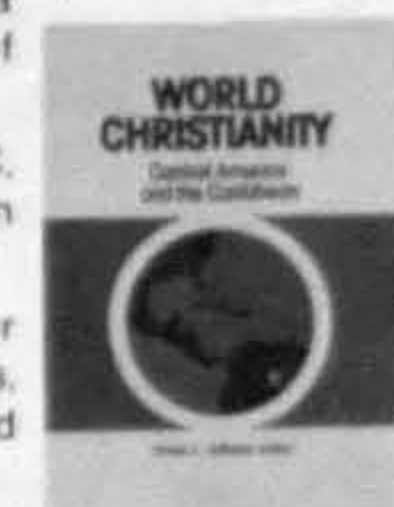
**THE CHRISTIAN LEADERSHIP LETTER** monthly provides practical "how-to" information on a wide range of topics—such as goal setting, priorities, delegation, holding more effective meetings and many others. It is edited by Dr. Ted W. Engstrom, president, World Vision, and Mr. Edward R. Dayton, founder of MARC. Free upon request. (Single subscription only.) A complete set of reprints is available at \$3.00 per year/set. See the order form. (Write for bulk prices on individual issues.)

**GOD'S PURPOSE/MAN'S PLANS** is a planning workbook for both those with minimal experience in planning and those who want to teach others. The tension between God's purpose and man's plan, the necessity for accomplishable and measurable goals as a prerequisite for planning, to plan using PERT, and the elements of problemsolving. (64 p., 8½x11") \$4.00 (\$6.00 list)

**MARC NEWSLETTER** is a bimonthly report on the work of MARC, news of mission research and essays on strategic planning in missions. FREE

**RESOURCES FOR CHRISTIAN LEADERS**, a resource guide for churches, denominations, missions and service agencies. Books, newsletters, seminars, tapes and so forth are described. Revised August 1982 (40 p., 8½x11") \$2.00 (\$3.00 list)

**SEMINAR PERT** is a logic diagram on all the elements needed to plan a seminar. Helpful as an example of the PERT technique (1 p., 11x24") \$1.50 (\$2.25 list)



## TO HELP YOUR UNDERSTANDING OF MISSIONS

**BRAZIL 1980: THE PROTESTANT HANDBOOK.** A clear-cut, definitive example of applied church growth thinking based on an accurate analysis of Protestant growth in one of the largest nations in the world. (405 p.) \$5.00 (\$7.50 list)

**THE CHURCH IN RESPONSE TO HUMAN NEED** is the result of a four-year study by agencies, missions and theologians from all over the world. Fourteen authors from various countries review the history of the church's response to human need and the current theological trends which influence our thinking and actions. Human concepts of development are reviewed and found wanting. Evangelization is seen as the core of any effective effort to enable people toward a more human life. (488 p., 5½x8½") \$15.00 (\$22.50 list)

**DIRECTORY: NORTH AMERICAN PROTESTANT SCHOOLS AND PROFESSORS OF MISSION** lists 217 schools and professors of mission. A handy reference tool for the field missionary, scholar or mission executive. (200 p., 6x9") \$4.00 (\$6.00 list)

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**REFLECTIONS ON MISSION STRATEGY**, by the Rev. Gordon MacDonald. The basic elements of a strategy statement for a mission field. Useful for mission executives and local churches

seeking to ask the right questions of the missionaries (4 p., 8½x11") \$1.00 (\$1.50 list) Revised January 1982.

**THE UK CHRISTIAN HANDBOOK** 1983 edition, a joint publication of the Evangelical Alliance of Great Britain, The British Bible Society and MARC/Europe, contains articles on the state of Christianity in Great Britain, table and statistics on the church and missionary activity emanating from the British Isles, and a comprehensive directory of agencies and denominations located in the United Kingdom. (430 p., 7x9") \$15.00 (\$22.50 list) NOT INCLUDED IN SUBSCRIPTION.

**WORLD CHRISTIANITY**, area studies on the status of Christianity. Each edition includes status of Christianity profiles for each country. Now available: Middle East (156 p., 8½x11"), Eastern Asia (198 p., 8½x11") \$8.00 each (\$12.00 list each), South Asia (320 p., 8½x11") and Central America and the Caribbean \$13.50 each (\$20.25 list)

**YOU CAN SO GET THERE FROM HERE.** An overseas career planning workbook to help those who have made an initial commitment and those who want to help them get there. Step-by-step information with references, names and addresses. Valuable for counseling young people. Ninth Edition (48 p., 8½x11") \$3.00 (\$4.50 list)

## TO GIVE YOU A WORLD VIEW

**DEVELOPMENT TRAINING FOR PRACTITIONERS.** A concise, yet descriptive, directory of 17 international and community development educational programs particularly designed for those active in the field. Though not descriptive of advanced degree programs in development studies which are available elsewhere, some of the institutions listed do offer degrees. Particularly useful for the development worker interested in upgrading skills and enlarging vision. (47 p., 5½x8½") \$2.50 (\$3.75 list)

**HEALTH CARE GUIDELINES FOR USE IN DEVELOPING COUNTRIES**, by Dr. Rufi Macagba, is a fundamental introduction to the present status of health care in developing countries and program design and management. Presents causes and main problems affecting the health of the poor and gives guidelines to teach people to participate in their own health care. (120 p., 8½x11") \$5.00 (\$7.50 list) Available in English, Spanish or French translations.

