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## Wesleyan Holiness Studies Center bulletin 1:2 (Summer 1993)

Wesleyan Holiness Studies Center

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# Wesleyan Holiness Studies Center Bulletin

## Evangelical Higher Education The Point Loma Story

**R**on Kirkemo's history of the institution now named Point Loma Nazarene College is an outstanding model of the history of an evangelical college. Social, intellectual, and religious history is skillfully blended with the story of the school's governance. *For Zion's Sake* is not just a simple record of events, but also an account of why they occurred. Kirkemo, the chair of the Department of History and Political Science, ferrets out elusive data and interprets it according to the best canons of historical scholarship.

Pasadena College was started by friends of early Nazarene leader Phineas Bresee, who became the school's first president. Bresee had memorable suc-

cessors, including H. Orton Wiley, Orval J. Nease, Russell V. DeLong, and Shelburne Brown. The vignettes of these remarkable figures are alone worth the price of the book. Even non-Nazarenes will appreciate the considerable amount of new information on Wiley, whose three-volume *Christian Theology* has been used widely throughout the Wesleyan-holiness movement.

The college's intellectual history is well told, particularly in the areas of religion, sociology, and science education. A representative cadre of Wesleyan-holiness theologians taught at Pasadena, including E. P. Ellyson, C. B. Widmeyer, A. M. Hills, Olive Winchester, Wiley,

Ross Price, and Reuben Welch. Theological cross-currents among the religion faculty represented broader shifts in Wesleyan-holiness thought. President Wiley, who fought fundamentalists in the 1920s, stated decades later that he would send an embattled religion professor packing if he were still president. In the 1960s, tension developed between Price, who saw himself as Wiley's successor in systematic theology, and chaplain Welch, who affirmed biblical rather than rational categories and disputed the contemporary relevance of holiness systematics.

Changes in science education at Pasadena from non-evolutionary to evolutionary models support

the author's thesis that what began as a provincial 19th-century college became a modern 20th-century one. A corner in science education was turned with the hiring of physicist Phil Carlson in 1939. For Carlson, "the evidences of evolution... were incontrovertible, and he believed nobody based their faith on the issue" (p. 146).

Sociology at Pasadena is discussed in a broader cultural context. Some sociologists opposed the New Deal, while others, like Adele Steele, embraced it. Thirty years later, their successors were attuned to civil rights and issues raised by the war in Vietnam, responding to growing student concerns.

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## Asbury Archives Receives Ed Robb Documents

**T**he B. L. Fisher Library has received an important collection of papers documenting the ministry of the Ed Robb Evangelistic Association. Dr. Robb, who is a member of the Asbury Seminary Board of Trustees and an ordained

minister in The United Methodist Church, founded the Association in 1964 to lead people to personal faith in Christ and to stimulate spiritual renewal within the church.

The collection includes correspondence, minutes, sermons and publications

from the Ed Robb Evangelistic Association and A Foundation for Theological Education (AFTE). In 1977, Dr. Robb founded AFTE to promote theological renewal in The United Methodist Church. The collection also includes materials documenting Dr. Robb's

involvement in the formation of the Institute for Religion and Democracy. The collection will provide important primary documents for understanding The United Methodist Church and the social impact of evangelicalism since the mid-1960s.

# Recent Books on Wesleyan/Holiness Themes

Brasher, Larry. *The Sanctified South: John Lakin Brasher and the Holiness Movement*. Champaign, IL: University of Illinois Press, forthcoming.

Brown, Kenneth O. *Holy Ground: A Study of the American Camp Meeting*. New York: Garland Press, 1992.

Callen, Barry L., ed. *Faith, Learning and Life: Views from the President's Office of Anderson University*. Anderson, IN: Warner Press, 1992. \$19.95.

*Guide of Soul and Mind: The Story of Anderson University*. Anderson, IN: Anderson University and Warner Press, 1992.

*She Came Preaching: The life and ministry of Lillie S. McCutcheon*. Anderson, IN: Warner Press, 1992.

Clouse, Robert G., Richard V. Pierard and Edwin M. Yamauchi. *Two Kingdoms: The Church and Culture through the Ages*. Chicago: Moody Press, 1993.

Cowles, D. S. *A Woman's Place? Leadership in the Church*. Kansas City, MO: Beacon Hill Press, 1992. \$11.95.

Dew, Lee A. and Richard A. Weiss. *In Pursuit of the Dream: A History of Kentucky Wesleyan College*. Owensboro, KY: Kentucky Wesleyan Press, 1992.

