

2012

Africa and Poverty

Evangelical Advocacy: A Response to Global Poverty

Follow this and additional works at: <http://place.asburyseminary.edu/theologyofpovertybibliographies>

Recommended Citation

Evangelical Advocacy: A Response to Global Poverty, "Africa and Poverty" (2012). *Bibliographies*. Book 3.
<http://place.asburyseminary.edu/theologyofpovertybibliographies/3>

This Document is brought to you for free and open access by the A Theology of Poverty in Today's World at ePLACE: preserving, learning, and creative exchange. It has been accepted for inclusion in Bibliographies by an authorized administrator of ePLACE: preserving, learning, and creative exchange. For more information, please contact thad.horner@asburyseminary.edu.

Africa and Poverty

Christianity is spreading quickly in Africa since colonizers have pulled out and indigenous Christianity, or African Christianity is beginning to operate full stride. These resources speak specifically to African concerns with theology of poverty and will be helpful in working either in the African venue, or in understanding African migrants in other countries.

African Development Foundation (U.S.), *Liberation Theology: Oppression, Politics, Poverty & the Nigerian Church*. Washington, D.C.: African Development Foundation. Resource available on-line at <http://purl.fdlp.gov/GPO/gpo1989> 2009.

Examining Nigerian poverty through a liberation theology lens. What has the church in Nigeria done to work toward the alleviation of poverty?

African Economic Research Consortium. Governance and Pro-Poor Growth in Sub-Saharan Africa : AERC Senior Policy Seminar VIII, Dakar, Senegal, 7-9 March 2006: Seminar paper. Nairobi, Kenya: African Economic Research Consortium

Poverty Government Policy Africa, Sub-Saharan. Africa, Sub-Saharan Economic Policy.

Bloomquist, Karen L., and Musa Pantu Filibus. *"So the Poor Have Hope, and Injustice Shuts Its Mouth" : Poverty and the Mission of the Church in Africa*. Lwf Studies,. Geneva: The Lutheran World Federation, 2007.

Inspiration from missionaries in the ground in dealing with poverty in Africa including: theology and praxis, confronting poverty, the impact of debat and global policies on economics, the church and poverty, reversing poverty, the transforming power of confessing and living out faith, input from Sierra Leone, Zimbabwe, Tanzania, Nigeria, women's experiences with poverty, challenges and prospects.

Kalu, Ogbu, Wilhelmina Kalu, Nimi Wariboko, and Toyin Falola. *Religions in Africa : Conflicts, Politics and Social Ethics*. The Collected Essays of Ogbu Uke Kalu. Asmara, Eritrea ; Trenton N.J.: Africa World Press, 2010.

*African Protestant theology -- Faith and **politics** in Africa, James Cone's legacy in Africa: confession as political praxis in the Kairos document -- From the end of history to the beginning of poverty: poverty and **social** engagement in contemporary African Christianity -- Poverty and its alleviation in colonial Nigeria.*

Keshomshahara, Abednego. *A Theology of Poverty Reduction in Tanzania: A Quest for Christian Socio-Economic and Political Vision*. Dodoma, Tanzania: Central Tanganyika Press, 2008.

Poverty reduction in Tanzania and the urging of Christians to be involved in the soci-economic and political realm.

Orobator, A. E. *Reconciliation, Justice, and Peace : The Second African Synod*. Maryknoll, NY: Orbis Books, 2011.

The church in Africa in an era of globalization as an agent of reconciliation, justice and peace. Integrity of the earth, natural ecology, natural resources, poverty and the church. Related excerpts: "Let us First Feed the Children (Mark 7:27)"--The Churches response to the inequitable extraction of resources and related violence, "Enduring the Scourge of Poverty and Evangelization in Africa.

Ndungane, Njongonkulu. *A World with a Human Face: a Voice from Africa*. London: SPCK, 2003.

Examining Religious and Church work with the poor Church of the Province of Southern Africa South Africa from the Church of the Province of Southern Africa, Church and their doctrines, Economic policy Moral and ethical aspects, and Social justice in South Africa.

Sakwa, Maurice Matendeche. *Bible and Poverty in Kenya: An Empirical Exploration*. Empirical Studies in Theology,. Leiden; Boston: Brill, 2008.

This text covers poverty and economic conditions in Kenya with an examination of biblical principles and applications.