**HOW TO HAVE A HEALTHY FAMILY**, by Dr. Rufi Macagba, is a cartoon style booklet designed for mass distribution to families living in developing country villages. Using self-explanatory drawings and short phrases, it shows simple things that families can do to improve their health. (32 p., 8½x11") Sample copies \$1.00. Quantities available through World Vision.

**THE NATIVE AMERICAN CHRISTIAN COMMUNITY** contains some startling information about the status of Christianity among Native American Indians, Aleuts and Eskimos within the bounds of the United States, the first attempt to measure and describe the entire Native Christian community, including Orthodox, Protestant and Roman Catholic churches, agencies and institutions. Denominational missions boards, nondenominational societies and the independent churches are listed. Information on a diverse community of about 320,199 Christians in 2408 local churches and chapels. (395 p., 6x9") \$6.00 (\$9.00 list)

**TOGETHER** is the World Vision International Journal published quarterly for practitioners, planners and strategists committed to integral ministry and involved among the poor in the Two-Thirds World. It regularly features case studies, articles and editorials on key issues, and incisive book reviews of practical consequence. Calendar-year subscription (four issues) US\$25.00.

**WORLD VISION** magazine, a monthly, reporting on missions worldwide and including the work of World Vision International. Combines the former *Heartline* and *World Vision Magazine* (Single subscription only.) FREE



## TO REACH THE UNREACHED

### THE GOSPEL AND ISLAM: A 1978 COMPENDIUM

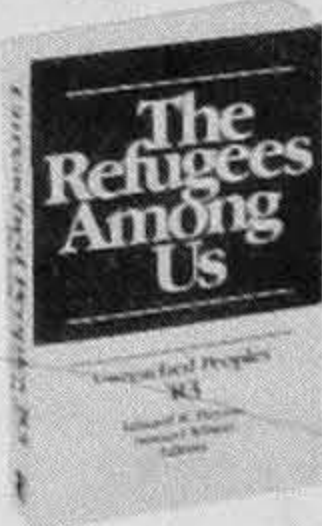
Don M. McCurry summarizes the North American Consultation on Muslim Evangelization. It contains the complete text of the Consultation foundation papers, participants and author responses. Included is an overview by Dr. Arthur Glasser. A must for anyone seriously committed to Muslim evangelization. (640 p., 6x9") \$6.50 (\$9.75 list)



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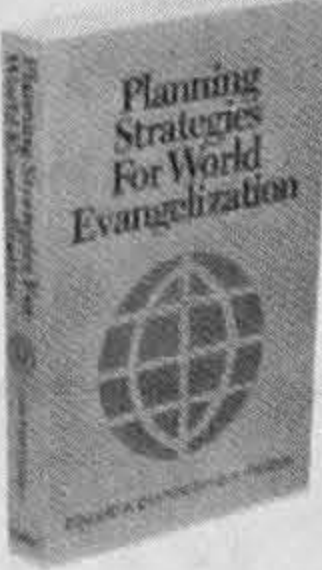
This film explores the myths that have hampered Christian and Arab relationships, the fears of Christians and Muslims alike towards one another and the approach to sharing Christ with Muslims. \$25.00 Rental Fee. See order form.

**THE LAUSANNE OCCASIONAL PAPERS** are issued by the Lausanne Committee for World Evangelization. Number 1 concerns the homogenous unit principle of church growth theory. Number 2 reports on a consultation on gospel and culture. Number 3 is an exposition and commentary on the Lausanne Covenant. Number 4 is the Glen Eyrie Report on Muslim evangelization. The other reports, which are the documents of the Mini-Consultations at the Congress on World Evangelization, are self-explanatory—see order form. (5½x8½") \$1.00 each except for #21 and #24 at \$2.00 each.



### PLANNING STRATEGIES FOR WORLD EVANGELIZATION

Peter Wagner says of this book "Dayton and Fraser have produced a missiological *tour de force*... Missionaries and mission agencies which follow its recommendations can multiply their effectiveness in fulfilling the Great Commission many fold." Each major section of the book begins with a statement of "Considerations" that we believe are important to cross-cultural evangelism. Each section ends with a series of questions important to the task. In between are chapters which outline what the authors believe someone in the field would need to know. It attempts to bring together the disciplines of sociology, anthropology, communication and management. (537 p., 6x9") \$12.50 (\$14.95x list)



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be read or modified as you choose, an instruction booklet on how to use or modify the a/v and an Unreached Peoples Questionnaire. Not included in 1983 subscription. \$40.00 (\$60.00 list)

**THAT EVERYONE MAY HEAR: PLANNING TO REACH THE UNREACHED** covers the second half of the book *That Everyone May Hear*. It describes the five-step process that one can use to plan to reach a particular people group. The a/v comes with 109 slides or 35mm filmstrip, a two-sided tape with and without slidechange signals, a copy of *That Everyone May Hear*, a script that can be read or modified as you choose, an instruction booklet on how to use or modify the a/v and an Unreached Peoples Questionnaire. Not included in 1983 subscription. \$40.00 (\$60.00 list)

In the **Unreached Peoples** series, the volumes do not duplicate each other so each issue is needed to provide a complete data package.