Dunning, H. Ray. *A Layman's Guide to Sanctification*. Kansas City, MO: Beacon Hill Press, 1991. \$4.95.

Gresham, L. Paul. *Waves Against Gibraltar: A Memoir of Dr. A. M. Hills, 1848-1935*. Bethany, OK: Southern

Nazarene University, 1992. \$14.95. Order from Southern Nazarene University Press, Southern Nazarene University, 6729 NW 39th Expressway, Bethany, OK 73008.

Jones, Charles E. *The Charismatic Movement; A Guide to the Study of Neopentecostalism with Emphasis on Anglo-American Sources*. ATLA Bibliography Series, No. 30. Metuchen, NJ: Scarecrow Press, forthcoming.

Kitch, Sally L. *These Strange Societies; Reading the Letters and Lives of the Woman's Commonwealth*. Columbus, OH: Ohio State University Press, 1993. \$39.50

Kostlevy, William. *Holiness Manuscripts: A Guide to Sources Documenting the Wesleyan/Holiness Movement*

*in the United States and Canada*. Metuchen, NJ: Scarecrow Press, forthcoming.

Laird, Rebecca. *Ordained Women in the Church of the Nazarene: The First Generation*. Kansas City, MO: Beacon Hill Press, 1993. \$9.95.

Lyons, George. *Holiness in Everyday Life*. Kansas City, MO: Beacon Hill Press, 1991. \$3.50.

Messerschmidt, Lowell. *Bauern-Sensei: The Story of Susan Bauernfeind, Pioneer Missionary to Japan*. Lima, OH: Fairway Press, 1991.

Roberts, Benjamin Titus. *Ordaining Women*. Indianapolis, IN: Light and Life Press, 1992. \$5.95.

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# Recent Articles on Wesleyan/Holiness Themes

Adams, Todd L. "Agency Theory: The Dilemma of Thomas C. Upham." Charles S. Pierce Society: *Transactions* 28 (Summer, 1992): 547-568.

Adell, Marian Y. "Toward More Frequent Communion: The Journey of the Methodist Episcopal Church, South, 1858-1866." *Methodist History* 31 (April, 1993): 161-176.

Alderfer, Owen H. "Acceptance of the Holiness Doctrine by the Brethren in Christ Church, 1910-1937." *Brethren in Christ History and Life* 15 (December, 1992): 397-421.

Brown, Kenneth O. "Milton L. Haney; Pastor, Chaplain, Evangelist, Seventy-Six

Years a Methodist Minister." *Methodist History* 31 (January, 1993): 113-117.

Bundy, David. "Spiritual Advice to a Seeker: Letters to T. B. Barratt from Azusa Street." *Pneuma* 14 (Fall, 1992): 159-170.

Crews, Mickey. "The Church of God: From Back Alleys to Uptown." *Southern Studies* 2 (Summer, 1991): 179-192.

Cunningham, Floyd T. "Christ, the Word, the Light on the Message: A Wesleyan Reflection on the World Mission." *Asian Journal of Theology* 5 (April, 1991): 104-118.

"The Early History of the Church of the Nazarene in the Philippines." *Philippine Studies*

41 (First Quarter, 1993): 51-75.

"Mission Policy and National Leadership in the Church of the Nazarene in India, 1898-1960." *Indian Church History Review* 125 (June, 1991): 17-48.

"Pacifism and Perfectionism in the Preaching of Ernest F. Tittle." *Methodist History* 31 (October, 1992): 26-37.

Davis, Daniel M. "Building a City on a Hill in Korea: The Work of Henry G. Appenzeller." *Church History* 61 (December, 1992): 422-435.

Devens, Carol. "'If We Get the Girls, We Get the Race': Missionary Education of Native American Girls." *Journal of World History* 3

(Fall, 1992): 219-238.

Dieter, Melvin E. "Telling the Arminian Story: Some Observations on Revivalistic Evangelicalism Past and Present." *Evangelical Journal* 10 (Fall, 1992): 47-54.

The Wesleyan  
Holiness Studies  
Center Bulletin

Bill Faupel  
Editor

William Kostlevy  
Associate Editor

# Recent Dissertations on Wesleyan / Holiness Themes

Elliott, Daryl. "Bishop Milton Wright and the Quest for a Christian America." Drew University, 1992. Order No. DA9233181.

Emptage, Ronald Richard. "The Laymen's Holiness Association of America: The Development of a Wesleyan-Fundamentalist Sect." Michigan State University, 1991. Order No. DA9216300.