**UNREACHED PEOPLES '79** has the subtitle "The Challenge of the Church's Unfinished Business." This is a foundation stone in a growing effort by the Lausanne Committee for World Evangelization to identify the unreached peoples of the world. The book includes an explanation of the concept, a directory of those presently identified as unreached, five major case histories and details on 90 unreached peoples. (349 p., 6x9") \$5.50 (\$5.95x list)

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**UNREACHED PEOPLES PRAYER CARDS.** Each set consists of 60 unreached people groups, with data on the group, a country map, and a short list of prayer needs. The cards are available in English, Spanish or Portuguese. \$2.50 (\$3.75 list) Sets in Dutch, French, Danish/Norwegian, German, Swedish, Finnish, Italian or Greek can be ordered for £1 from MARC/Europe.

**UNREACHED PEOPLES QUESTIONNAIRE** may be used to add information to the World Vision unreached peoples file. Please ask for as many copies as you need. One questionnaire should be used for each people group. English, Spanish or French. FREE

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# MARC NEWSLETTER

919 WEST HUNTINGTON DRIVE, MONROVIA, CALIFORNIA 91016

*Melissa Swamy - 1*

**AIR MAIL  
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**OVERSEAS EDITION**



**HYDRABAD - SECUNDRBAD CITY CHURCHES SURVEY**

**BY**

**REV. P. DEVAPRAKASAM**

**HYDRABAD**

**1984**

**CHURCH GROWTH RESEARCH CENTRE**

**Post bag 768,**

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BAPTIST CHURCH

Mt. Hermon Baptist Church  
2-1-568-12/13, University Avenue,  
Vidyanagar,  
Hyderabad 500 044,  
\*\*English - Telugu  
\*\*\*40  
Pastor Jacob Raj

New Life Gospel Centre  
152/3R.T. Vijayanagar Colony,  
Hyderabad 500 457  
\*34693  
\*\*Telugu  
\*\*\*100  
Pastor M. Prakasam

Samavesam of Baptist Church  
Baptist Telugu Church  
61/A, St. Mary's Road,  
Secunderabad - 500 003  
\*\*Telugu  
\*\*\*1,000  
Rev. G. Solomon

Baptist Church  
Sanathnagar  
Hyderabad  
\*\*Telugu  
\*\*\*400  
Rev. John Subba Rao

Baptist Church  
Narayanaguda  
Hyderabad - 500 029  
\*223447  
\*\*Telugu - English  
\*\*\*863  
Rev. G. Samuel

Telugu Baptist Church  
Ramnagar  
Hyderabad - 500 048  
\*\*Telugu  
\*\*\*250  
Rev. P. John Narasaraju

Telugu Baptist Church  
Vijayapuri - South Lallaguda  
Secunderabad  
\*\*Telugu  
\*\*\*500  
Rev. D. Rajaratnam

Telugu Baptist Church  
51-MIG, New Santhosh Nagar Colony,  
Hyderabad  
\*\*Telugu  
\*\*\* 75  
Rev. R. Moses Premanandam

BRETHREN

Christian Assembly  
Lakdikapool  
Hyderabad - 500 004  
\*220681  
\*\*Telugu - English  
\*\*\*70  
Chaplain Israel

Christian Gospel Hall  
Sanjeevareddy Nagar  
Hyderabad  
\*\*Telugu  
\*\*\*60  
Bro. John Wesley

CHURCH OF SOUTH INDIA

All Saints Church  
Trimulgherry  
Secunderabad - 500 015  
\*\*Tamil - English  
\*\*\*215  
Rev. Dorai Singh James

Garrison Wesley Church  
Lal Bazaar  
Trimulgherry  
Secunderabad - 500 015  
\*\*Telugu - English - Hindi  
\*\*\*135  
Rev. B.G. Abraham

Holy Trinity Church  
Bolarum  
Secunderabad - 500 010  
\*\*Telugu - English  
\*\*\*200  
Rev. John Hamilton

Note: \* Telephone Number  
\*\* Language of Worship  
\*\*\* Number of Members



C.S.I. Malayalam Church  
Church Compound  
Secunderabad - 500 025  
\*\* Malayalam  
\*\*\*200  
Rev. Thomas Jacob

Wesley Church  
Musheerabad  
Hyderabad - 500 048  
\*\*Telugu  
\*\*\* 800  
Rev. Alexander John

St. John the Baptist Church  
East Maredipalli  
Secunderabad 500 015  
\*77876  
\*\*English  
\*\*\*2,000  
Rev. B.P. Sugandar

Wesley Church  
Secunderabad - 500 003  
\*\*Tamil  
\*\*\*200  
Rev. Jyothi Raj

St. Luke's Hindusthani Church  
Nampalli Station Road,  
Hyderabad  
\*221162  
\*\*Urdu  
\*\*\*80  
Rev. T.I. Chinniah

Wesley Church  
Secunderabad - 500 003  
\*74515  
\*\*Telugu - English  
\*\*\*1,600  
Rev. G.T. Jayaraj

St. Paul's Church  
Sanathnagar  
Hyderabad 500 018  
\*\*Telugu  
\*\*\*400  
Rev. C.H.D. Sadanand

Wesley Church  
Mettuguda  
Secunderabad - 500 017  
\*\*Telugu  
\*\*\*360 (90 families)x  
Rev. R. Samuel

St. Thomas (SPG) Church  
Opposite Railway Station  
Secunderabad - 500 003  
\*\*Telugu  
\*\*\*700  
Rev. B. Prabhakar