Lu, Luke. "Watchman Nee's Doctrine of the Church with Special Reference to Its Contribution to the Local

Church Movement." Westminster Theological Seminary, 1992.

Muir, Elizabeth. "Petticoats in the Pulpit: Early Nineteenth Century Methodist Women Preachers in Upper Canada." McGill University, 1989. Order No. DANN63605.

Park, Myung Soo. "Concepts of Holiness in American Evangelicalism: 1835-1915." Boston University, 1992. Order No. DA9223511.

Ringenberg, Roger. "A History of Jamaica Theological Seminary, 1960-1992." Trinity Evangelical Divinity School, 1992.

Umbel, William Thomas. "The Making of an American Denomination: Methodism in New England Religious Culture, 1790-1860." Johns Hopkins University, 1992. Order No. DA9216643.

## 1994 Conference Update

Final dates for the 1994 conference, "The Modification of Methodism in American Culture, 1780-1840," will be announced in the Fall newsletter

Elliott, Daryl M. "The United Brethren Church and the Doctrine of Human Depravity." *Fides et Historia* 24 (Fall, 1993): 65-79.

Green Roger J. "Settled Views: Catherine Booth and Female Ministry." *Methodist History* 31 (April, 1993): 131-147.

Hobbs, R. Gerald. "Step Children of John Wesley: The Gospel Workers Church of Canada." In Neil Semple, ed., *Canadian Methodist Historical Society Papers* 8 (1991): 174-188.

Hohner, Robert A. "A Southern Methodist in Africa: Bishop James Cannon, Jr. and the Congo Mission." *Methodist History* 31 (October, 1992): 3-15.

Jacobson, Eric S. "Silent Observer or Silent Partner: Methodism and the Texas Ku Klux Klan, 1921-1925." *Methodist History* 31 (January, 1993): 104-112.

Johanson, Gregory J. "Matters of Unity, Truth, and Morality: Science and Theology in the Quarterly Review of the Methodist Episcopal Church, South, 1847-1851." *Methodist History* 31 (January, 1993): 76-90.

Ingersol, Stan. "Christian Baptism and the Early Nazarenes: The Sources That Shaped a Pluralistic Baptismal Tradition." *Wesleyan Theological Journal* 25 (Fall, 1990): 24-38.

Jones, Charles E. "Anti-Ordinance: A Proto-Pentecostal Phenomenon?" *Wesleyan Theological Journal* 25 (Fall, 1990): 7-23.

Kincheloe, Joe L. "Building God's Kingdom: The Holy Mission of Southern Evangelical Colleges." *Southern Studies* 2 (Summer, 1991): 103-112.

Kinghorn, Kenneth. "Methodist Beginnings in Kentucky." *Asbury*

*Theological Journal* 47 (Fall, 1992): 93-106.

Kostlevy, William C. "Benjamin Titus Roberts and the 'Preferential Option for the Poor' in the Early Free Methodist Church." In Anthony L. Dunnavant, ed. *Poverty and Ecclesiology: Nineteenth-Century Evangelicals in the Light of Liberation Theology*. Collegeville, MN: The Liturgical Press, 1992.

McFadden, Margaret. "The Ironies of Pentecost: Phoebe Palmer, World Evangelism, and Female Networks." *Methodist History* 31 (January, 1993): 63-75.

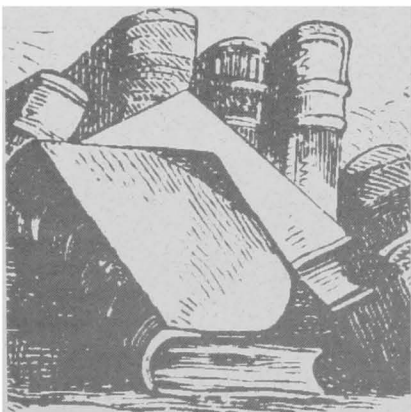
Murdoch, Norman H. "From Militancy to Social Mission: The Salvation Army and Street Disturbances in Liverpool, 1879-1887." In John Belcham, ed., *Essays in Liverpool History, 1790-1940*. Liverpool: Liverpool University Press, 1992.

"Rose Culture and Social Reform: Edward Bellamy's Looking Backward (1888) and William Booth's Darkest England and the Way Out (1890)." *Utopian Studies* 3 (1992): 91-101.

"Salvation Army Disturbances in Liverpool, England, 1879-1887." *Journal of Social History* 25 (Spring, 1992): 575-593.