Wesley Church  
Laldarwaza  
Balagunz  
Hyderabad  
\*\*Telugu  
\*\*\* 100

INDEPENDENT:

Wesley Church  
Ramkote  
Hyderabad - 500 001  
\*45539  
\*\*Telugu - English  
\*\*\*2,200  
Rev. B.D. Prem Sagar

Devaiah's Church  
1-6-222 Parsigutta - Rambnagar  
Hyderabad - 500 048  
\*\*Telugu  
\*\*\*100  
Bro. Devaiah

Wesley Church  
Chilkalguda  
Secunderabad  
\*\*Telugu  
\*\*\*1,100  
Rev. K.C. Martin

Good News Centre  
9-2-763 St. Francis Street  
Secunderabad - 500 025  
\*75951  
\*\*\*300  
B.A.G. Prasad



Hebron  
 Golkonda Cross Road,  
 Hyderabad  
 \* 63066  
 \*\* Telugu - English  
 \*\*\* 1,500 + 2400 (from branch churches)  
 Bro. Bakht Singh

World Missionary Evangelism  
 1-7-913/4C, Ramnagar  
 Hyderabad  
 \*\* Telugu  
 \*\* 100  
 Pastor C. Isaac

(Inter Denominational)  
 Jesus for India Church  
 Kulsumpura  
 Hyderabad - 500 267  
 \*\* Telugu  
 \*\*\* 40  
 Rev. Abhishakanandam

The Laymen Evangelical Fellowship  
 Centre  
 6-3-632, Zilla Parishad office Road  
 Khairatabad  
 Hyderabad - 500 004  
 \*\* English - Telugu Translation  
 \*\*\* 300  
 Mr. Stephen Jubileeraj

LUTHERN

Andhra Evangelical Lutheran Church  
 Lakdikapool  
 Hyderabad - 500 004  
 \* 34241  
 \*\* Telugu  
 \*\*\* 2,000  
 Rev. Charles Lane

MARTHOMA

Marthoma Syrian Church,  
 Chikkadipalli  
 Hyderabad - 500 020  
 \* 62328  
 \*\* Malayalam - English  
 \*\*\* 1,200  
 Rev. P.O. Thomas

MENNONITE BRETHREN

Mennonite Brethren Bethel Church  
 Zemisthampur - Musheerabad  
 Hyderabad - 500 048  
 \*\* Telugu  
 \*\*\* 700  
 Rev. B.P. Ebel

Mennonite Brethren Betheny Church  
 Yusuf Bazaar,  
 Near Naya-pool  
 Hyderabad  
 \*\* Telugu  
 \*\*\* 100

Mennonite Brethren Bethlahem Church  
 Near Police Linch. - Malakpet  
 Hyderabad  
 \*\* Telugu  
 \*\*\* 300  
 Rev. M.B. John

Mennonite Brethren Emmanuel Church  
 Santhinagar  
 Hyderabad  
 \*\* Telugu  
 \*\*\* 100

Mennonite Brethren Church  
 Abids  
 Hyderabad  
 \*\* Telugu  
 \*\*\* 25  
 Rev. M. Devadas

METHODIST CHURCH

Centenary Methodist Church  
 Nampalli  
 Hyderabad  
 \* 37285  
 \*\* English-Telugu-Kannada--Hindi-Marati  
 \*\*\* 500  
 Rev. Vinay Kumar Moses

Methodist Church  
 Ramnagar  
 Hyderabad  
 \*\* Telugu  
 \*\*\* 40  
 Rev. A. Joseph



Methodist Church  
Mehdipatnam  
Hyderabad - 500 028  
\*\* Telugu  
\*\*\*100 (25 families)x  
Rev. Jayakar Samuel

Methodist Church  
Malkajgiri  
Hyderabad  
\*\* Telugu  
\*\*\* 18 (12 families)x  
Rev. K.V. Manuel

Methodist Church  
Yusufguda  
Hyderabad  
\*\* Telugu  
\*\*\*160 (40 families)x  
Rev. Devadas Jacob

Methodist Church  
Malakpet  
Hyderabad  
\*\* Telugu  
\*\*\*120 (30 families)x  
Rev. A. T. George

Methodist English Church  
Sarojini Devi Road  
Secunderabad - 500 003  
\* 75282  
\*\* Telugu - English - Hindusthani  
\*\*\* 200  
Rev. K.M. Manuel

ORTHODOX SYRIAN CHURCH

Orthodox Syrian Church  
Golkonda - Chourastha  
Hyderabad - 500 080  
\* 64322  
\*\* Malayalam  
\*\*\* 1,500  
Fr. Philip

PENTECOSTAL

Full Gospel (denomination)  
Rock Church  
1st Lancer Road  
Hyderabad - 500 028  
\* 224344  
\*\* Telugu - English  
\*\*\* 150  
Dr. Earnest Komanapalli

Philedelphia  
Walker - Town  
Secunderabad - 500 025  
\* 75874  
\*\* Telugu - English - Malayalam  
\*\*\* 100  
Pastor P.T. Chacko

Mahaneium  
Rannegar  
Zamethanpur P.O.  
Herderabad - 500 048  
\*\* Telugu  
\*\*\* 250  
Pastor A.N. Mathew

Zion Gospel Hall  
Hyderguda  
Hyderabad  
\*\* Telugu  
\*\*\* 120  
Pastor Philip Abraham

Pentecostal Church  
West Marepally  
Secunderabad - 500 026  
\* 77844  
\*\* English - Telugu - Tamil  
\*\*\* 400  
Pastor George Philip

Sion Fellowship  
Blessington - Parsigutta  
Hyderabad - 500 048  
\*\* Telugu  
\*\*\* 200  
Pastor Y.S. John Babu

Zion Prayer House  
Neredimettu  
Ramakrishnapuram  
Secunderabad - 500 015  
\*\* Telugu  
\*\*\* 400  
Pastor K. Samuel

ROMAN CATHOLIC

Christ the King Church  
Ramanthapur  
Hyderabad - 500 991  
\* 703336  
\*\* English - Telugu  
\*\*\* 1600  
Fr. M. Arogyam



Holy Trinity Church  
Begumpet  
Hyderabad - 500 016  
\*\* Telugu  
\*\*\* 530  
Fr. Thumma Rayappa

Holy Family Church  
Trimulgherry  
Secunderabad - 500 015  
\*\* Tamil  
\*\*\* 4700  
Fr. Y.M. Joseph

St. Joseph's Cathedral  
Gunfoundry  
Hyderabad - 500 001  
\* 34165  
\*\* English  
\*\*\* 4500  
Fr. Julian Studden

Our Lady of Health Church  
Kairatabad  
Hyderabad - 500 004  
\* 34651  
\*\* English  
\*\*\* 3100  
Fr. A. Prem Raj

Sacred Heart Church  
South Lallaguda  
Secunderabad - 500 017  
\* 77350  
\*\* Telugu  
\*\*\* 150  
Fr. Thumma Londu

St. Anthony's Church  
Mudfort  
Secunderabad - 500 003  
\* 72638  
\*\* Tamil  
\*\*\* 1947  
Fr. Thomas Koytekal

St. Anthony's Church  
Mettuguda  
Secunderabad - 500 017  
\* 76777  
\*\* English- Tamil  
\*\*\* 3,000  
Fr. B. Peter

St. Francis of Assisi Church  
Ramnagar - Zamisthnpur  
Hyderabad - 500 048  
\* 62889  
\*\* Telugu - English  
\*\*\* 2,200  
Fr. Lawrence, OFM

St. Francis De Sales Church  
Shanthi Nagar - North Lallaguda  
Secunderabad - 500 017  
\* 821 535  
\*\* Telugu  
\*\*\* 1,300  
Fr. Mathew Mundamottom, MSFS.

St. Francis Xavier's Church  
Bolarum  
Secunderabad - 500 010  
\* 79014  
\*\* Tamil  
\*\*\* 1,060  
Fr. Solomon Thanugundla

St. John Marie Vianney Church  
New Bhoiguda  
Secunderabad  
\* 75639  
\*\* Telugu  
\*\*\* 3,750  
Fr. S. Bonaventure

St. Mary's Church  
Secunderabad - 500 003  
\* 822004  
\*\* English - Tamil  
\*\*\* 5,500  
Fr. Henry D'Souza

St. Michael's Church  
Salarjung Colony  
Perpun  
Hyderabad - 500 008  
\*\* Tamil  
\*\*\* 650  
Fr. A. Benny

St. Patrick's Church  
St. Mary's Villa  
Mornington Road  
Secunderabad - 500 015  
\*\* Tamil  
\*\*\* 810  
Fr. Theo Raaijmakers, MHM



**St. Stanislaus**  
C/o. Red Cross Rehabilitation Centre  
Gaddiannarum  
Hyderabad - 500 036  
\* 59165  
\*\* Telugu  
\*\*\* 600  
Fr. Anthony Pillai

**St. Theresa's Church**  
Sanathnagar  
Hyderabad - 500 018  
\* 261253  
\*\* English - Telugu  
\*\*\* 600  
Fr. Jacob Malayathy, SDB

**SALVATION ARMY**

**Salvation Army**  
Walker Town  
Secunderabad - 500 025  
\*\* Telugu  
\*\*\* 45  
Major K. Yesupadam

**Salvation Army**  
Near Tank Bund  
Secunderabad  
\*\* Telugu  
\*\*\* 30  
Capt. G.V. Rathnam

**Salvation Army**  
Derapugadda post, Near Survey of India  
Uppal - Secunderabad  
\*\* Telugu  
\*\*\* 25  
Capt. P. Samuel

**SEVENTH DAY ADVENTIST**

**Seventh Day Adventist Church**  
Chapal Road  
Hyderabad - 500 001  
\* 35832  
\*\* English - Telugu  
\*\*\* 319  
Pastor C.H. John

**Seventh Day Adventist Church**  
53, Sebastian Road  
Secunderabad - 500 003  
\*\* English - Telugu  
\*\*\* 260  
Pastor K.R. Jones