"The Salvation Army; A Model Late 19th Century Anglo-American Youth Organization," in Joel Colton, ed. *La Jeunesse Et Ses Mouvements*. Paris: Editions du CNRS, 1992.

Nutt, Rick. "'The Advantages of Liberty': Democratic Thought in the Formation of the Methodist Protestant Church." *Methodist History* 31 (October, 1992): 16-25.



## More Books on Wesleyan Holiness...

Continued from page 2

Schneider, A. Gregory. *The Way of the Cross Leads Home: The Domestication of American Methodism*. Bloomington, IN: Indiana University Press, 1993.

Staples, Rob L. *Outward Sign and Inward Grace: The Place of Sacraments in Wesleyan Spirituality*. Kansas City, MO: Beacon Hill Press, 1991. \$14.95.

Stanley, Susie Cunningham. *Feminist Pillar of Fire: The Life of Alma White*. Cleveland: Pilgrim Press, 1993. \$12.95.

## Don't Forget!

Plan to attend our Fall conference:

**"Mission In The Wesleyan/Holiness Tradition."**

**October 1-2, 1993**

See enclosed brochure for details.

# The Point Loma Story

Continued from page 1

One sociologist, a Goldwater Republican who became a teacher in order to influence students toward conservatism, evolved into a staunch advocate of civil rights and social change.

Kirkemo shows how the student body changed in response to America's wars, shifting social mores with culture and the church, and relocation of the school from Pasadena to San Diego in 1973. Non-Nazarenes became an increasing per-

centage of a growing student body after the move. A recurring theme is how faculty time and again made great personal sacrifices to ensure the college's survival. Contracted salaries, always low by any standard, were not even paid in full until 1943, and faculty who relocated to San Diego saw their standard of living erode significantly.

*For Zion's Sake* should find an audience among all who have a personal stake in Wesleyan higher education, including

trustees and faculty of theologically-related schools. To an extent that no other history of a holiness college has yet done, this one speaks beyond its particularities to universals in Wesleyan higher education.

Ronald B. Kirkemo. *For Zion's Sake: A History of Pasadena/ Point Loma College*. San Diego: Point Loma Press, 1992. \$25.50 plus postage from Point Loma Nazarene College Bookstore, 3900 Lomaland Drive, San Diego, CA 92106. Reviewed by Stan Ingersol, Church of the Nazarene Archivist.

## More Articles on Wesleyan Holiness...

Continued from page 3

Padgett, Chris. "Hearing the Antislavery Rank-and-File: The Wesleyan Methodist Schism of 1843." *Journal of the Early Republic* 12 (Spring, 1992): 63-84.

Payne, Rodger M. "Metaphors of the Self and the Sacred: The Spiritual Autobiography of Rev. Freeborn Garrettson." *Early American Literature* 27 (no. 1, 1992): 31-48.

Schrag, Martin H. "Owen Alderfer and the 'Mind of the Brethren in Christ'" *Brethren in Christ History and Life* 15 (December, 1992): 379-396.

Siegel, Peggy Brase. "Moral Champions and Public Pathfinders: Antebellum Quaker Women in East Central India." *Quaker History* 81 (Fall, 1992): 87-106.

Stanley, John E. "Unity Amid Diversity: Interpreting the Book of Revelation in the Church of God (Anderson)." *Wesleyan Theological Journal* 25 (Fall, 1990): 74-98.

Townsend, Gregg D. "The Material Dream of Aimee Semple McPherson: A Lesson in Pentecostal Spirituality." *Pneuma* 14 (Fall, 1992): 171-184.

Walsh, Martin W. "The Heathen Party": Methodist Observation of the Ohio Wyandot." *American Indian Quarterly* 16 (Spring, 1992): 189-212.

Wessels, Roland. "The Spirit Baptism, Nineteenth Century Roots." *Pneuma* 14 (Fall, 1992): 127-158.

Wilhoit, Mel R. "American Holiness Hymnody: Some Questions: A Methodology."

*Wesleyan Theological Journal* 25 (Fall, 1990): 39-63.

Williams, Melville O. Jr. "From Mission to Annual Conference; The Work of the Methodist Episcopal Church, South in China, 1848-1886." *Methodist History* 31 (April, 1993): 148-160.

Young, Davis A. "Ronald L. Numbers, The Creationists: The Evolution of Scientific Creationism." *Fides et Historia* 24 (Fall, 1993): 100-110.

Zercher, David. "Proclaiming the Brethren in Christ Mindset: The Life and Ministry of Owen H. Alderfer." *Brethren in Christ History and Life* 15 (December, 1992): 325-378.