DENOMINATION	NAME OF THE CONGREGATION/LOCATION	MEMBERSHIP	LANGUAGE OF WORSHIP
1. Baptist	1. Mt. Hermon Baptist Church/Vidyanagar	40	English/Telugu
	2. New Life Gospel Centre/Vidyanagar Colony	100	Telugu
	3. Baptist Telugu Church/St. Mary's Road	1000	Telugu
	4. Baptist Church / Sanath Nagar	400	Telugu
	5. Baptist Church / Narayanaguda	863	Telugu/English
	6. Telugu Baptist Church/Rannagar	250	Telugu
	7. Telugu Baptist Church/Lallaguda	500	Telugu
	8. Telugu Baptist Church/Santhose Nagar	75	Telugu
		<b>TOTAL</b>	<b>3228</b>
2. Brethren	1. Christian Assembly / Lakdikapool	70	Telugu/English
	2. Christian Gospel Hall / Sanjeevreddy Nagar	60	Telugu
		<b>TOTAL</b>	<b>130</b>
3. Church of South India	1. All Saints Church/Trimulgherry	215	Tamil/English
	2. Garrison Wesley Church/Trimulgherry	135	Telugu/English/Hindi
	3. Holy Trinity Church/Bolarua	200	Telugu /English
	4. C.S.I. Malayalam Church/Church Compound Secunderabad	200	Malayalam
	5. St. John the Baptist Church/Mafedipalli	2000	English
	6. St. Luke's Hindustani Church/Nampalli Station Road	80	Urdu
	7. St. Paul's Church/Sanathnagar	400	Telugu
	8. St. Thomas (SPG) Church/Opp. Railway Station	700	Telugu
	9. Wesley Church / Rankote	2200	Telugu/English
	10. Wesley Church/Chilkalguda	1100	Telugu
	11. Wesley Church/Mushherabad	300	Telugu
	12. Wesley Church/Secunderabad - 3	200	Tamil
	13. Wesley Church/Secunderabad - 3	1600	Telugu/English
	14. Wesley Church/Mettuguda	90 (families)	Telugu
	15. Wesley Church/Lalderwaza	100	Telugu
	<b>TOTAL</b>	<b>9930 + 90 families.*</b>	

\* - Families Add 4 person per family with Total members



DENOMINATION	NAME OF THE CONGREGATION/LOCATION	MEMBERSHIP	LANGUAGE OF WORSHIP
4. Independent	1. Devaiah's Church/Ramnagar	100	Telugu
	2. Goodnews Centre/St. Francis Street Secundarbad-25	300	Telugu/English
	3. Hebron/Golgonda Cross Road branches at Sanathnagar, Sanjeeva Reddy nagar, A.G. Staff Colony, Yusu Fguda, Somazguda, Shamnagar *Vijayanagar Colony, Saidabad, D.M.R. Labs, Malakpet, Mirjalguda, Bala Nagar, (about-200 members in each congregation.)	1500 2400	Telugu/English Telugu/English
	4. World Missionary Evangelism/Ramnagar	100	Telugu
	5. Jesus Far India Church/Kulsumpura	40	Telugu
	6. The Laymen Evangelical-Fellowship Centre /Khairjabad	300	Telugu/English
	<u>TOTAL</u>	4740	
5. Lutheran	1. Lutheran Church/Lakdikapool	2000	Telugu
	<u>TOTAL</u>	2000	
6. Marthoma Church	1. Mar thoma Syrian Church/Chikkadipalli	1200	Malayalam/English
	<u>TOTAL</u>	1200	
7. Mennonite Brethren	1. Mennonite Brethren Bethel Church/ Musheerabad	700	Telugu
	2. " " Betheny Church/ Yusuf Bazaar	100	Telugu
	3. " " Bethlahem Church/ Malakpet	300	Telugu
	4. " " Emmanuel Church/ Santhinagar	100	Telugu
	5. Mennonite Brethren Church/Abids	25	Telugu
	<u>TOTAL</u>	1225	

\* Only the location is given.



## DENOMINATION

## NAME OF THE CONGREGATION/LOCATION

## MEMBERSHIP LANGUAGE OF WORSHIP

## 8. Methodist

1. Centenary Methodist Church/Nampalli	500	English/Telugu
2. Methodist Church/Ramnagar	40	Telugu
3. Methodist Church/Mettdipatnam	25 (families)	Telugu
4. Methodist Church/Malkajgiri	12 ( " )	Telugu
5. Methodist Church/Yusu/Fguda	40 ( " )	Telugu
6. Methodist Church/Malakpet	30 ( " )	Telugu
7. Methodist English Church/Sarojini Devi Road Secunderabad-3	200	English/Hindi
<u>TOTAL</u>	740	+ 107 Families. x

## 9. Orthodox Syrian Church

1. Mar Gregarious Orthodox Syrian Church/ Golkonda Chourastha	1500	Malayalam
<u>TOTAL</u>	1500	

## 10. Pentecostal

1. Rock Church/Masab Tank	150	Telugu/English
2. Philedelphia/Walker Town	100	Telugu/English/Malaya Tamil
3. Mahaneium/Ramnagar	250	Telugu
4. Zion Gospel Hall/Hydrabad	120	Telugu
5. Pentecostal Church/West Maredpally	400	English/Telugu/Tamil
6. Zion Fellowship/Parsigutta	200	Telugu
7. Zion Prayer House/Neredimettu	400	Telugu
<u>TOTAL</u>	1620	

## 11. Roman Catholic

1. Christ the King Church/Ramanthapur	1600	Telugu/English
2. Holy Trinity Church/Begumpet	530	Telugu
3. Holy Family Church/Trimulgherry	4700	Tamil
4. St. Joseph's Cathedral/Gunfoundry	4500	English
5. Our Lady of Health Church/Kairatabad	3100	English
6. Sacred Heart Church/Lallaguda	150	Telugu
7. St. Anthony's Church/Mudfort	1947	Tamil
8. St. Anthony's Church/Mettuguda	3000	English/Tamil
9. St. Francis' of Assist Church/Ramnagar	2200	Telugu/English
10. St. Francis de Sales Church/Shanthi Nagar	1300	Telugu
11. St. Francis Xavier's Church/Bolarum	1060	Tamil
12. St. John Marie Vanney Church/Bhoiluda	3750	Telugu
13. St. Mary's Church/Secunderabad	5500	English/Tamil

x - Families= Add 4 person per family with Total members.



DENOMINATION	NAME OF THE CONGREGATION/LOCATION	MEMBERSHIP	LANGUAGE OF WORSHIP
Contd.... / Roman Catholic	14. St. Michael's Church/Salajuing Colony	650	Tamil
	15. St. Patrick's Church/Trimulgherry	810	Tamil
	16. St. Stainslaus Church/Malakpet	600	Telugu
	17. St. Theresa's Church/Sanathnagar	600	Telugu/English
	<u>TOTAL</u>	<u>35997</u>	
12. Salvation Army	1. Salvation Army/Walker Town	45	Telugu
	2. Salvation Army/Ramanand Nagar	30	Telugu
	3. Salvation Army/Uppal	25	Telugu
	4.		
	<u>TOTAL</u>	<u>100</u>	
13. Seventh Day Adventist	1. Seventh Day Adventist Church/Chapal Road	319	Telugu/English
	2. Seventh Day Adventist Church/		
	Secunderabad - 3.	260	Telugu/English
<u>TOTAL</u>	<u>579</u>		

- o o o -



SUMMARY

<u>Denominations</u>	<u>Churches</u>
Baptist	8
Brethren	2
Church of South India	15
Independent	6
Lutheran	1
Marthoma Syrian Church	1
Mennonite Brethren	5
Methodist	7
Orthodox Syrian Church	1
Pentecostal	7
Roman Catholic	17
Salvation Army	3
Seventh Day Adventist	2
	-----
TOTAL	= 75
	-----



LANGUAGE OF WORSHIP

<u>Language</u>	<u>Number of Churches</u>
English	3
Malayalam	2
Tamil	6
Telugu	39
Urudu	1
Bilingual Churches	20
Multilingual Churches	4
	-----
TOTAL	= 75
	-----

- o o o -



DENOMINATIONS      MEMBERSHIP

1. Baptist	3,228
2. Brethren	130
3. Church of South India	9,930 + 90 families
4. Independent Churches	4,740
5. Lutheran	2,000
6. Marthoma Syrian Church	1,200
7. Mennonite <sup>Brethren</sup> Church	1,225
8. Methodist Church	740 + 107 families
9. Orthodox Syrian Church	1,500
10. Pentecostal Church	1,620
11. Roman Catholic	35,997
12. Salvation Army	100
13. Seventh Day Adventists	579
	-----
	62,989 + 197 families*
	-----
TOTAL	63,777
	=====

- o o o -

\* - Add 4 members for each family.



ETHNIC COMPOSITION OF CHURCHES

BAPTIST

Name of the Congregation	Unspecified Hindus	Brahman	Gowda	Kapur	Kummara	Lambada	Musim	Reddy	Vadde	Christian background
1. Mt. Hermon Baptist Church										400
2. New Life Gospel Centre										100
3. Baptist Telugu Church									30	970
4. Baptist Church (Sanath Nagar)										400
5. Baptist Church (Narayanaguda)	13	10	25			6		20		789
6. Telugu Baptist Church (Ramnagar)	6			5	5			6		228
7. Telugu Baptist Church (Lallaguda)										500
8. Telugu Baptist Church (Santhosh Nagar)										75
	19	10	25	5	5	6	6	20	30	3102
TOTAL MEMBERS = 3228										



CHURCH OF SOUTH INDIA

Name of the Congregation	Anglo Indian	Brahman	Golla	Gowda	Harijan	Kummara	Mudaliar	Vysyar	Muslim	RC	Telega	Christian background
11. All Saints Church				8						4		203
12. Garrison Wesley Church				1	2	2						130
13. Holy Trinity Church				2		3						195
14. C.S.I. Malayalam Church												200
15. St. John the Baptist	400											1600
16. St. Luke's Hindustain Church									15			65
17. St. Paul's Church				3								397
18. St. Thomas (SPG) Church				10								690
19. Wesley Church (Ramkote)		1										2189
20. " " (Chilkaltruda)				30						10	10	1060
21. " " (Musheerabad)				1				1				798
22. " " (Secundrabad)							40					160
23. " " "												1600
24. " " (Methuguda)				8								352
25. " " (Laldarwaza)		5	10	24	40							21
	400	6	10	24	103	2	45	11	15	4	10	9660

630 = 6%

94%

\* Unspecified Hindus = 10

TOTAL MEMBERS = 10,290



INDEPENDENT

Name of the Congregation	Brahman	Harijan	Kamma	Muslim	Vadde	Vysya	Unspecified Hindus	Christian background	
26. Devafah's Church		18 <sup>21%</sup>						82	
27. Goodnew's Centre				2			20	278 <sup>92%</sup>	
28. Hebron							390	3510	
29. World Missionary Evangelism	1	2						97	
30. Jesus for India Church			8		8	4		20	
31. The Laymen Evangelical Fellowship Centre								300	
	1	20	8	2	8	4	410	4287	
TOTAL MEMBERS =								4740	90%

ANDHRA EVANGELICAL LUTHERAN CHURCH

32. Lutheran Church

Christian  
background  
2000

TOTAL MEMBERS = 2000



MARTHOMA CHURCH

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Name of the Congregation	Christian Background
33. Marthoma Syrian Church	1200
TOTAL MEMBERS = 1200	

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MENNONITE BRETHREN

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Name of the Congregation	Unspecified Hindus	Christian Background
34. Mennonite Brethren Bethel Church	2	698
35. " " Betheny Church		100
36. " " Bethlehem Church		300
37. " " Emmanuel Church		100
38. " " Church		25
		1223
TOTAL MEMBERS =		1225

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METHODIST CHURCH

Name of the Congregation	Christian Background
39. Centenary Methodist Church	500
40. Methodist Church (Ramnagar)	40
41. " " (Mehdipatnam)	100 (25 families)*
42. " " (Malkajgiri)	48 (12 " )*
43. " " (Yusufguda)	160 (40 " )*
44. " " (Malakpet)	120 (30 " )*
45. " " (Sarojini Devi Rd.)	200
	1168

TOTAL MEMBERS = 1168

\* Total members of the family is calculated at an average of 4 from each family.

ORTHODOX SYRIAN CHURCH

Name of the Congregation	Unspecified Hindus	Christian Background
46. Orthodox Syrian Church (Golkonda Chourastha)	12	1488
	12	1488

TOTAL MEMBERS = 1500



PENTECOSTAL CHURCHES

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Name of the Congregation	Brahman	Chakali	Dorji	Goldsmith	Harijan	Kamma	Mudaliar	Naidu	Reddy	Vaide	Vysya	Yadavas	Unsp. Hindu	Christian
													back	ground

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47. Rock Church/ Mesab Tank						30			4					116
48. Philadelphia/ Walker Town			2											98
49. Mahaneium/ Rannagar					48				5		7			190
50. Zion Gospel Hall/ Hyderabad	2					40								78
51. Pentecostal Church/ West Maredpally													100	300
52. Sion Fellowship/ Parsi Gutta	1			20					1		3			175
53. Zion Prayer House/ Neredimettu		2				10			5	32	8	8 (2families)		385

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3	2	2	20	48	70	10	1	14	32	18	8	100	1292
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TOTAL MEMBERS = 1620

80%



ROMAN CATHOLIC

Name of the Congregation	Anglo-Indian	Kamma	Reddy	Tamilian	Christian Background
54. Christ the King Church - Ramanthapur		200	100		1300
55. Holy Trinity Church - Begumpet		20	10		500
56. Holy Family Church - Trimulgherry				4700	
57. St. Joseph Cathedral - Gunfoundry		60	160		4280
58. Our Lady of Health Church		100	200		2800
59. Sacred Heart Church - Lallaguda			40		110
60. St. Anthony's Church - Mudfort				1947	
61. St. Anthony's Church - Mettuguda	100			2900	
62. St. Francis of Assisi Church - Ramnagar		100	50		2050
63. St. Francis de Sales Church/Shanthi Nagar		25			1275
64. St. Francis Xavier's Church/Bolarum				800	260
65. St. John Marie Vianney Church-Bhoigudaa		10	30		3710
66. St. Mary's Church - Secunderabad		40	200		5260
67. St. Michael's Church - Salafjung Colony				650	
68. St. Patrick's Church - Trimulgherry				810	
69. St. Stanislaus - Malakpet		4	10		586
70. St. Theresa's Church - Sanath Nagar		50	200		350
	100	609	1000	11807	22481
TOTAL MEMBERS		= 35997	2% 3%	32%	63%



SALVATION ARMY

Name of the Congregation	Christian Background
71. Salvation Army - Walker Town	45
72. Salvation Army - Ramanand Nagar	30
73. Salvation Army - Uppal	25
	<hr/>
	100
	<hr/>

TOTAL MEMBERS = 100

SEVENTH DAY ADVENTIST

Name of the Congregation	Harijan	Kamma	Lambada	Muslim	Naidu	Reddy	Vysya	Unsp. Hindus	Christian background	
74. Seventh Day Adventist Church/ Chapel Road	15		6			15	9	7	35	232
75. Seventh Day Adventist Church/ Sebastian Road	40				5		8			207
	<hr/>									
	40	15	6	5	15	17	7	35		439
	<hr/>									

TOTAL MEMBERS = 579

76%

140 = 24% converts : (17% from "repende" class)



TOTAL MEMBERSHIP OF THE CHURCHES IN HYDRABAD

1. Baptist Churches	=	3228
2. Brethren	=	130
3. Church of South India	=	10290
4. Independent Churches	=	4740
5. Lutheran	=	2000
6. Marthoma Syrian Church	=	1200
7. Mennonite Brethren	=	1225
8. Methodist Church	=	1168
9. Orthodox Syrian Church	=	1500
10. Pentecostal	=	1620
11. Roman Catholic	=	35997
12. Salvation Army	=	100
13. Seventh Day Adventist	=	579
		<hr/>
	=	<u>63777</u>
		<hr/> <hr/>